



भारतीय खेल प्राधिकरण  
SPORTS AUTHORITY OF INDIA

**SPORTS AUTHORITY OF INDIA  
WESTERN REGIONAL CENTRE, GANDHINAGAR GUJARAT**

**F. NO. II/Rect.Doctor/SAI/NSWC/GNR**

**Date: 02/08/2021**

**Sports Authority of India (RC/NCOE Gandhinagar, Gujarat) invites online applications for Doctors on contract basis.**

Sports Authority of India (SAI) is an autonomous organization under the administrative control of the Ministry of Youth Affairs and Sports with its Head office at Jawaharlal Nehru Sports Complex, Lodhi Road, New Delhi-110003.

SAI has established 23 National Centers of Excellence across the country for training of young and elite athletes in various disciplines. These NCOEs are funded for several items *inter-alia* Sports Science staff through Khelo India Scheme of Ministry of Youth Affairs & Sports. To strengthen the NCOEs SAI invites applications from eligible candidates for engagement in the following disciplines on contract basis at SAI RC/NCOE Gandhinagar, Gujarat.

**VACANCIES: -**

The total number of vacancies are 01 (One). The initial place of posting shall be SAI RC/NCOE Gandhinagar, Gujarat. However, SAI reserves the right to transfer the selected candidates anywhere in India.

**REMUNERATION: -**

Consolidated monthly remuneration will be Rs. 1,25,000/- Only.

## Part-I

### 1. ESSENTIAL EDUCATIONAL QUALIFICATIONS.

A recognized Bachelor of Medicine and Bachelor of Surgery (MBBS) degree qualification included in the First Schedule or Second Schedule or Part II of the third Schedule (other than licentiate qualifications) to the Indian Medical Council Act, 1956 (102 of 1956). Holders of Educational qualifications included in Part II of the third Schedule should also fulfill the conditions specified in sub-section (3) of section 13 of the Indian Medical Council Act, 1956 (102 of 1956).

### 2. CRITERIA FOR SHORTLISTING OF CANDIDATES FOR INTERVIEW.

Of all the total applications received, short listing of candidates to provide an optimum ratio for the interview will be carried out on following basis:

| <b>CATEGORIES FOR EVALUATION</b>         | <b>MAX MARKS</b> | <b>SCORING OF MARKS</b>                                                                                                                                                                                                                  |                                                                                             |
|------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| Specialisation                           | 30               | 30MARKS                                                                                                                                                                                                                                  | 20MARKS                                                                                     |
|                                          |                  | MD or DNB (recognized by erstwhile MCI.) in the following:<br>1. Sports medicine<br>2. Orthopaedics<br>3. PMR<br>4. Physiology                                                                                                           | PG Diploma (recognized by erstwhile MCI)<br>1. Sports medicine<br>2. Orthopaedics<br>3. PMR |
| Work experience in sports establishment. | 10               | 2 marks will be awarded for every completed 1 year of work experience as medical practitioner at a recognized State level / National level sports organization (Govt. or Private) working with teams/players upto a maximum of 10 marks. |                                                                                             |
| Total Work Experience                    | 10               | 2 marks will be awarded for every completed 1 year of work experience as a medical practitioner upto a maximum of 10 marks.                                                                                                              |                                                                                             |

### **3. INTERVIEW PROCESS:**

1. The interview will be of 100 marks.
2. The shortlisted candidates will be called for the interview and assessed as follows:

| <b>CATEGORIES FOR EVALUATION</b>               | <b>MAXIMUM MARKS(100marks)</b> |
|------------------------------------------------|--------------------------------|
| Domain Expertise.                              | 30                             |
| Practical knowledge.                           | 30                             |
| Aptitude for working in a sports organization. | 10                             |
| Knowledge related to recent advancements.      | 10                             |
| Soft skills                                    | 10                             |
| Knowledge in allied sports science disciplines | 10                             |

