Project name: Effect of Health and Wellness Centres under Ayushman Bharat on Out-of-Pocket Expenditure of

Geriatric Population : A multi-centre study

Funding Agency: ICMR

Subject: Recruitment for the following posts on purely temporary basis in Extramural Research under above

 $\boldsymbol{mentioned\ Project}.$ 

Applications in the prescribed format are invited for the following posts on purely temporary basis for the Extramural Research Project titled "Effect of Health and Wellness Centres under Ayushman Bharat on Out-of-Pocket Expenditure of Geriatric Population: A multi-centre study", under Principal Investigator Dr. Pankaj Bhardwaj, Academic Head, School of Public Health, and Professor, Department of Community Medicine & Family Medicine,

AIIMS, Jodhpur as per the details given below:

S.No.	Designation	No of Posts	Qualification	Monthly salary	Age Limit	Date of Interview
1.	Health Assistant	03	Essential Three years Graduate degree in relevant subject (Public Health/Nursing/Social	Rs. 18000+ 20% HRA	28 years	14/01/2025
			Work or equivalent)  Desirable  1.One year experience in relevant subject  2.Good computer skills.  3.Fluency in local regional language (Hindi/Rajasthani)  4.Willing to travel.			

<sup>\*</sup>Tenure of these posts is upto 31/03/2025 (likely to be extended).

• All candidates should submit the filled application in the prescribed format and Bio-data on the day of Walk-In-Interview and should appear in person for Walk-In-Interview along with all relevant original documents and one set of self-attested photocopies of documents regarding age, qualifications and relevant experience, on <u>14/01/2025 at 9.00</u> <u>AM</u> at the following address:

Room no. 220, School of Public Health, 2nd Floor, Academic Block, AIIMS Jodhpur.

Dr. Pankaj Bhardwaj Principal Investigator Academic Head, School of Public Health Professor, Dept. of CM&FM, AIIMS Jodhpur

Dated: 01/01/2025

## **GENERAL TERMS & CONDITIONS:**

- 1. Reporting time for candidate's starts at <u>09:00 AM on 14/01/2025</u> and closing time to report for interview is 10:00 AM on the same day, after which no additional candidates would be entertained for interview.
- 2. The above posts are filled-up on purely on temporary basis, co-terminus with the project & the candidate will have NO right to claim for permanent Employment under AIIMS, Jodhpur or continuation of his/her services in any other project.
- 3. No enquiries shall be entertained in this regard after due date.
- 4. All educational professional and technical qualification should be from a recognized Board/ University and full-time.
- 5. The experience requirement specified should be experience acquired after obtaining theminimum educational qualifications required for the post.
- 6. Persons working in Govt. or Public Sector undertaking should produce "No Objection Certificate" at the time of Interview.
- 7. No TA/DA will be admissible to appear in the interview.
- 8. This position will be purely on temporary/contractual basis for the specified period of time and based on project.
- 9. The salary is a consolidated sum without any other benefits and it is based on experience, qualifications, skill set, etc. of the candidates.
- 10. Canvassing in any form will be a disqualification.
- 11. Age concession to the extent of service rendered in other research projects may be admissible for experienced and skilled persons on case to case basis. (Only Applicable for ICMR Project)
- 12. Age / Education qualification / Experience will be considered till the last date of the advertisement.
- 13. The contract service will not confer any right for further assignment or regular appointment in the institute.
- 14. Please note that all the essential qualifications and experience certificates are required to enclose with the application form. Otherwise, the application will be considered incomplete.

## **FORMAT FOR APPLICATION**

1. N	Vame													
2. <i>A</i>	Adve													
3. N	Vame	Passport Size Photo												
4. F	Father's Name:													
J. I	. Date of Birth*:													
6. <i>A</i>	5. Age:													
7. F	7. Permanent Address*:													
8. <i>A</i>	8. Address of Correspondence:													
9. E	Emai	l Address	*:											
10. Phone No. Mobile Landline No														
11. Qualification from High School and above:														
S. N	S. No. Qualification		Qualification		Name of Board/University		Percentage of Marks							
1.	1.													
	2.													
3.														
<u>4.</u> 5.														
12. Experience (Post Qualification):														
S.		Post	Name of the	From	To	Total	Duties &							
No.			Institution	(DD/MM/YY)	(DD/MM/YY)	Experience	Responsibility							
1.														
2. 3.														
4.														
5.														
I hereby declare that above information provided by me is correct to my knowledge and belief.														
Enclosures attached: -														