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झारखण्ड शिक्षा परियोजना परिषद्
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सूचना

झारखण्ड शिक्षा परियोजना परिषद्, राँची द्वारा Manager, School of excellence & Librarian के पद पर चयन हेतु प्रकाशित विज्ञापन संख्या 2190 दिनांक 17.05.2023 एवं विज्ञापन संख्या 2192 दिनांक 17.05.2023 में आवेदन करने की अंतिम तिथि 25.05.2023 तक निर्धारित की गई है।

ज्ञापांक: ME/01/1198/2023/ 2195
प्रतिलिपि -

1. MIS प्रभाग प्रभारी, झा.शि.प.प., राँची को सूचनार्थ एवं निदेश दिया जाता है कि उपरोक्त सूचना एवं आवेदन प्रपत्र (Application Format) को झारखण्ड शिक्षा परियोजना परिषद् के Website पर Upload सुनिश्चित करेंगे।
2. राज्य परियोजना निदेशक, झा.शि.प.प., राँची को सादर सूचनार्थ प्रेषित।

(जयंत कुमार मिश्र)
प्रशासी पदाधिकारी
दिनांक: 17/05/2023

(जयंत कुमार मिश्र)
प्रशासी पदाधिकारी



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Jharkhand Education Project Council, Ranchi
Under School Education and Literacy Department, Govt. of Jharkhand

Recruitment of Librarian for School of Excellence under Adarsh Vidyalaya Scheme

Jharkhand Education Project Council (JEPC) is a registered body under the Societies Registration Act, 1860. JEPC, as a State Implementing agency is responsible for the Implementation of Samagra Shiksha Abhiyan (SSA) which is a National Programme of the Government of India and State Government for Universalization of Education upto Secondary and Higher Secondary level. SSA is among the largest national level social programme aiming to provide education to all children in the age group of 6-18 years. Besides, JEPC is also implementing the Kasturba Gandhi Balika Vidyalaya, Jharkhand Balika Awasiya Vidyalaya and other similar programmes of the Department of School Education and Literacy, Govt. of Jharkhand.

Department of School Education intends to transform the education system to make it more effective and efficient, and overall improve the delivery of education through Government schools. The state also wishes to study the New Education Policy and implement aspects of the policy that are relevant to the state and will improve overall quality of education in the state. This transformation will include but not be limited to improving infrastructure for education, introduction of innovative pedagogy and teaching methodologies, teacher training and skill up-gradation, and monitoring and evaluation of schools and teachers. The Department is looking at a multi-pronged intervention in the state by initiating its flagship scheme, Adarsh Vidyalaya Yojna. Under this scheme government is developing 80 district level schools as Schools of Excellence. In addition to this 325 schools at block level and 4036 schools at Panchayat level are also being developed as Adarsh Vidyalayas.

As a quality school at district level, the 80 schools of excellences which are located in all the 24 district head quarter or the adjoin locations, are being affiliated to Central Board of Secondary Education. The various categories of Schools of Excellences are as under:-

Sl.No.	Category of School of Excellence	No. of School of Excellence	Remarks
1	District School of Excellence	25	List of Schools attached as Annexure-A
2	District Girls School of Excellence	24	
3	KGBV (Girl) School of Excellence	24	
4	Model Schools of Excellence	7	
Total		80	

1. Applications are invited from the eligible candidates for selection on the post of **Librarian in various schools of excellences** under the Adarsh Vidyalaya Scheme. The eligible candidates can apply for one

school of their choice from the list of 80 schools of excellences annexed as Annexure-A. The essential qualification and other conditions for the post of Manager is as under:-

Sl. No.	Name of post	No. of Post	Qualification and Experience	Monthly Honorarium (fixed)
1	Librarian	01 for each School of Excellence	<p>1- Bachelor of Library and information science degree with minimum 50% of marks from a recognized university/institution.</p> <p>2- Preference shall be given to candidates having Master of library and information science degree and candidates having advance diploma in computer programming.</p> <p>3- Preference shall also be given to candidates having experience in working at educational institution of govt./ semi govt./ other educational institution and the persons well versed with handling library software.</p>	26,200/- Per Month fixed

Age limit :

1. A candidate should have completed the minimum age of 21 years.
2. As per resolution memo no. 29 dated 04.01.2021 of Department of Personnel, Administrative Reforms and Rajbhasha, Govt. of Jharkhand for recruitment, the upper age limit prescribed above will as under :-

Sl.No.	Category	Maximum age limit
1	Unreserved Category	35
2	EWS	35
3	Female (UR/EWS/BC-I/BC-II)	38
4	Extremely Backward classes (Annexure I)/ Backward Classes (Annexure II)	37
5	SC/ ST (Male and Female)	40
6	Person with bench mark disability (PwBD)	A relaxation of 10 years in their respective category.

Age relaxation for retired librarians:

Maximum 62 years and they can work upto 65 years subject to extension of contract on annual basis based on performance appraisal.

Essential condition for selection:

1. The maximum age limit for the post of librarian should not be more than 62 years of age.
2. The retired librarian of govt. schools/ private schools or institutions as mentioned in educational qualification may also apply in addition to fresh candidates.
3. The selected candidates will be responsible for ensuring the maintenance and running of the library existing in the individual schools of excellence.

