

## Dr. Balasaheb Sawant Konkan Krishi Vidyapeeth, Dapoli, Dist. Ratnagiri.

# COLLEGE OF FISHERIES, SHIRGAON, RATNAGIRI

[Tel: 02352-232241, 232125 Fax: 02352-232987, Email:cofrtn@yahoo.com]

No. COF/NSPAAD/YP-II/ 21 /2024

Date: 0 3 OCT 2024

## **NOTIFICATION**

Applications are invited from the eligible candidates for post of Young Professional - II purely on temporary and on contract basis in "National Surveillance Programme for Aquatic Animal Diseases – Phase II" scheme/project being implemented in this University at College of Fisheries, Shirgaon, Ratnagiri. The project will be implemented tentatively till March 2025. Interested candidates are hereby informed to submit their application by hand / post on or before 15<sup>th</sup> October 2024. in the office of Principal Investigator, National Surveillance Programme for Aquatic Animal Diseases, College of Fisheries, Shrigaon, Ratnagiri, Maharashtra – 415 629. The interview will be conducted at College of Fisheries, Ratnagiri. Date and time of interview will be communicated separately to the eligible candidates after scrutiny of applications.

Sr. No.	Name of the Scheme/ Project	Name of post	Number of Posts	Name of Station/ place of work	Consolidated Pay (Rs.)
1.	National Surveillance Programme for Aquatic Animal Diseases – Phase II	Young Professional -II	01	College of Fisheries, Ratnagiri	35,000/-

### Essential qualification/eligibility

Sr.No.	Name of Post	Essential qualification/ eligibility
		M.F.Sc. from SAU's or equivalent degree
1.	Young Professional-II	from ICAR Deemed Universities/ M.S.C. in Microbiology
		with practical knowledge and experience in
		Microbiological techniques/PCR techniques will be given
		preference

#### Other conditions:

- 1. Age limit Minimum 21 and maximum 45 years (Relaxation as per rule for SC/ST/NT and other categories).
- Candidates should apply giving full details in the prescribed Proforma enclosed. The
  application should be addressed to the "Principal Investigator of concerned scheme /
  Project.
- The envelope should be super scribed as "Application for the post of Young Professional-II station/place - College of Fisheries, Ratnagiri under the scheme -National Surveillance Programme for Aquatic Animal Diseases - Phase II".
- 4. The eligible candidates will be interviewed by selection committee.
- 5. All certificates will have to be produced in original at the time of interview.
- 6. No TA/DA shall be paid to the candidates appearing for interview.

- 7. The selected candidates will be required to give an undertaking on stamp paper worth Rs. 100/- that he/she will not leave job during the appointment period and shall complete the assignment and he/she will not claim for appointment on regular basis.
- 8. The candidates will be appointed for 11-month period (or less than that as per project duration).
- 9. The candidate will have no any claim for his/her continuation of service as well as claim for appointment on regular establishment in the services of Dr. Balasaheb Sawant Konkan Krishi Vidyapeeth, Dapoli.
- 10. The candidate will have to give one month's advance notice if he/she desires to leave/quit the job failing which, he/she have to surrender one month salary.
- 11. The University reserves the right to reject one or all the applications at its discretion without any reasons thereof.
- 12. Selected candidates will be placed at various locations under University jurisdiction where scheme in question is in operation.
- 13. The appointment as well as any claims for payment will be co-terminus with operation of scheme.
- 14. As these schemes are research oriented, the selected candidates would render their services with due responsibility and give the results of the scheme as well as all other information as per the requirement of scheme to concerned agency/office and as per directives from the University.
- 15. The consolidated pay given in this advertisement may be changed as per decision of university or revised as per guideline in future.
- 16. The candidate has to submit no objection certificate with the application from present employer in case he/she is already in service elsewhere.
- 17. Misconduct or misbehaviour in any manner may result into cancellation of candidature.
- 18. This university will not be responsible for any postal delay.
- 19. Canvassing in any form will render the candidate disqualified for the post.

