



क्षेत्रीय शिक्षा संस्थान, अजमेर  
REGIONAL INSTITUTE OF EDUCATION, AJMER  
राष्ट्रीय शैक्षिक अनुसंधान और प्रशिक्षण परिषद्  
(National Council of Educational Research & Training)  
कप्तान दुर्गा प्रसाद चौधरी मार्ग, पुष्कर रोड़ अजमेर – 305004  
Capt. D.P.Chaudhary Marg, Pushkar Road, Ajmer - 305004  
राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद् द्वारा 'ए+' श्रेणी प्रदत्त  
Accredited by NAAC with A+ Grade

Advertisement No. 01/2024

F.No. 2-3/A/2024/

**WALK-IN-INTERVIEW**

A walk-in-interview will be held in the Institute as per the following schedule for engagement of Assistant Professors on contractual basis on a consolidated pay of Rs, 45000/- per month for the academic session 2024-25.

| S.No. | Name of post   | No. of posts | Date of and Time of Interview |
|-------|--|--------------|-------------------------------|
| 1.    | Assistant Professor in Physics   | 01           | 24-06-2024, 10:00 a.m.        |
| 2.    | Assistant Professor in Mathematics                                     | 01           | 24-06-2024, 02:00 p.m.        |
| 3.    | Assistant Prof. in Education #<br>(Pedagogy of Hindi)                  | 01           | 25-06-2024, 10:00 a.m.        |
| 4.    | Assistant Professor in Hindi (Guest<br>Faculty)* against leave vacancy | 01           | 25-06-2024, 10:30 a.m.        |
| 5.    | Assistant Professor in Zoology   | 01           | 25-06-2024, 02:00 p.m.        |
| 6.    | Assistant Prof. in Education #<br>(Pedagogy of English)                | 01           | 26-06-2024, 10:00 a.m.        |
| 7.    | Assistant Professor in English<br>(Department of Extension)            | 02           | 26-06-2024, 10:30 a.m.        |
| 8.    | Assistant Professor in Education (ICT)                                 | 01           | 26-06-2024, 02:00 p.m.        |
| 9.    | Assistant Professor in Geography<br>(Department of Extension)          | 02           | 27-06-2024, 10:00 a.m.        |
| 10.   | Assistant Professor in Political Science<br>(Department of Extension)  | 02           | 27-06-2024, 02:00 p.m.        |
| 11.   | Assistant Professor in History<br>(Department of Extension)            | 01           | 28-06-2024, 10:00 a.m.        |

**Age Limit :- As per UGC/NCERT/GOI norms.**

**Note:- The Date for determination age/experience/qualification shall be as on the date of interview.**

**Qualifications for Assistant Professor:**

**Eligibility**

- A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned/relevant/allied subject from an Indian University, or an equivalent degree from an accredited foreign university.
- Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SLET/SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET :

Provided, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bye-laws/Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions:-

- The Ph.D. degree of the candidate has been awarded in a regular mode;
- The Ph.D. thesis has been evaluated by at least two external examiners;
- An open Ph.D. viva voce of the candidate has been conducted;
- The Candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a referred journal;
- The candidate has presented at least two papers based on his/her Ph.D work in conferences/seminars sponsored/funded/ supported by the UGC / ICSSR/ CSIR or any similar agency.

The fulfillment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned.

**Qualifications for Assistant Professor in Visual/Performing Arts:** Postgraduate degree in Performing or Visual Arts with minimum fifty five percent or its equivalent grade in addition to above ii).

# In addition to qualification prescribed for the post of Assistant Professor in Education, the candidate should have Post Graduate in concerned subject with fifty five percent marks.

**Assistant Professor in Hindi (Guest Faculty)\*:** Rs.1000/- per lecture subject to a maximum of Rs. 25000/- per month

**Note:** NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC, like SLET/SET.

**Desirable:**

(i) B.Ed./M.Ed. for all posts of Assistant Professors.

**Candidates who fulfill the above eligibility conditions may attend the walk-in-interview with their application in the following format with a recent passport size photograph and original testimonials, proof of age, caste certificate in r/o SC/ST/OBC and produce a set of self attested copies of testimonials for scrutiny two hours before the commencement of the interview.**

