

DISTRICT HEALTH & FAMILY WELFARE SAMITI, JHARGRAM

Registration No. : S/M/1482 of 2014-15 dated 09.02.2015

PO- Raghunathpur :: Dist- Jhargram :: PIN: 721507

Phone (Member Secretary): (03221) 257575

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Memo. No: DH&FWS/JGM/2023/951

Date: 26.04.2023

CONTRACTUAL RECRUITMENT NOTICE

A Walk – in – Interview will be held on 15th May, 2023 from 11:00 A.M. onwards at the Office of the District Magistrate, Jhargram for engagement to the post of Specialist Medical Officers (on contractual) under XV FC (HG) & Accountant (AYUSH) for AYUSH Establishment. Eligible candidates are requested to appear before the interview Board with in due time. Details are given in the table below:

Sl. No	Name of the Post	No. of Vacancy	Reservation status	Age (As on 01.01.2023)	Programme Head	Remuneration (₹)	Mode of Selection
01	Specialist Medical Officer (Medicine) (thrice a week on part time basis)	01	UR	Upper age limit 62 years	XV FC	Rs. 3,000/- per day (at least 3 hours per day) for thrice a week	Academic & Interview

Eligibility Criteria of "Specialist Medical Officer (Medicine)":

Essential Qualification:

MBBS from a NMC recognized Institute with Post-Graduate degree/DNB in Medicine. Must be registered under WBMC.

Place of posting: In any UHWC and Polyclinic of the district.

Mode of Selection:

Full Marks = 100	
Academic : (90)	(MBBS=80, PG Degree=10 / PG Diploma=05)
Interview : (10)	

Sl. No	Name of the Post	No. of Vacancy	Reservation status	Age (As on 01.01.2023)	Programme Head	Remuneration (₹)	Mode of Selection
02	Specialist Medical Officer (Paediatrics) (thrice a week on part time basis)	01	UR	Upper age limit 62 years	XV FC	Rs. 3,000/- per day (at least 3 hours per day) for thrice a week	Academic & Interview

Eligibility Criteria of "Specialist Medical Officer (Paediatrics)":

Essential Qualification:

MBBS from a NMC recognized Institute with Post-Graduate degree/DNB/Diploma in Paediatric Medicine. Must be registered under WBMC.

Place of posting: In any UHWC and Polyclinic of the district.

Mode of Selection:

Full Marks = 100	
Academic : (90)	(MBBS=80, PG Degree=10 / PG Diploma=05)
Interview : (10)	

Sl. No	Name of the Post	No. of Vacancy	Reservation status	Age (As on 01.01.2023)	Programme Head	Remuneration (₹)	Mode of Selection
03	Specialist Medical Officer (G & O) (thrice a week on part time basis)	01	UR	Upper age limit 62 years	XV FC	Rs. 3,000/- per day (at least 3 hours per day) for thrice a week	Academic & Interview

Essential Qualification:

MBBS from a NMC recognized Institute with Post-Graduate degree/DNB/Diploma in Gynaecology & Obstetrics. Must be registered under WBMC.

Place of posting: In any UHWC and Polyclinic of the district.

Mode of Selection:

Full Marks = 100	
Academic : (90) (MBBS=80, PG Degree=10 / PG Diploma=05)	
Interview : (10)	

Sl. No	Name of the Post	No. of Vacancy	Reservation status	Age (As on 01.01.2023)	Programme Head	Remuneration (₹)	Mode of Selection
04	Specialist Medical Officer (Ophthalmologist) (twice a week on part time basis)	01	UR	Upper age limit 62 years	XV FC	Rs. 3,000/- per day (at least 3 hours per day) for thrice a week	Academic & Interview

Eligibility Criteria of "Specialist Medical Officer (Ophthalmologist)":**Essential Qualification:**

MBBS from a NMC recognized Institute with Post-Graduate degree/DNB/Diploma in Ophthalmology. Must be registered under WBMC.