#### **NOTE:**

- **OF THE TOTAL APPLICATIONS RECEIVED, CANDIDATES WILL BE SHORTLISTED FOR THE INTERVIEW BASED ON THE CRITERIA MENTIONED ABOVE.**
- **MERIT LIST: IT IS TO BE NOTED THAT MERELY QUALIFYING AT THE INTERVIEW DOES NOT CONFIRM FINAL SELECTION. SEPARATE MERIT LIST WILL BE PREPARED PURELY ON THE BASIS OF MARKS OBTAINED BY THE CANDIDATES IN INTERVIEW.**
- **THE CANDIDATE MUST PRODUCE ALL THE ORIGINAL DOCUMENTS, AT THE TIME OF PHYSICAL JOINING OTHERWISE THE CANDIDATURE WILL BE CANCELLED.**

## **Part- II**

### GENERAL INSTRUCTIONS

**(All the instructions given below must be strictly followed or else the application is liable to be rejected)**

- 4. WHO CAN APPLY:** Online applications are invited from both male and female Indian citizens, who have passed their final MBBS examination along with completion of 1 year compulsory internship, on contract basis in Sports Authority of India.(Listed in Para 1)

**NOTE :** Only those candidates who have completed their internship on or before April 2021 can apply.

- 5. HOW TO APPLY:** The candidate has to apply only online on email id: [rc.recruitmentdept@gmail.com](mailto:rc.recruitmentdept@gmail.com).
- a) Applications received through any other mode would not be accepted and summarily rejected.
  - b) Before registering /submitting applications, the candidates should possess a valid E- mail ID.
  - c) The e-mail ID entered in the application form should remain active until the recruitment process is completed. No change in the e-mail ID will be entertained.

DATE OF OPENING FOR SUBMISSION OF APPLICATION: 4<sup>th</sup> August 2021

DATE OF CLOSING FOR SUBMISSION OF APPLICATION: 6<sup>th</sup> September 2021

- 6. ATTACHMENTS OF DOCUMENTS: - CANDIDATES ARE TO SUBMIT THE APPLICATION FORM ALONG WITH THE FOLLOWING SELF ATTESTED ESSENTIAL CERTIFICATES/DOCUMENTS. THE DOCUMENTS SHOULD BE SCANNED AND ATTACHED STRICTLY IN THE ORDER MENTIONED BELOW, ALL COMPLIED IN A SINGLE PDF FILE.**

- a) Application form as per format enclosed.
- b) Document proof of DOB.
- c) Aadhaar Card/Proof of identify.
- d) Internship completion certificate
- e) MBBS degree certificate
- f) National Board Examination certificate for foreign medical graduates.
- g) Degree registration certificate.
- h) PG/DNB/PGDM degree certificate.
- i) Work Experience Certificate - Documents claiming work experience must clearly mention the following:
  - A. Name of the Name
  - B. Name of the establishment.
  - C. Signature of competent authority/issuing authority clearly stating their position of authority in the organization.
  - D. Duration of work experience.
  - E. The field in which the candidate has worked or the post held in the establishment.
- j) No Objection Certificate from present employer (If any)

Any experience claimed during the course experience which is not relevant to the above discipline /fields will not be counted of completion of the degree will not be counted (If any).

**NOTE:**

- Any variation in the details provided and documents submitted online will lead to rejection of the candidate.
- Non self-attested documents will be rejected.

**7. CALL LETTERS FOR INTERVIEW:** The Call Letters for interview shall be communicated electronically in the valid and functional email id provided by the candidate during online registration.