**Important Instructions:**

1. Application form only in the prescribed format will be considered.
2. The number of posts mentioned above is tentative. However, number of posts may be increased or decreased at any stage.
3. The age relaxation in respect of candidates belonging to SC/ST/OBC/PWD/WOMEN categories is provided in accordance with the GOI/UGC rules.
4. Merely fulfilling the minimum eligibility conditions does not constitute a claim for selection.
5. Institute reserves the right to cancel/postpone the recruitment process at its discretion.
6. In case of selection, offer of appointment will be sent through e-mail only.
7. Separate application is required for different post.
8. The contractual engagement will confer no right to claim the post on regular basis or contract basis or extension of the contract.
9. The engagement will be made as per the need of the Institute.
10. The Institute reserves the right to terminate the contractual engagement at any time without assigning any reason thereof.
11. Reservation would be applicable as per GOI rules.
12. Incomplete application will not be entertained.
13. APPLICATION WITHOUT E-MAIL ID, PHOTO, SIGNATURES, WILL BE SUMMARILY REJECTED.
14. It is the responsibility of the candidates to ensure that they fulfill the eligibility condition/criteria in terms of Educational qualifications etc.
15. Candidates already in jobs should get their applications forwarded through their employers and send with "No Objection Certificate".
16. Candidates ensure to download the Arogya Setu App in their mobiles before appearing for the interview. Cover nose and mouth properly by wearing a mask and strictly follow the guidelines issued by the Central and State Government regarding Covid-19 from time to time.
17. The above selection/temporary appointment will be subject to the condition/s as mentioned and may be interpreted in NCERT's letter No. 1-15/96-DMS/RIE Admn./433 dated 29-07-2019 on relevant posts.
18. **Application forms not presented two hours before the commencement of interview will not be entertained.**

**Administrative Officer**

## APPLICATION FORM

1. Name of the post applied for \_\_\_\_\_
2. Name of the applicant (in Capital) \_\_\_\_\_
3. Father's/Husband Name \_\_\_\_\_
4. Mother's Name \_\_\_\_\_
5. Full Address \_\_\_\_\_
6. Telephone No. \_\_\_\_\_ Residential No. \_\_\_\_\_ Mob. No. \_\_\_\_\_
7. Category (SC/ST/OBC) \_\_\_\_\_ (In case yes, enclose a copy of the certificate)
8. Date of Birth \_\_\_\_\_  
Age as on date of interview \_\_\_\_\_ Years \_\_\_\_\_ Month(s) \_\_\_\_\_ Day(s)

Affix your recent  
Passport size  
Photo

### 9. Educational Qualification

| S.No. | Exam Passed | Board/University/Institution | Year of Passing | Percentage | Remarks |
|-------|-------------|------------------------------|-----------------|------------|---------|
|       |             |                              |                 |            |         |
|       |             |                              |                 |            |         |
|       |             |                              |                 |            |         |
|       |             |                              |                 |            |         |
|       |             |                              |                 |            |         |
|       |             |                              |                 |            |         |
|       |             |                              |                 |            |         |

### 10. Professional Qualification-

| S.No. | Exam Passed | Board/University/Institution | Year of Passing | Percentage | Remarks |
|-------|-------------|------------------------------|-----------------|------------|---------|
|       |             |                              |                 |            |         |
|       |             |                              |                 |            |         |
|       |             |                              |                 |            |         |
|       |             |                              |                 |            |         |

### 11. Experience-

| Nature of Job (Teaching/ Research/ Consultancy/ any other) | Guest Faculty/Contractual/ Regular | Duration (From .... to ....) | Name of School/College/Institute/University where experience gained |
|--|------------------------------------|------------------------------|---|
|  |                                    |                              |   |
|  |                                    |                              |   |
|  |                                    |                              |   |
|  |                                    |                              |   |

Total experience \_\_\_\_\_

12. Any other information other than the above \_\_\_\_\_

The above information is true to the best of my knowledge and belief. If above information is found false in future, I shall be responsible for the same and appropriate action may be taken against me.

Date: .....

Place: .....

**Signature of the Candidate**



राष्ट्रीय शैक्षिक अनुसंधान  
और प्रशिक्षण परिषद्



NATIONAL COUNCIL OF EDUCATIONAL  
RESEARCH AND TRAINING

F.No. 1-15/96-DMS/RIE Admn./433  
Dated: 29.07.2019

To

The Principal,  
Regional Institute of Education,  
Ajmer

विषय: असिस्टेंट प्रोफेसर, केमेरट्टी(संविधा) का पद भरने के संबंध में।

Sir,

Please refer to your letter No.F. 2-3/ए/2019/1266 dated 13.07.2019 on the subject cited above and to invite your kind attention towards the recommendation of the Establishment Committee made in its meeting held on 19.01.2011 regarding extension of the appointment of Lecturer on contract basis as produced below:-

"The committee in the overall interest of the students recommended that the faculty/teachers may be engaged on contract basis for a maximum period upto three years against the vacant sanctioned post on a consolidated remuneration of each post. In order to avoid any legal complications, that the person so engaged on contract basis be given a break after one year and a fresh agreement be entered into for next tenure of one year or so. All engagement on contract basis must be as per the eligibility conditions prescribed in the respective Recruitment Rules/UGC Guidelines." The Minutes of 41st Establishment Committee was circulated to all RIEs/NERIE vide Council's letter of even number dated 10.03.2011.

In the light of the aforesaid recommendations of the Establishment Committee, the institute may engage the incumbent against the sanctioned posts as per need.

In future, unnecessary correspondence may be avoided to avoid delay, where rules position/ order exist.

This issues with the approval of the Competent Authority.

Yours faithfully,

*Ashish Jain*  
(Ashish Jain)  
Under Secretary