

ADVERTISEMENT NOTICE NO – SC/CAD/RECT/01/2021

ADVERTISEMENT NOTICE
GOVERNMENT OF INDIA, MINISTRY OF DEFENCE
CENTRAL AMMUNITION DEPOT, PULGAON

1. Applications are invited from eligible Indian nationals to fill up the following Group 'C' vacancies of civilian posts through direct Recruitment (**Backlog vacancies**).

| <u>Post</u> | <u>Total</u> | <u>Categories</u> | | | | | <u>Earmarked for ESM/PH/MSP cat out of total vacancies</u> | | | <u>7th Pay Commission Scale of Pay And New Basic Pay</u> | <u>Educational Qualification</u> |
|---|---------------------|--------------------------|----|----|-----|-----|---|---------|-----|--|---|
| | | UR | SC | ST | OBC | EWS | ESM | PH | MSP | | |
| Junior Office Assistant (Erstwhile LDC) | 08 | 04 | 01 | - | 03 | - | - | - | - | Pay Scale Rs 19,900/- Level - 02 | 12 th class or equivalent from the recognized University/ Board |
| Fireman (Male candidates only) | 03 | 03 | - | - | - | - | - | 03 (HH) | - | Pay Scale Rs 19,900/- Level - 02 | 10 th Class or equivalent from the recognized University/ Board |
| Tradesman Mate | 08 | 08 | - | - | - | - | 08 | - | - | Pay Scale Rs 18,000/- Level - 01 | 10 th Class or equivalent from the recognized University/ Board |
| Vehicle Mech | 01 | - | - | - | 01 | - | - | - | - | Pay Scale Rs 19,900/- Level – 02 | 10 th Class or equivalent from recognized board/ University. |
| Tailor | 01 | 01 | - | - | - | - | - | - | - | Pay Scale Rs 19,900/- Level - 02 | Certificate in the trade from a recognized ITI or 03 years training or experience of actual work in the trade or allied trade in a govt workshops or in a private firm of repute. |

2. **Last Date for Receipt of Application.** 21 days from the last date of publication (excluding the date of publication) of the advertisement in the Employment news. In case of candidates belonging to Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Union Territory of Jammu, Kashmir and Ladakh, Lahaul & Spiti distt and Pangti sub div of Chamba distt of Himachal Pradesh, Andaman & Nicobar Islands and Lakshdweep shall be 28 days from the last date of publication of this advertisement. However, the crucial date for determining the age limit for all shall be the closing date for receipt of application i.e. **21 days** from publications.

3. Detailed eligibility criteria and application form is available at www.indianarmy.nic.in any amendment/ corrigendum/ addendum or any other changes will be published only in the website www.indianarmy.nic.in.

4. Applications not confirming to the format will not be accepted.

5. Commandant, Central Ammunition Depot, Pulgaon reserves the right not to fill up all the posts, if it so desires. The number of vacancies indicated above may vary i.e. increase or decrease at any stage during the course of recruitment.

Unit : CAD Pulgaon

Dated : Jun 2021

Sd/-xx xx xx
(Vinay Nair)
Brig
Commandant

ADVERTISEMENT NOTICE NO – SC/CAD/RECT/01/2021

ADVERTISEMENT NOTICE
GOVERNMENT OF INDIA, MINISTRY OF DEFENCE
CENTRAL AMMUNITION DEPOT, PULGAON

LAST DATE OF RECEIPT OF APPLICATION : (1700 HRS)
FOR CANDIDATES BELONGING TO ASSAM, MEGHALAYA, ARUNACHAL PRADESH,
MIZORAM, MANIPUR, NAGALAND, TRIPURA, SIKKIM, UNION TERRITORY OF JAMMU,
KASHMIR AND LADAKH, LAHAUL & SPITI DISTT AND PANGI SUB DIV OF CHAMBA
DISTT OF HP, A&N ISLANDS AND LAKSHDWEEP IS BY (1700 HRS)