**CANDIDATES SHOULD CHECK THE WEBSITE AND THEIR REGISTERED EMAIL REGULARLY FOR UPDATES REGARDING INTERVIEW DATES AND OTHER RELEVANT DETAILS. ANY VARIATION IN THE DETAILS PROVIDED AND DOCUMENTS SUBMITTED ONLINE WILL LEAD TO REJECTION OF THE CANDIDATE. ANY UPDATES AND NOTIFICATIONS WILL BE HOSTED ON THE WEBSITE.**

8. The responsibility of ensuring genuineness of the certificate lies completely with the candidate by self-attestation. SAI reserves the right to discard experience certificates which do not provide correct details as asked above. Website links could be provided to ascertain genuineness.
9. Candidates will be called for the interview based on the shortlisting criteria as mentioned above. Hence mere fulfillment of eligibility criteria does not entail that candidate will be called for the interview.
10. The Candidates should note that their candidature at all the stages will be purely provisional, subject to their satisfying the prescribed eligibility conditions. If on verification at any stage before or after Interview, it is found that they do not fulfill any of the eligibility conditions; their candidature will be cancelled by the SAI.
- 11.**NOTE: SELECTED CANDIDATES WILL BE REQUIRED TO PRODUCE THE ORIGINALS OF THE CERTIFICATES MENTIONED ABOVE AT THE TIME OF JOINING. FAILURE TO SUBMIT THE REQUIRED CERTIFICATES IN ORIGINAL AT THE TIME OF PHYSICAL JOINING WILL LEAD TO CANCELLATION OF CANDIDATURE.**

### Part: III

#### Terms & Conditions for contractual engagement:

- a) **Tenure:** Initial contractual engagement will be for a period of three years. The tenure can be further extended by two years for a maximum period of five years on the basis of satisfactory performance. The tenure is subject to continuation of Khelo India Scheme.
- b) **Age limit: The candidate must not have attained 45 years of age as on closing date of advt.**  
The date of birth, accepted by the SAI is that entered in the Matriculation or Secondary School Leaving Certificate or in a certificate recognized by an Indian University as equivalent to Matriculation or in an extract from a Register of Matriculates maintained by a University which extract must be certified by the proper authority of the University or in the Higher Secondary or an equivalent examination certificate. No other document relating to age like horoscopes, affidavits, birth extracts from Municipal Corporation, Service records and the like will be accepted. The expression Matriculation/Higher Secondary Examination Certificate in this part of the Instruction include the alternative certificates mentioned above.\
- c) **Remuneration:** - Consolidated Monthly remuneration will be Rs. 1,25,000/- (Annual Increment @ 7%(maximum) may be considered subject to satisfactory performance.)
- d) **Tax Deduction at source:** - The income tax or any other tax liable to be deducted, as per the prevailing rules will be deducted at source before effecting the payment, for which the SAI will issue TDS certificates/ Service Tax, as applicable.
- e) **Other Allowances:** - No TA /DA shall be admissible for joining the assignment or on its completion. No other facilities like DA, Accommodation, Residential Phone, Conveyance /Transport, Personal Staff, Medical reimbursement, HRA, and LTC etc. would be admissible to them.
- f) **Extension:** - Performance of the selected candidates would be continuously reviewed and their extension will be considered on the basis of periodic review /requirements.
- g) **Leave:** - Personnel will be entitled for 30 days leave in a calendar year on pro- rata basis. Employee shall not draw any remuneration in case of his/her absence beyond 30 days in year. Also, any un-availed leave in a calendar year will lapse and will not be carried forward to the next calendar year.
- h) **Termination:** - The contract can be terminated by giving a 30 days' Notice period by either party, i.e. SAI and the employee.
- i) Candidates must apply within the scheduled time period, no application received after the last date shall be entertained.
- j) Decision of SAI in all matters regarding eligibility, selection and posting would be final and binding on all candidates. No representation or correspondence will be entertained by SAI in this regard.
- k) SAI reserves the right to modify/alter/restrict/enlarge/cancel the recruitment process, if need so arises without issuing any further notice or assigning any further notice/any reasons thereafter. The decision of the SAI will be final and no appeal will be entertained against this issue. The panel made by SAI can also be utilized by various other Govt. organization under their control which are supported under various schemes of SAI / Ministry of Youth Affairs & Sports.
- l) In case of any dispute, jurisdiction of Court at Gandhinagar only will be applicable.

- m) Please do visit your email account regularly for further updates.
- n) Further notifications/corrigendum in this regard, if any, will be put up on SAI website.
- o) In case of any dispute, English version of the Employment notice will be treated as valid.