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Principal Investigator

National Surveillance
Programme
for Aquatic Animal Diseases –
Phase II,
College of Fisheries, Ratnagiri

# Copy submitted for favour of information to:

- Hon. Vice Chairman, Maharashtra Council of Agricultural Education and Research, 132/B, Bhamburda, Bhosalenagar, Pune. 411 005.
- The Director of Research, MPKV, Rahuri/VNMKV, Parbhani/Dr.PDKV, Akola/ Dr. BSKKV, Dapoli.
- 3. The Director of Extension Education, MPKV, Rahuri/VNMKV, Parbhani/Dr.PDKV, Akola/Dr. BSKKV, Dapoli.

- 4. The Director of Instruction, MPKV, Rahuri/VNMKV, Parbhani/Dr.PDKV, Akola/Dr. BSKKV, Dapoli.
- 5. The Associate Dean, College of Agriculture, Dapoli
- 6. The Associate Dean, College of Forestry, Dapoli.
- 7. The Associate Dean, College of Agril. Engg. & Technology, Dapoli.
- 8. The Associate Dean, College of Fisheries, Shirgaon, Dist. Ratnagiri.
- 9. The Associate Dean, College of Horticulture, Mulde, Tal. Kudal, Dist. Sindhudurg.
- 10. The Associate Dean, Post Graduate Institute of Post Harvest Management, Kille Roha, Camp Office- First Floor, College of Agriculture, Dapoli.
- 11. The Head, Department of Horticulture, DBSKKV, Dapoli.
- 12. The Head, Department of Agril. Botany, DBSKKV, Dapoli.
- 13. The Head, Department of Agronomy, DBSKKV, Dapoli.
- 14. The Head, Department of Agril. Entomology, DBSKKV, Dapoli.
- 15. The Head, Department of Plant Pathology, DBSKKV, Dapoli
- 16. The Head, Department of Agril. Economics, DBSKKV, Dapoli
- 17. The Head, Department of Extension Education, DBSKKV, Dapoli
- 18. The Head, Department of Animal Hus. & Dairy Science, DBSKKV, Dapoli
- 19. The Head, Department of Soil Science & Agril. Chemistry, DBSKKV, Dapoli
- 20. The Head, Department of Agril. Engineering, DBSKKV, Dapoli,
- 21. The Associate Director of Research, Regional Agril. Research Station, Karjat
- 22. The Associate Director of Research, Regional Fruit Research Station, Vengurle

Central Institute of Fisheries Education, 7 Bungalows, Versova, Mumbai – 400061.

- 24. The Director of Instruction
  - College of Fisheries, Kankanady, Mangalore 575002. Karnataka
- 25. The Dean

23. The Director

- College of Fisheries, Rajendra Bhuvan Road, Veraval 362265. Gujarat
- 26. The Officer-in-Charge, Agril. Knowledge Management Unit, Dr. B. S. Konkan Krishi Vidyapeeth, Dapoli
  - 2/- He is communicated to upload this notification on the University website with immediate effect.
- 27. Officer Incharge, Placement Cell, College of Fisheries, Ratnagiri.
- 28. Principal Investigators of NSPAAD projects.

# PROFORMA FOR APPLICATION

1	Full name of	f applicant	:			
2	Phone No. &	E-mail ID	:			
3	Post applied	for	į			
4	Name of the	scheme/Project	:			
5	Address of	correspondence	:			
6	(Research S which app	working place : tation, College) for lication has been didate desires to				
7	Date of birt	h	:			
8	Age as on		:			
9	Religion an	d sub cast	:			
10	Whether SC/ST/NT/	Belongs to DT/OBC/SBC etc.				
11	Education (	Qualification	:			
De	gree/Exam	Name of the University		Year of passing	Marks/CGPA	Specialization

ce of work	Place of	ure of work	od	Peri	Post held
			To	From	
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12 Experience if any:

13. Publications, if any

14. Any other information

### 15 Declaration

I hereby declare that all the statements made are true, complete and correct to the best of my knowledge and belief. I also declare that (i) I have never been furnished or debarred from Government, Autonomous Organization and ICAR Service (ii) I have not been convicted by court of law for an offence. In the event of any information being found false/incorrect/ ineligible detected time at any before after the or examination/interview/appointment, I am aware that an action may be taken against me and I shall be bound by decision of the employer. I will work sincerely and render the service as per requirement of scheme.

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Date:

Signature of Candidate

**NOTE**: Please furnish only attested copies of the documents in support of the above information.