1. Applications are invited in the prescribed format from eligible candidates of Indian Nationality for the under mentioned Group 'C' post to reach Commandant, CAD Pulgaon, Dist-Wardha, Maharashtra, PIN-442303 through Ordinary post/ Registered post/ Speed post. No application will be accepted by hand. Applications are required to reach within 21 days **(28 days in case of candidates belonging to Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, union territory of Jammu, Kashmir and Ladakh, Lahaul & Spiti distt and Pangi sub div of Chamba distt of Himachal Pradesh, Andaman & Nicobar Islands and Lakshdweep shall be 28 days from the last date of publication of this advertisement)**. The first date of publication of this advertisement in Employment News will be taken into account for calculation of 21/28 days respectively, this office will not responsible for any delay by postal department:-

| <u>Post</u> | <u>Total</u> | <u>Categories</u> | | | | | <u>Earmarked for ESM/PH/MSP cat out of total vacancies</u> | | | <u>Scale of Pay as per 7th Pay Commission</u> |
|---|---------------------|--------------------------|----|----|-----|-----|---|---------|-----|---|
| | | UR | SC | ST | OBC | EWS | ESM | PH | MSP | |
| Junior Office Assistant (Erstwhile LDC) | 08 | 04 | 01 | - | 03 | - | - | - | - | Rs 19,900-63,200/- Level-2 |
| Fireman (Male candidates only) | 03 | 03 | - | - | - | - | - | 03 (HH) | - | Rs 19,900-63,200/- Level-2 |
| Tradesman Mate | 08 | 08 | - | - | - | - | 08 | - | - | Rs 18,000-56,900/- Level – 01 |
| Vehicle Mech | 01 | - | - | - | 01 | - | - | - | - | Rs 19,900-63,200/- |
| Tailor | 01 | 01 | - | - | - | - | - | - | - | Level-2 |

Note :-

- Above vacancies are provisional and subject to change at later stage.
- UR = Unreserved.
- PH = Physically Handicapped (HH- Hearing Handicapped)
- ESM = Ex-Servicemen
- Reservation for SC/ST/OBC/Ex-Serviceman/PH etc categories is available as per extant Govt Orders. PH(Physically Handicapped) category will be considered for person suffering from disabilities of forty percent and above only.
- The post carry All India Service Liability (AISL) i.e. the candidate on selection may be asked to serve anywhere in the country.

2. **Date for Physical/Practical/Skill tests and written examination.** Physical/Skill/ Practical tests and written examination will be conducted which will be despatched to candidates meeting the criteria for recruitment.

3. **Nationality/ Citizenship.**

(a) A candidate must be either :-

- (i) A citizen of India, or
- (ii) A subject of Nepal, or
- (iii) A subject of Bhutan, or
- (iv) A Tibetan refugee who came over to India before 1st January 1962 with the intention of permanently settling in India, or
- (v) A person of Indian origin who has migrated from Pakistan, Burma, Sri Lanka or East African countries Kenya, Uganda, the United Republic of Tanzania (formerly Tanganyika and Zanzibar), Zambia, Malawi, Zair, Ethiopia and Vietnam with the intention of permanently setting in India.

(b) Provided that a candidate who belongs to categories (ii), to (v) above shall be a person in whose favour a certificate of eligibility has been issued to him by the Govt of India.

(c) A candidate in whose case a certificate of eligibility is necessary, may be admitted to the examination but the offer of appointment will be given only after necessary eligibility certificate has been issued to him by the Govt of India.

4. **Age Limit.** Age limit and its relaxation for Tradesman Mate, Fireman, Junior Office Assistant (erstwhile LDC), Tailor and Vehicle Mechanical will be determined as under :-

| Ser No | Category | Age Limit | Remarks |
|------------|----------|--|--|
| (a) | UR | 18 Yrs to 25 Yrs | |
| (b) | OBC | 03 Yrs relaxation in upper age limit | |
| (c) | SC/ST | 05 Yrs relaxation in upper age limit | |
| PH | | | |
| (d) | UR | 10 Yrs relaxation in upper age limit | PH person should be in possession of medical certificate issued by CMO/Civil Surgeon of Govt Hospital certifying the disability. (A certificate of physical fitness from a registered medical practitioner be submitted alongwith the application) |
| (e) | OBC | 13 Yrs relaxation in upper age limit | |
| (f) | SC/ST | 15 Yrs relaxation in upper age limit | |
| (h) | OBC | 08 Yrs relaxation in upper age limit | |
| (j) | SC/ST | 10 Yrs relaxation in upper age limit | |
| ESM | | | |
| (k) | ESM | Relaxation equal to service rendered in the Army/ Navy/Air force plus three years. | Services rendered be deducted from the actual age of the indl and if the resultant age does not exceed maximum age prescribed for the post by more than three years individual deemed to meet conditions regarding age limit. |

| CENTRAL GOVT CIVILIAN EMPLOYEES | | | |
|--|-----------------|---|----------------|
| Ser No | Category | Age Limit | Remarks |
| (l) | UR | Central Government civilian employees who have rendered not less than 03 years regular and continuous service service as on closing date. (Age limit upto 35 Yrs) | |
| (m) | OBC | Central Government civilian employees who have rendered not less than 03 years regular and continuous service service as on closing date. (Age limit upto 38 Yrs) | |
| (n) | SC/ST | Central Government civilian employees who have rendered not less than 03 years regular and continuous service service as on closing date. (Age limit upto 40 Yrs) | |

