

Savitribai Phule Pune University

(Formerly University of Pune)



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: +91-20-25622136 (Head)

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Ref.: Micro /

Advertisement

Date:

Applications are invited for the following positions to work under the project entitled 'Ayush Center of Excellence, Center for Complementary and Integrative Health, School of Health Sciences', funded by Ministry of Ayush, Government of India, New Delhi. This project is in collaboration with National Center for Cell Sciences, Pune and Poona College of Pharmacy, Pune. The project has the following contractual positions initially for one year, based on yearly review of performance, extendable to a period of two years, or completion of the project whichever is earlier:

| Name of the | No. | Reservation | Profile / Role | Remuneration | Qualification and Experience | | |
|---------------------------------------|-------------|------------------------|--|---------------------------------|--|---|--|
| post | of Posts | | | | Essential | Desirable | |
| Junior Research Fellow (JRF) | 01 | Unreserved (अराखीव) | Responsible for laboratory / clinical investigations, project coordination, performing research experiments, writing reports and assist in project management and CoE activities | INR 35,000 + 27% HRA p.m. | Masters in Life Sciences / Health Sciences/Bioinfor matics/Biomedica I Sciences. | CSIR/UGC- JRF or NET / GATE qualification or candidate with experience in cancer biology. | |

Interested candidates should send their applications via e-mail only. NO OTHER MODE IS ALLOWED FOR SUBMISSION OF APPLICATION. The applicants must email their applications in the prescribed format to microsppu@gmail.com along with scanned documents/certificates in support of date of birth, educational qualification, domicile certificate, caste certificate, non-creamy layer certificate and experience certificate, if any. Incomplete applications & other application format will not be considered. The email must be addressed to 'The Principal Investigator, Department of Microbiology, Savitribai Phule Pune University, Pune' with the subject 'Application for the post of Junior Research Fellow (JRF) within 21 days from the date of advertisement. The application format can be downloaded from the Savitribai Phule Pune University website.

Only the short-listed candidates will be invited for an interview by email. No TA/DA will be paid for attending the interview or at the time of joining the post.

Dr Atul Bharde Principal Investigator

Dr Karishma Pardesi Head, Dept of Microbiology Savitribai Phule Pune University

Dr Jyoti Bhakare Officiating Registrar

The last date of application is 11/04/2025

Application Format:

"Application for Junior Research Fellow under AYUSH project" Photo

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| 1. | Full Name | |
|-----|--|--|
| 2. | For which post you want to | |
| | Apply? | |
| 3. | Date of Birth | |
| 4. | Sex | M/F |
| 5. | Marital Status | |
| 6. | Nationality | |
| 7. | Category | |
| | Address for Correspondence | |
| 9. | Mobile Number | |
| 10. | . Email address | |
| 11. | . Academic Record | |
| | A. GATE/CSIR/UGC/DBT/Oth er Fellowship Details | Examination Name: Discipline: Score: |

| | | | Appearing Year: | | | | |
|-----------------------|--------------------------|----|----------------------------|---------|----------|------------|--|
| | | | | | | | |
| | | | | | | | |
| B. Qualifying Degree: | | | | | | | |
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| Examinatio | Name of College/ | | ear of | Subject | % of | Remarks/ | |
| n | Board/ University/ | Pa | assing | S | marks/GP | Distinctio | |
| (Mention | Institute with city and | | | | A | n/ | |
| Specializat | state | | | | | Division | |
| ion | | | | | | | |
| wherever | | | | | | | |
| applicable) | | | | | | | |
| SSC | | | | | | | |
| HSSC | | | | | | | |
| Bachelor's | | | | | | | |
| degree | | | | | | | |
| Master's | | | | | | | |
| Degree | | | | | | | |
| PhD | | | | | | | |
| | | | | | | | |
| Any Other | | | | | | | |
| C. De | etails of the | | | | | | |
| Int | terdisciplinary Research | | | | | | |
| | aperience | | | | | | |
| • | | | Project Title | | | | |
| | | | Duration | | | | |
| | | | Place of Work | | | | |
| | | | Research Area | | | | |
| | | | | | | | |
| | | | Mentor / Guide / PI | | | | |
| | | | Description of the project | | | | |
| | | | Contribution | to the | | | |
| | | | project (In not more | | | | |
| | | | than 5 senten | | | | |
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| D. Please attach a list of publications: | , |
|--|------------------------------|
| E. Please attach the list of achievements (If any) | |
| F. Working experience (If any) | |
| G. Whether currently employed | Yes / No |
| 12. Name and Address of three | 1. Name: |
| referees along with phone | Designation and Affiliation: |
| number and email address | Phone Number: |
| | Email: |
| | 2. Name: |
| | Designation and Affiliation: |
| | Phone Number: |
| | Email: |
| | 3. Name: |
| | Designation and Affiliation: |
| | Phone Number: |
| | Email: |
| | |

Declaration

I hereby declare that I have carefully read and understood the instructions and particulars on this application and that all entries in this form as well as in the attached sheets are true to the best of my knowledge and belief.

| Date: | Signature |
|-------|-----------|
| Place | |