Place of posting: In any UHWC and Polyclinic of the district.

Mode of Selection:

Full Marks = 100	
Academic : (90) (MBBS=80, PG Degree=10 / PG Diploma=05)	
Interview : (10)	

Sl. No	Name of the Post	No. of Vacancy	Reservation status	Age (As on 01.01.2023)	Programme	Consolidated Remuneration (₹)	Mode of Selection
05	Clinical Psychologist	02	SC: 01 & UR: 01	Upper age limit 40 years	NMHP	30,000/- per month *(Increment as per NHM Guidelines)	Academic, Experience & Interview

Eligibility Criteria of "Clinical Psychologist":**Qualification for Clinical Psychologist:**

- Having a Post Graduate Degree in Psychology or Clinical Psychology or Applied Psychology and a Master of Philosophy (M. Phil) in Clinical Psychology or Medical and Social Psychology obtained after completion of a full time course of two years which includes supervised clinical training from any University recognized by the UGC established under the UGC Act, 1956 and approved and recognised by the Rehabilitation Council of India Act, 1992.
- And registered under Rehabilitation Council of India (RCI).

Essential Experience: Minimum 01 year experience from any recognized Institution.

General information :

- 1. Contractual post – only permanent resident of W.B are eligible to apply.
- 2. Candidates working in Govt. organizations must route their application through proper channel if their departmental rules requires so and produce NOC at the time of interview.
- 3. If the aggregate mark after final selection is equal then preference is to be given to the candidate inter se-senior in age as on the 1st date of the year of publication of the advertisement.

Place of posting: Jhargram Govt. Medical College and Hospital.

Mode of Selection:

It may be two stage selection process: 1. Screening of Documents, 2. Interview.

Final selection will be made on the basis of total marks obtained in academic qualification (Weighted) experience and interview.

The distribution of marks on the academic qualification, experience and interview is mentioned below:

Full Marks = 100	Particulars
1. Educational Qualification : (70)	Graduation = 30 Marks Post Graduation = 30 Marks M. Phil = 10 Marks
2. Working Experience : (15)	Upto 02 years = 05 Marks More than 2 yrs-upto 3yrs = 10 Marks Above 03 years = 15 Marks
3. Interview : (15)	

(for Retired State Government Employees)

Sl. No	Name of the Post	No. of Vacancy	Reservation status	Age (As on 01.01.2023)	Consolidated Remuneration (₹)	Mode of Selection
06	Accountant (AYUSH)	01	UR	Retired State Government Employees, Upper age limit 62 years	12,000/- per month	Academic & Interview

Eligibility Criteria of "Accountant (AYUSH)" :

Desired Qualification:

- Retired State Government Employees.
- Upper age limit 62 years as on 01.01.2023
- Class X Pass.
- Computer Knowledge
- Must be fit physically and mentally.

General Instruction:

1. All Experience should be count after the completion of requisite qualification.
2. The candidates may apply as per **Prescribed FORMAT** annexed herewith on A4 size plain paper along with necessary supporting documents :
3. One Self Attested Photograph pasted on proper place of application format.

Self Attested photocopies of –

- i) Admit of Madhyamik / Equivalent (as proof of Age)
- ii) Voter / ADHAAR Card (as proof of Address & Photo Identity)
- iii) **All necessary Marksheets & Certificates of all educational qualification.**
- iv) Experience Certificate (Offer/Joining Letter will not be treated as proof of experience) from appointing authority in their Letter Head with proper Seal/Stamp and properly mentioning joining date (XX.XX.XXXX to XX.XX.XXXX), tenure and date of resignation/retirement (if applicable).
- v) NOC of Employer wherever applicable.


Please note that no application should be sent through e-mail or through post or by hand. Application should be submitted during verification of document / interview on 15th May, 2023.

Date of Document Verification & Interview: 15.05.2023 (From 11:00 AM to 12:00 Noon).

