



SARDAR VALLABHBHAI PATEL NATIONAL POLICE ACADEMY
(Government of India, Ministry of Home Affairs)
Hyderabad- 500 052

No. R.I.Lines/2023/Interview/

Dated: March 2023

Walk-in-Interview

The SVP National Police Academy, Hyderabad intends to engage services of sports coach for Volleyball (in male category) and Basketball (Male/Female category) purely on contractual basis with fixed remuneration of Rs. 20,000/- per month. The coaching classes for both sports will be conducted from 1730 to 1930 hrs from Monday to Friday of a week. As such, interested candidates may attend a "Walk-in- Interview" alongwith their certificates subject to following terms and condition: -

- Age should be in between 19 to 38 years.
 - Candidate should be able to speak Hindi/ English.
 - Education of minimum 10th Class from any recognized School/Board.
 - Should be in possession of valid ID proof (Aadhar Card or any Govt. Issued ID Proof).
 - Bank Account Details (Copy of bank pass book front page).
 - Medical fitness certificate.
 - Candidate who fail to produce any of the above documents and the dully filled in "Application Form" (Sample format attached) will not be entertained for appearing for interview.
 - Preference will be given to the candidate with previous work experience.
2. The walk-in-Interview will be held on **10.04.2023 (Monday)** at **1100hrs** at **PT Ground** in front of NISC Building, Site-B Campus, SVP NPA Shivarampally, Hyderabad, Telangana – 500 052.
3. For more details please visit www.svpnpa.gov.in/vacancies.

E. Sai Charan Tejaswi 31/3/23

(E Sai Charan Tejaswi)
Asstt. Director (Welfare)
Hon. Secretary, SVP NPA

APPLICATION FORM

Post Applying for

: _____

1.	FULL NAME (IN BLOCK LETTERS)	:		Paste Latest Passport size photograph
2.	FATHER'S NAME	:		
3.	DATE OF BIRTH & AGE	:		
4.	MARITAL STATUS (SINGLE/MARRIED)	:		
5.	NATIONALITY	:		
6.	NATIVE PLACE	:		
7.	EDUCATIONAL QUALIFICATIONS (a) Academic (b) Technical –	:		
8.	EXPERIENCE (Give details and also attach connected copies)	:		
9.	(a) PERMANENT ADDRESS	:		
10.	(b) ADDRESS FOR COMMUNICATION	:		
	PHONE/MOBILE NUMBER	:		
11.	E-MAIL ADDRESS	:		
12.	EXTRA CURRICULAR ACTIVITIES	:		
13.	LANGUAGE (S) KNOWN	:		
14.	ANY OTHER INFORMATION	:		

It is certified that the information given above is true and correct to my knowledge. I am also aware that if it is found, at any stage, that any of the above information is false and tampered, my candidature will be summarily rejected and I am liable for suitable action.

Place:
Date :

Signature of Candidate.