



सत्यमेव जयते

भारतसरकार /GOVERNMENT OF INDIA  
मत्स्यपालन, पशुपालनऔरडेयरीमंत्रालय /MINISTRY OF FISHERIES,  
ANIMAL HUSBANDRY AND DAIRYING  
मत्स्यपालनविभाग/ DEPARTMENT OF FISHERIES  
कोचिनक्षेत्रीय बेस/ COCHIN ZONAL BASE OF  
भारतीय मात्स्यिकीसर्वेक्षण/FISHERY SURVEY OF INDIA  
पो. बो. सं 853, कोच्चंगाडी/P.B NO.853, KOCHANGADI  
कोच्ची-682005/COCHIN-682005  
Tel No: 04842225191, Fax No: 0484 2226860, E-mail:  
[fsikochi@yahoo.co.in](mailto:fsikochi@yahoo.co.in)



No. MED/2-16/2021

Dated : 20. 07.2021

From : The Zonal Director

To :

The Director General,  
Fisheries Survey of India,  
Mumbai – 05

Sub:-Request for uploading vacancy notification in FSI official website - reg.  
Ref:- 1. HQs letter No.2-7/2019 E. I dated 31.03.2021.

Sir,

Kind attention of HQ's is invited to the subject cited above and in compliance with HQs approval vide reference 1<sup>st</sup> cited, this office is in a process of publishing the advertisement regarding the recruitment of Slipway Worker Gr. II and Carpenter at FSI, Kochi in Employment News and National Career Service Portal, since it is mandatory as per DOPT OM No. 14024/1/2016-ESSt (D) dated 13.06.2016.

It is therefore, requested to kindly upload the vacancy notification and application format for the said posts (copy enclosed) in the FSI official website at the earliest. This office has requested the Editor (Advt), Employment News to publish the advertisement in the employment News in the next edition for the month of July 2021 and the last date for receiving the application to this office is on 23.08.2021. Further, it is informed that the proposal for Ex-post facto Expenditure sanction towards the expenses for the said advertisement in Employment News will be sent to HQ, for approval on receipt of invoice from the office of Employment News.

Yours faithfully,

Encl:- As above

ZONAL DIRECTOR

20/7/21

22/7/21

**Advertisement No 12/2021-2022**

**VACANCY NOTIFICATION**

The Zonal Director, Fishery Survey of India, Kochi invites application for the following posts on permanent basis in the prescribed format given at the end of the advertisement (Annexure –II). Application should be sent by post/speed post to the address given below. The last date of receipt of application is 23.08.2021, and applications received after due date will not be considered. The details of the posts are shown below.

Details of the posts	Age	Qualifications & Experiences
<b>01. Slipway Worker Gr. II</b> (Pay Level -1, ₹. 18000-56900) (No. of post – 1) (Unreserved under both communal and PWD rosters) (Classification of post: General Central Service, Group ‘C’, Non-Gazetted Non-Ministerial)	Between 18 and 25 years	<b>Essential:</b>  i) Matriculation or equivalent pass ii) One year experience in recognized slipway or dry dock or shipyard. <b>Desirable:</b> Two years experience in marine workshop in cleaning, chipping and painting of vessels.
<b>02. Carpenter</b> (Pay Level 2 (19900-63200)) (No. of post – 1) (Unreserved under both communal and PWD rosters) (Classification of post: General Central Service, Group ‘C’, Non-Gazetted Non-Ministerial)	Not exceed 30 years  Relaxable for Govt. servant upto five years in accordance with the instructions or orders issued by Central Government.	<b>Essential:</b> 1. S.S.L.C or equivalent 2. Industrial Training Institution Certificate or equivalent in Carpentry trade.

The complete application (As per ANNEXURE II) along with copies of the relevant documents must be sent to “**The Zonal Director, Cochin Base of Fishery Survey of India, Kochangadi, Kochi- 682005**”. The applications should reach this office on or before **23.08.2021**.

Separate application should be submitted for each post and incomplete applications are liable for rejection.

## FORMAT OF APPLICATION FORM

1. Advertisement No. :
2. Serial number of the post :
3. Post applied for :
4. Name of the applicant : (Mr./Miss./Mrs.)
5. Date of birth : Date Month Year
6. Father's Name :
7. Address (in full) :
8. E-Mail Id and Phone No. :
9. Aadhar Number (You will be required to Show the original document at the time of tests) :
10. Nationality  
Category to which belong (SC/ST/OBC)  
(Attach photocopy of certificate)
11. Whether Ex-serviceman (Yes/No) :
12. Academic/technical/professional qualifications  
(Beginning with matriculation level)  
attach photocopies of certificates

Sl No.	Name of Exam.	Year of passing	Univ./Board	Div./Class/Grade	Subjects	%of marks

## 13. Experience (attach photocopies of certificates in support of experience):

Sl No.	Name of employer/Org.	Period From - To	Designation	Pay Scale/ Pay	Nature of duties	Reasons for leaving

I solemnly declare that the statement made by me in this form are correct to the best of my knowledge and belief.

(Signature of the candidate)

Date:

Place:

List of enclosures: