



THE GANDHIGRAM RURAL INSTITUTE
(Deemed to be University)

GANDHIGRAM - 624 302 :: DINDIGUL DISTRICT :: TAMIL NADU
Ministry of Education (Shiksha Mantralaya), Govt. of India
Accredited by NAAC with 'A' Grade (3rd Cycle)

**Walk-in Interview Notification for engaging of
Temporary Health Inspector**

Venue : Indira Gandhi Block, GRI

Date : 04.02.2025 Time: 11.30 A.M.

Instructions:

1. The candidates are informed to download the **Application Proforma** and bring the filled in form at the time of Certificate verification.
2. The candidates are informed to provide **original evidence** of the particulars at the time of walk-in-interview without fail.
3. The candidates are informed to appear **one hour before** the time allotted for certificate verification.
4. The University reserves the right to fill or not to fill the vacancies.

| Name of the Department | Name of the Post | No. of post(s) | Consolidated Salary (per month) | Qualification |
|---|------------------|----------------|---------------------------------|---|
| Department of Rural Health and Sanitation | Health Inspector | 01 | Rs.22,680/- | UG Degree (Chemistry) with P.G. Diploma in Sanitary Inspector Course from recognized Institution with 2 years experience in Field work. |

23/1/25



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REGISTRATION FORM

Engaging of Non-Teaching Post (Temporary)
Walk-in-Interview on 04.02.2025

Name of the School/Department/Centre: Dept. of Rural Health and Sanitation

Name of the Post : Health Inspector (Temporary)

| | | | | | |
|------------|------------------------------|--|---------------------------------|------------------------------|-----------------------------|
| 1. | Name of the candidate | | | | |
| 2. | Gender | Male <input type="checkbox"/> | Female <input type="checkbox"/> | | |
| 3. | Community | SC <input type="checkbox"/> | ST <input type="checkbox"/> | OBC <input type="checkbox"/> | UR <input type="checkbox"/> |
| 4. | Date of Birth | DD / MM / YYYY Age _____ | | | |
| 5. | Address for Communication | | | | |
| | | | | | |
| | | | | | |
| | | Pin Code | | | |
| | Cell No. | | | | |
| | E-mail. | | | | |
| | PAN | | | | |
| Aadhar No. | | | | | |
| 6. | Educational Qualification: | | | | |
| | Diploma/ Certificate Course | (_____ %) | | | |
| | 10 th | (_____ %) | | | |
| | 12 | (_____ %) | | | |
| | UG | (_____ %) | | | |
| | PG | (_____ %) | | | |
| | Technical Qualification | (_____ %) | | | |
| | Computer Knowledge | | | | |
| 7. | Details of Experience | | | | |
| | <i>Name of the Post</i> | <i>Name of the University / Institute / Organization</i> | <i>Period of service(s)</i> | | |
| | | | <i>From</i> | <i>To</i> | <i>Total</i> |
| | i). | | | | |
| | ii). | | | | |
| iii). | | | | | |

Signature of the Candidate

FOR OFFICE USE ONLY

The qualification and experience are mentioned in the notification are verified with the original certificates and found correct. He/she is eligible to attend the Interview.

1.
(Name & Signature)

2.
(Name & Signature)

3.
(Name & Signature)