## **SPICES BOARD**

(Ministry of Commerce & Industry, Govt, of India) Sugandha Bhavan, NH Bypass, Palarivattom PO, Kochi-25 [Phone: 0484-2333610 – 616]

# File No.: ADM/APP/03/2018-19/SRT Notification No.66/2024

	tion of Spices Research Trainee at m Research Institute, Sakleshpur, Karnata	aka				
[Exclusively fo	r Scheduled Caste(SC)/Scheduled Tribe(ST Candidates]	r)				
	SRT(Spice Research Trainee)					
No. of Trainees required	Agronomy/Soil Science Division 1 Nos.					
	Plant Pathology/Entomology Division					
Stipend	Plant Pathology/Entomology Division 2 No Rs.21,000/per month					
Duty Station Location	Spices Board, ICRI, Regional Station Donigal, Sakleshpur, Hassan, Karnataka-573134 sbicriskp@gmail.com 08173-295575					
Qualification	Agronomy/Soil Science-1 MSc in Agriculture- Agronomy/Soil Science MSc in Chemistry/Biochemistry MSc in Horticulture-Spices plantation and aromatic crops Desirable: Working knowledge in computer and experience in relevant area Plant Pathology/Entomology-2 MSc in Agriculture/Horticulture -Plant Pathology/Entomology MSc in Botany/Microbiology/Zoology/Biochemistry/Pathology/ Nematology/Apiculture Desirable: Working knowledge in computer and experience in relevant area					
Age	Not exceeding 30 Years as on date of application.					
Skills & Competencies	To monitor field and lab trials, recording and assisting concerned scientists in data compilation and report preparation.					
Period of training	Two years. Initial period of training is one year and further extension for one more year based on review of performance.					
Leave Eligibility	One day per month.					
Activities during training period	Assisting scientist in recording of field & lab trails da To carryout lab work, Mass production of bio agents -Trichoderma & Pseudomonas, Assist in Farm work. Mass production of planting					

	materials						
Method of selection	Walk in screening test for 1 hour. The test will be						
	objective type						
	covering concern subjects:						
Date, Time and Venue o	f 31st January 2025 at 11.00 am						
Walk-in Test	Spices Board, ICRI, Regional Station						
	Donigal, Sakleshpur, Hassan, Karnataka-573134						
	sbicriskp@gmail.com						
	08173-295575						
Instructions to the	Candidates appearing for the screening test should						
candidates	bring the following:-						
	1. Passport size photograph						
	2. Original certificates for						
	a) Identity proof (Voter card, Aadhar card etc.)						
	b) Proof of Age						
	c) Caste Certificate						
	d) Proof of education and training						
	e) Publications, if any						
	<ul><li>3. One set of self-attested photocopies of the above.</li><li>4. Duly filled application form-Annexure I</li></ul>						
	Those who have not yet received their final degree						
	certificate need not appear in the test.						
	The number of requirements indicated is provisional and may vary at the time of selection. The Board reserves the right to short- list applications for the second level test if required.						
	Those who have undergone training as SET/ SRT at Spices Board earlier need not apply.						

Applications, with Passport size photo (less than 50 kb) & Copy of mark sheets/ PG/UG Certificates may be forwarded to  $\underline{sbicriadmn2021@gmail.com}$ .

Date: 17-01-2025

Director Admin i/c

Hindi version follows:-

### Details to be sent via email & walk in test

The details may be sent in ".doc/.docx/.xls" format by email with subject as "Application for Spices Research Trainee at ICRI, Sakleshpur" to <a href="mailto:sbicriadmn2021@gmail.com">sbicriadmn2021@gmail.com</a>

#### ANNEXTURE I

	Name	of the Post							
1.	Name	:							
2.	Father	r/Guardian Name:							
3.	Gende	er	Male		Fema	le		Transg	gender
4.	Date o	of Birth:							
5.	Marita	al status:							
6.	Religi	on:							
7.	Categ	ory(SC/ST):							
8.	Nationality:								
9.	ID proof:								
10	Phone no.:								
	Alterr	nate no.:							
11.	Email	id:							
12.	12. Address for communication:								
13	3. Permanent Address:								
10,	15. Permanent Address.								
14.	4. Educational Qualification(Copies may be enclosed as attachment):								
Ex	am	Specialization/Subject		Ur	niversity/	7	ear of	passing	Percentage/ GPA
				Inst	titute				
15.	15. Details of experience(if any)								
(copies may be enclosed as									
	attachment):								
16.	· ·								
10.	Any 0	unci icievani mnomiliation.							

### **Declaration:**

I hereby declare that the information furnished above are true, complete and correct to the best of my knowledge and belief. I am in possession of the documents in proof of the claim made in this application.

Date:	
Place:	(NAME)