Note:-

- i. J & K Migrants Age relaxation (upper age limit) up to five years is applicable for candidates who have ordinarily been domiciled in the UT of Jammu, Kashmir & Ladakh during the period from 01 Jan 1980 to 31 Dec 1989 subject to extension having been received from IHQ of Mod (Army) beyond 31 Dec 2015. Xerox copy of certificate to this effect issued either by concerned District Magistrate or by Relief Commissioner to be attached with application form and original certificate to be produced at the time of Physical/skill/written test.
- ii. Age calculation will be as on last date prescribed for receipt of application in open advertisement which will be considered as 21 days from the date of publication (excluding the date of publication) of advertisement in the Employment news. In case of candidates belonging to Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, union territory of Jammu, Kashmir and Ladakh, Lahaul & Spiti distt and Pangi sub div of Chamba distt of Himachal Pradesh, Andaman & Nicobar Islands and Lakshdweep , time limit will be 28 days from the date of determining the age limit for all, shall be the closing date for receipt of applications i.e. 28 days from the last date of publication of this advertisement.

5. Minimum Essential Education Qualification

| Ser No | Post | Qualification |
|---------------|---|--|
| (a) | <u>Junior Office Assistant (Erstwhile LDC)</u> | (a) 12 th class pass or equivalent examination from recognized Board/university. (b) English typing @35 w.p.m on computer or Hindi typing @ 30 w.p.m on computer (35 words per minute and 30 words per minute corresponding to 10500/9000 KDPH on an average of 05 key depression for each word). (c) Basic computer knowledge. |
| (b) | <u>Tailor</u> | (a) Matriculation pass from recognized board or University. Certificate in the trade from a recognized ITI or 03 years training or experience of actual work in the trade or allied trade in a govt workshops or in a private firm of repute. |
| (c) | <u>Vehicle Mechanical</u> | (b) Practical (qualifying) |

| Ser No | Post | Qualification |
|--------|---|--|
| (d) | <u>Fireman</u> <u>(Male candidates only)</u> | Matriculation from recognized board or University. <u>Physical measurement (qualifying)</u> (i) Height without shoes-165 cms (A concession of 2.5 cms height shall be allowed for members of the Scheduled Tribe). (ii) Chest (Un-expanded)- 81.5 cms (iii) Chest (On-expanded)- 85 cms (iv) Weight – 50 Kgs (Minimum) <u>Physical Endurance test</u> (i) Run - 1.6 Km in 6 mins. (ii) Carrying a man (fireman lift) of 63.5 Kgs to a distance of 183 meters within 96 seconds. (iii) Clearing 2.5 meters wide ditch landing on both feet (long jump). (iv) Climbing 3 meters vertical rope using hands and feet. |
| (e) | <u>Tradesman Mate</u> | Matriculation from recognized board or University. <u>Physical Endurance Test (Qualifying)</u> (i) Running – 1.5 Kms in 6 mins. (ii) Carrying weight 50 Kg to a distance of 200 mtr in 100 secs. |

6. All candidates are required to enclose the copies of the relevant educational/qualification certificate with the application. Application **NOT** conforming to the format given in website will **NOT** be accepted.

Note 1. The Physically Handicapped (PH), Ex-Serviceman (ESM) selected for appointment will be in respective categories i.e. UR, SC, ST & OBC to which they belong and will be appointed against vacancies reserve for them i.e. PH & ESM.