***CANVASSING IN ANY FORM WILL BE A DISQUALIFICATION.***

क्रमांक S.No. 2006 **250250** केन्द्रीय माध्यमिक शिक्षा बोर्ड  
 CENTRAL BOARD OF SECONDARY EDUCATION  
 अंक विवरणिका MARKS STATEMENT  
 सेकण्डरी स्कूल परीक्षा, 2006  
 ALL INDIA SECONDARY SCHOOL EXAMINATION, 2006

नाम Name अनुक्रमांक Roll No. \_\_\_\_\_  
 माता का नाम Mother's Name \_\_\_\_\_  
 पिता का नाम Father's Name \_\_\_\_\_  
 जन्म तिथि Date of Birth 1ST DECEMBER NINETEEN HUNDRED NINETY  
 विद्यालय School 08468 ARMY SCHOOL

| विषय कोड<br>SUB.<br>CODE | विषय SUBJECT    | प्राप्तांक MARKS OBTAINED |                     |              |                                  | स्थितीय ग्रेड<br>POSITIONAL<br>GRADE |
|--------------------------|-----------------|---------------------------|---------------------|--------------|----------------------------------|--------------------------------------|
|                          |                 | लि.<br>TH                 | प्रा/आ.मू.<br>PR/IA | योग<br>TOTAL | योग शब्दों में<br>TOTAL IN WORDS |                                      |
| 101                      | ENGLISH COMM.   | 079                       | XXX                 | 079          | SEVENTY NINE                     | A2                                   |
| 085                      | HINDI COURSE-B  | 090                       | XXX                 | 090          | NINETY                           | A1                                   |
| 041                      | MATHEMATICS     | 094                       | XXX                 | 094          | NINETY FOUR                      | A1                                   |
| 086                      | SCIENCE & TECH. | 067                       | 025                 | 092          | NINETY TWO                       | A1                                   |
| 087                      | SOCIAL SCIENCE  | 073                       | 017                 | 090          | NINETY                           | A1                                   |

परिणाम Result **PASS**

AB : विषय में अनुपस्थित Absent in the Subject  
 PR : प्रयोगात्मक Practical  
 IA : आंतरिक मूल्यांकन Internal Assessment  
 दिल्ली Delhi  
 दिनांक Dated 27-05-2006

परीक्षा नियंत्रक  
 Controller of Examinations

Self-attested  
 Ms. RAGINI JAIN

SAMPLE DOCUMENT DEMONSTRATING HOE THE CERTIFICATES ARE TO BE ATTESTED AND SCANNED AND COMPILED IN THE FORMAT REQUIRED.



## APPLICATION FORM:

Recent Coloured  
Passport Size  
Photograph Self  
attested.

1. Full Name in Capital Letters (as per the matriculation certificate):
2. Gender:
3. Date of Birth (as per the matriculation certificate):
4. Father's Name (as per the matriculation certificate):
5. Nationality:
6. Post Applied For:
7. Permanent Address:
8. Address for Communication:
9. Mobile number and Email ID (a valid and functional email ID to be provided):
10. Academic Qualifications:

| QUALIFICATION | NAME AND ADDRESS OF COLLEGE/INSTITUTION | UNIVERSITY | YEAR OF PASSING |
|---------------|-----------------------------------------|------------|-----------------|
| MBBS          |                                         |            |                 |
| SPECIALITY    |                                         |            |                 |

11. Details of Services rendered earlier/Experience in related field: (After the basic graduation).

| Post/Designation | Name and Address of the Organization | Duration of Tenure |    | Total Period |
|------------------|--------------------------------------|--------------------|----|--------------|
|                  |                                      | From               | To |              |
|                  |                                      |                    |    |              |
|                  |                                      |                    |    |              |

**Declaration: I solemnly declare that the above statements made by me are correct to the best of my knowledge and belief. I shall abide by the rules and regulation of Sports Authority of India.**

**Name & Signature of Candidate**