Venue: Sidho Kanho Hall, Office of the District Magistrate, Jhargram.

Candidates are instructed to follow departmental website (www.wbhealth.gov.in) time to time for further instruction.

- No TA/DA will be paid to the candidates for the selection test/interview.


26.04.2023
Member Secretary, DH & FWS &
Chief Medical Officer of Health
Jhargram

Memo. No: DH&FWS/JGM/2023/ 951/1(19)

Date: 26.04.2023

Copy forwarded for information and request to publish this notice in his office notice board:-

1. The Director of Health services, Govt. of West Bengal, Swasthya Bhawan, Kolkata
2. The Mission Director, NHM, Govt. of West Bengal, Swasthya Bhawan, Kolkata
3. The Senior Special Secretary, NHM, Govt. of West Bengal, Swasthya Bhawan, Kolkata
4. The District Magistrate & Chairman, District Level Selection Committee (Health), Jhargram
5. The MSVP, Jhargram Govt. Medical College & Hospital, Jhargram
6. The Programme Officer-I, NHM & Deputy Secretary to the Govt. of West Bengal, Swasthya Bhawan, Kolkata
7. The Dy. DHS (NCD - II) & SPO, NMHP, Swasthya Bhawan, Kolkata – 91
8. The SNO, NUHM, Govt. of West Bengal, Swasthya Bhawan, Kolkata
9. The DIO, NIC with a request to publish this notice in the District Web site
10. The Dy. CMOH – I/II/ III/DMCHO/DPHNO, Jhargram
11. The ACMOH cum DTO & in Charge of DLO, Jhargram
12. The Superintendent, Gopiballavpur M/SSH, Nayagram M/SSH, Jhargram
13. The DMO, AYUSH, Jhargram
14. The BMOH..... (All), Jhargram
15. The IT Cell, Swasthya Bhawan with a request to publish this notice in the departmental Web site
16. The HR Cell, Swasthya Bhawan, Kolkata
17. The DPMU, Jhargram
18. Notice Board of this office
19. Guard file

Handwritten signature and date: 26.04.2023

Member Secretary, DH & FWS &
Chief Medical Officer of Health
Jhargram

APPLICATION FORMAT

To,
The CMOH & Secretary,
District Health & Family Welfare Samiti,
Jhargram

Paste recent
Passport size
photograph duly
signed across

APPLICATION FOR THE POST OF _____

Sir,

In response to your advertisement notice no.: DH&FWS/JGM/2023/951 Date: 26.04.2023 for the post of _____, I prefer myself as a candidate. Details of my BIO-DATA is

given below :

1. Name (IN BLOCK LETTERS) :

2. Father's Name :

3. Date of Birth (DD/MM/YYYY) :

4. Sex :

5. Caste / Category (Put Tick Mark) :

GEN SC ST OBC-A OBC-B PH

6. Address (as mentioned in EPIC/ADHAAR) :

7. Mobile Number :

8. e-Mail ID :

9. Qualification Details :

Sl. No.	Qualification	Year of Passing	Board / University	Total Marks	Marks Obtained	Percentage	Remarks
01	MBBS/Graduation / Equivalent						
02	PG / Equivalent						
03	Others (give details)						

10. Experience Details :

Sl. No.	Details of employer (Organisation Name & Address)	Government / Non Government	Joining Date	Working Tenure (In complete Years)	Designation & JOB DESCRIPTION
01					
02					
03					
04					
05					

11. Enclosures :

- Admit of Madhyamik Pariksha (10th Class)
- All Marksheets (from Madhyamik onwards).
- All Certificate (from Madhyamik onwards).
- Address Proof (AADHAAR / Epic Card).
- Caste Certificate (if applicable).

12. Declaration:

I declare that the information furnished above are based on material records are true to the best of my knowledge and belief. I also understand that if any information furnished is found to be materially incorrect or incomplete my candidature is liable to be cancelled without any further information to me.

Place :

Date :

Full Signature of Applicant