4. The selected candidates will be initially appointed on short term contract of one year which will be extendable to maximum period of two more (1+1) years based on the annual performance appraisal. The extension of service will be on annual basis.
5. The eligible candidates have to apply on requisite application format annexed as Annexure-B.
6. The cutoff date for the purpose of calculating the age of the candidate is **31.03.2023**.

How to apply:

1. Eligible candidates who possess the requisite qualifications and experience and have the will to serve at various locations situated in various district head quarter locations of Schools of Excellence with commitment and integrity, may apply latest by **25/05/2023** by **05:00 PM**. through registered post addressed to - **The State Project Director, Jharkhand Education Project Council, JSCA Stadium Road, Sector-3, Dhurwa, Ranchi 834004**
2. The applications format can be downloaded by visiting official recruitment link on notice board menu of JEPC website - "**<https://jepc.jharkhand.gov.in>**"
3. The applicant shall essentially annexed the required documents related to their experience, age and other essential documents required as per the application form.
4. Application received after stipulated date will not be accepted under any circumstances.

Application Processing Fee:


Applicant shall be required to pay a non-refundable application processing fee of Rs. 1000/- (Rs. One Thousand only) through Demand Draft/ Banker's Cheque drawn in favor of State Project Director, Jharkhand Education Project Council, Ranchi.

Selection Process:

Selection shall be done on the basis of interview or written and interview as per the number of applicants against each posts as per the decision of the selection committee of JEPC headed by State Project Director, JEPC.

Any dispute with regard to this recruitment will be subject to the court having its jurisdiction at Ranchi only. JEPC, as employer, will reply/attend to such suit/legal proceedings. The State project Director, Jharkhand Education Project Council reserves the right to reject the application/ cancel the recruitment process at any point of time without assigning any reason.

For any queries please contact on official email id jepcranchi1@gmail.com.


(Kiran Kumari Pasi, I.A.S.)
State Project Director
Jharkhand Education Project Council,
Ranchi

Memo No.: ME/01/1198/2023/2192

Ranchi/Date: 17-05-2023

Copy to:

1. Secretary, School Education and Literacy Department, Govt. of Jharkhand for information please.
2. Director, Secondary Education, Jharkhand for information please.


(Kiran Kumari Pasi, I.A.S.)

State Project Director
Jharkhand Education Project Council,
Ranchi

Memo No.: ME/01/1198/2023/2192

Ranchi/Date: 17-05-2023

Copy to:

1. Administrative Officer, JEPC, Ranchi for information and necessary action.
2. Additional Finance Controller, JEPC, Ranchi for information and necessary action.
3. MIS Coordinator, JEPC, Ranchi for information and necessary uploading on the Official website of JEPC for publication.
4. Principal, JVM, Shyamali-cum-President, Sahodaya Schools of CBSE for information and circulation and putting on the notice board of the Sahodaya Schools.
5. Deputy Commissioner/ Assistant Commissioner, Regional Centre of CBSE, Patna for information and putting on the notice board of their offices.
6. Navodaya Vidyalaya Samiti Office, Patna and Ranchi for information and putting on the notice board of their offices.


(Kiran Kumari Pasi, I.A.S.)

State Project Director
Jharkhand Education Project Council,
Ranchi

**Ideal Roster for Direct Recruitment as per Resolution No. 1433 dated 15-02-2019 of
Personnel Administrative Reform and Official Language Department, Ranchi**

Department/Office Name :

Jharkhand Education Project

Post Name :

Librarian for Schools of Excellence

Total Sanctioned Post @ 01 per SoE :

80

Working :

0

Nature of Post Regular/Irregular :

**Irregular (Contractual basis under
Adarsh Vidyalaya Yojna)**

Method of Recruitment :

Direct recruitment

Sl.No.	Cycle No./Point No.	UR or reserved for SCs/STs/O BCs	Working	Remarks
1	1	UR		
2	2	ST		
3	3	UR		
4	4	BC-I		
5	5	UR		
6	6	SC		
7	7	UR		
8	8	ST		
9	9	UR		
10	10	ST		
11	11	EWS		
12	12	BC-II		
13	13	UR		
14	14	ST		
15	15	UR		
16	16	SC		
17	17	UR		
18	18	ST		
19	19	UR		
20	20	BC-I		
21	21	EWS		
22	22	ST		
23	23	UR		
24	24	SC		
25	25	UR		
26	26	ST		
27	27	UR		
28	28	BC-II		
29	29	UR		
30	30	ST		

76	76	ST
77	77	UR
78	78	BC-II
79	79	UR
80	80	ST

Sanctioned Post - 80 (Category wise)

Category	Total	Roster No.
UR	33	1, 3, 5, 7, 9, 13, 15, 17, 19, 23, 25, 27, 29, 33, 35, 37, 39, 43, 45, 47, 51, 53, 55, 57, 59, 63, 65, 67, 69, 73, 75, 77, 79,
ST	21	2, 8, 10, 14, 18, 22, 26, 30, 34, 38, 42, 44, 50, 52, 58, 60, 64, 68, 72, 76, 80,
SC	8	6, 16, 24, 36, 46, 56, 66, 74
BC-I	6	4, 20, 32, 48, 54, 70
BC-II	5	12, 28, 40, 62, 78
EWS	7	11, 21, 31, 41, 49, 61, 71

H. K. Singh
 (Administrative Officer) 9/05/23
 JEPC, Ranchi

[Signature]
 (State Project Director)
 JEPC, Ranchi