

PT. B. D. SHARMA, POST GRADUATE INSTITUTE OF MEDICAL SCIENCES, ROHTAK
RECRUITMENT FOR TEMPORARY POSITION OF AYUSHMAN MITRA IN THE
DEPARTMENT OF AYUSHMAN BHARAT, HHPA, PT. B. D. SHARMA, PGIMS/UHS, ROHTAK
 Advt. No. PGIMS/OSSD/A-IV/2025/AB/01 Dated: - 24.01.2025

Application are invited for the following temporary position in the Department of Ayushman Bharat, Pt. B. D. Sharma, PGIMS/UHS, Rohtak scheme sponsored by Ayushamn Bharat- National Health Protection Mission under the aegis of National Health Agency, New Delhi & duly sponsored CEO, AB-HHPA, Haryana, Panchkula through Walk-in-Interview.

Name of the Post	Number of Post	Qualification	Salary
Ayushman Mitras	UR- 11, EWS- 3 BCB- 2 BCA- 2 DSC- 2 OSC- 2 PH- 2 GEN(ESM)- 2 BCB(ESM)- 1 BCA(ESM)- 1 OSC(ESM)- 1 DSC (SPORTS)- 1	(i) Completed Graduation from a Recognized University. (ii) Completed the Ayushman Mitra Training Course and passed the respective course exam/certification. (iii) Possessing fluent communication skills in Hindi/English and Local language of the State/region. (iv) Having adequate functional computer literacy which shall include understanding of Microsoft Office Suit and navigating through Internet Portals. <i>Preference to be given to Female Candidates for the position of Ayushman Mitra. Qualified ASHA workers may be given preference for the position of Ayushman Mitra (AM)</i>	(i) Honorarium of Rs.5,000 per month. (ii) A commission of Rs. 50 on completion of every processed claim including the verification and storage of beneficiary as a golden record. The variable commission will be paid from the Rogi Kalyan Samiti/NHM Funds. The commission offered will be valid for an initial period of 2 years. The commission offered shall be subjected to a review after 2 years.

Last date of receipt of application: - 25th February, 2025, upto 05:00 PM.

Interview details: The interview date and time will be scheduled shortly.

Date:

Time:

Venue: Committee Room of the Director Office, Pt. B. D. Sharma, PGIMS, Rohtak

Terms and conditions:-

- (i) The candidates must come with 2 passport size photographs, all original documents, and one set of photocopies of relevant documents duly self attested, for interview.
- (ii) The above said post is temporary and terminable on one-month notice.
- (iii) The work and conduct shall be evaluated per month.
- (iv) Preference will be given to those candidates who possess the relevant experience.
- (v) If numbers of candidates are more, a test may be carried out.
- (vi) Only online form will be accepted on the email id- cell3msofficepgims@gmail.com. No hard copy will be accepted.
- (vii) No TA/DA will be granted for appearing in the interview/test.
- (viii) Applications form should be completed in all respect failing which it is summarily rejected.

Note:- No application fees is required for applying the post.

APPLICATION FORM

Application for the post of :- **AYUSHMAN MITRA**

1. Name of the Applicant (in block letter):-
2. Father/Husband Name (in block letter):-
3. Date of Birth:-
4. Sex (Male/Female/Transgender):-
5. Category:-
6. Nationality:-
7. Marital Status:-
8. E-Mail ID:-
9. Contact No.:-
10. Address:-

Affix recent
passport size
photograph

11. Educational Qualification:-

Class	Board/University	Year of Passing	Marks Obtained/Max. Marks	Percentage (%)	Subject
10 th					
12 th					
Graduation					
Post-Graduation					
Others					
EXPERIENCE, If any					
Post Held	Name of the Organisation/Institute/Hospital	From	To	Brief Description of duties performed during post held	

Declaration:- *I hereby declare that all the statement/information made in the application form are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found untrue/false/incorrect or I do not satisfy the eligibility criteria, my candidature/appointment will be cancelled/terminated without assigning any reason thereof. I have read the contents of the advertisement and agree to abide by the all rules, regulations and procedure of AB-HHPA, if I appointed for the post applied for.*

Date:

Place:

(Signature of Applicant)