#### **Advertisement**

Applications are invited in the prescribed format for the post of Research Assistant and Field Investigator for the ICSSR sponsored Minor Research Project: India's Indo-Pacific Approach: A Study of the SAGAR and Challenges to It sanctioned to Dr. Ladhu Ram Choudhary, Department of Political Science, University of Rajasthan, Jaipur.

| Positions      | Research Assistant (RA) - 01   |
|----------------|--|
|                | Field Investigator (FI) - 01   |
| Emoluments     | As per the ICSSR norms RA- Rs. 16000/<br>per month, fixed and FI – Rs. 15000/<br>per month |
| Duration       | Not more than six months   |
| Nature of job  | Purely contractual and can be  |
| 3              | terminated any time by the Project   |
|                | Director   |
| Qualifications | Master's degree in social sciences with  |
|                | 55%  |
|                | Desirable - Basic knowledge of   |
|                | International Relations  |
| Age Limit      | Below 40 years   |

Candidates in the above-mentioned criterias may send their application form in the attached format with self-certified copies to the email – <u>jointness2019@gmail.com</u> latest by April 17<sup>th</sup>, 2023. The hardcopies of the application can be posted to the following address:

Dr. Ladhu Ram Choudhary, Assistant Professor, Department of Political Science, University of Rajasthan, Jaipur -04

## Application form for the Post of Research Assistant/Field Investigator on Contract Basis

## for the

Indian Council of Social Science Research, (ICSSR) funded

# Minor Research Project – India's Indo-Pacific Approach: A Study of the SAGAR and Challenges to It

at the Department of Political Science University of Rajasthan, Jaipur Affix recent photograph here With signature (3.5cm X 4.5 cm)

| 1.       | Candidate Name (in block letter                                  | rs)                     |
|----------|--|-------------------------|
| 2.       | Father's/ Husband's Name<br>(Please ( ) tick whichever is appli- | cable)                  |
| 3.       | Mother's Name  |                         |
| 4.       | a. Date of Birth   | D MM YYYY D             |
|          | b. Age on closing date   | YY MM DD                |
| 5.       | (a) Gender   | Male Female Other       |
|          | (b) Marital Status   | Married Unmarried Other |
| 6.       | Nationality  |                         |
| 7.       | Category (Enclose self-attested copy of cert                     | UR OBC SC PH            |
| 8.       | Present Post held/Name of the o                                  | ffice                   |
| 9.       | Date of Appointment in the Pre                                   | sent Post               |
| 10.      | Present Pay  |                         |
| 11.      | Communication Details  |                         |
| H        | ouse No  | Village/Sector          |
|          |  | -                       |
| <u>_</u> | ity-   | District-               |
| St       | ate-   | Pin Code-               |
| M        | lobile No  |                         |
| E        | mail Address-  | Aadhar Number           |

| If both address are same please tick ✓ in the House No. |     |                                 |           |             |          |           | Village/Sector-    |            |              |                     |                     |  |  |
|---|-----|---------------------------------|-----------|-------------|----------|-----------|--------------------|------------|--------------|---------------------|---------------------|--|--|
| City-   |     |                                 |           |             |          |           | District-          |            |              |                     |                     |  |  |
| State:  |     |                                 |           |             |          | Pin Code: |                    |            |              |                     |                     |  |  |
| Ed  | uca | tional Qualifi                  | cations ( | enclose sel | f-attest | ed copies | of Marks-          | Sheet a    | nd Ce        | rtificates et       | cc.)                |  |  |
| S.<br>N   |     | Examination Passed              | (s)       | Board/ U    | niversi  | ty        | Year of<br>Passing | Div<br>%ac | . &<br>ge of | Subject             |                     |  |  |
| 1   |     | T dooed                         |           |             |          |           | T dooning          | Mai        |              |                     |                     |  |  |
| 1   | •   |                                 |           |             |          |           |                    |            |              |                     |                     |  |  |
| 2   | •   |                                 | 140       |             | <u></u>  |           |                    |            |              |                     |                     |  |  |
| 3   | •   |                                 |           |             |          |           |                    |            |              |                     |                     |  |  |
| 4   | •   |                                 |           |             |          |           |                    |            |              |                     |                     |  |  |
| 5   | •   |                                 |           |             |          |           |                    |            | <del> </del> |                     |                     |  |  |
| S.  |     | Experience  Name of organizatio | Post he   | ld From     | То       |           | Experience   Month |            |              | ure of              | Whether regular/    |  |  |
|   | 0.  | n with<br>address               | Scale     |             |          | Years     | S                  | 1 Oldi     | exp          | erience<br>ificate) | hoc/ full part time |  |  |
| 1.  |     |                                 |           |             |          |           |                    |            |              |                     |                     |  |  |
| 2.  |     |                                 |           |             |          |           |                    |            |              |                     |                     |  |  |
| 3.  |     |                                 |           |             |          |           |                    |            |              |                     |                     |  |  |
|   |     | ls of Professio                 | onal/ Tec | hnical Edu  | ıcation  | al        | 11                 |            |              |                     |                     |  |  |

i. I hereby declare that I fulfil the eligibility conditions as per the advertisement and that all

the statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility conditions according to the requirement mentioned in the advertisement, my candidature/ appointment is liable to be cancelled /terminated.

ii. I have enclosed the required self-attested copies of the certificate.

| Place | (Signature of Candidate) |
|-------|--------------------------|
| Date  | Name                     |

#### **GENERAL TERMS & CONDITIONS**

- 1. Number of posts is are as indicated in the advertisement.
- 2. The remunerations will be as per the rules of the ICSSR.
- 3. Appointment is purely on contract basis for a fixed tenure which may be extended depending upon the requirement of and performance of the candidate.
- The prescribed qualifications are the minimum and mere possession and fulfilment of the essential and desirable qualifications for a post does not entitle the candidate to be called for interview.
- 5. Application must be neatly typewritten on A-4 size paper in the prescribed proforma.
- 6. One recent passport size photograph should be pasted on the top right hand corner of the application. Application without photograph will be treated as incomplete application.
- 7. Envelope containing application should be super-scribed with "APPLICATION FOR THE POST OF "RESEARCH ASSISTANT/Field Investigator", whatever applicable.
- 8. The candidates short-listed for interview/ test will be informed by post, e-mail.
- Original certificates should be produced only at the time of interview/test. However, attested photocopies of testimonials may also be attached with the application in support of educational qualifications and experience etc.
- 10. Applications received after expiry of the prescribed period and/or found to be incomplete in any manner or not submitted in prescribed proforma will not be entertained.
- 11. The decision of the selection committee in respect of selections shall be final and no correspondence in this regard will be entertained. Canvassing in any type from any source will disqualify the candidature of the applicant.
- 12. No TA/DA will be paid to candidates attending the interview.

Dr. Ladhu Ram Choudhary,
Assistant Professor/Project Director
Department of Political Science,
University of Rajasthan, Jaipur -04