Note 2. Screening of application on the basis of percentage of marks obtained in the exam of essential qualification for the post will be carried out to reduce number of candidates to a reasonable limit in the following ratios :-

- | | | | |
|-----|---|---|-------|
| (a) | Tradesman Mate & Fireman | - | 1: 75 |
| (b) | Junior Office Assistant (Erstwhile LDC), Tailor & Vehicle Mechanical | - | 1: 50 |

Conduct of Physical Endurance/ Skill Test.

| <u>Ser No</u> | <u>Category</u> | <u>Physical Standard required/ Tests</u> |
|----------------------|--|---|
| (a) | Junior Office Assistant (Erstwhile LDC) | <p>(a) Typing test (Qualifying) will be conducted on computer as under :-</p> <p>(i) English typing @35 w.p.m (ii) Hindi typing @ 30 w.p.m (iii) Time allowed -As decided by the Bd of Offr (35 words per minute and 30 words per minute corresponding to 10500/9000 KDPH on an average of 05 key depression for each word).</p> <p>(b) Candidates those who are qualifying in typing test will only be call for written test. Merit list will be prepare based on written test.</p> |
| (b) | Tailor | <p>(a) Practical (qualifying) (b) Written test</p> |
| (c) | Fireman (male candidates only) | <p><u>Physical measurement (qualifying)</u> (i) Height without shoes-165 cms (A concession of 2.5 cms height shall be allowed for members of the Scheduled Tribe). (ii) Chest (Un-expanded)- 81.5 cms (iii) Chest (On-expanded)- 85 cms (iv) Weight – 50 Kgs (Minimum)</p> <p><u>Physical Endurance test</u> (i) Run - 1.6 Km in 6 mins. (ii) Carrying a man (fireman lift) of 63.5 Kgs to a distance of 183 meters within 96 seconds. (iii) Clearing 2.5 meters wide ditch landing on both feet (long jump). (iv) Climbing 3 meters vertical rope using hands and feet.</p> <p><u>Written Test.</u> Candidates those who are qualifying in Physical Endurance Test will only be call for written test. Merit list will be prepare based on written test.</p> |
| (d) | Tradesman Mate | <p>Physical Endurance test (Qualifying) for the post of Tradesman Mate. Candidates are required to pass following which will be conducted by the BOO</p> <p>(a) Running - 1.5 Km (for male candidates) Qualifying time- upto 06 Minutes Fail - Beyond 06 minutes</p> <p>(b) Carrying a weight 50 Kg to a distance of 200 mtr within 100 seconds.</p> <p>(c) <u>Written Test.</u> Candidates those who are qualifying in Physical Endurance Test will only be call for written test. Merit list will be prepare based on written test.</p> |
| (e) | Vehicle Mechanical | <p>(a) Practical (qualifying) (b) Written test</p> |

7. **Physical Endurance Test For Persons With Disabilities.** Hearing Handicapped (HH) candidate will be tested for physical tests subject to having explained the method and evaluation system using sign language etc.

8. **Endurance Test for Ex - Serviceman.** These will be decided by Board of Officers based on a common yardstick.

9. **Scheme of Examination and Syllabus**

(a) **Fireman, Tradesman Mate, Tailor & Vehicle Mechanical (Categories).**

Combined written test for various posts will be held at CAD Pulgaon on the basis of Matric (10th) Standard and the question papers of written test (objective type) will be bilingual i.e. English and Hindi as under : -

| <u>Subject</u> | <u>No of Questions</u> | <u>Maximum Marks</u> | <u>Duration</u> | <u>Remarks</u> |
|----------------------------------|-------------------------------|-----------------------------|---|--|
| General Intelligence & Reasoning | 25 | 25 | 2 Hours (20 Minutes extra for Visually handicapped candidates) | The standard of questions will be as per matriculation std basis |
| Numerical Aptitude | 25 | 25 | | |
| General English | 50 | 50 | | |
| General Awareness | 50 | 50 | | |

(b) **Junior Office Assistant (Erstwhile LDC).** Written test for Junior Office Assistant post will be held at CAD Pulgaon & the question papers (12th Standard) of written test (objective type) will be bilingual i.e. English and Hindi as under : -

| <u>Subject</u> | <u>No of Questions</u> | <u>Maximum Marks</u> | <u>Duration</u> | <u>Remarks</u> |
|----------------------------------|-------------------------------|-----------------------------|---|---|
| General Intelligence & Reasoning | 25 | 25 | 2 Hours (20 Minutes extra for Visually handicapped candidates) | The standard of questions will be as per 12 th std basis |
| Numerical Aptitude | 25 | 25 | | |
| General English | 50 | 50 | | |
| General Awareness | 50 | 50 | | |

10. Canvassing in any form shall disqualify the candidates. No inquiry or correspondence will be entertained.

11. Dates for physical endurance tests / written test for all categories will be intimated in the **Call Letters by Commandant, CAD Pulgaon** only to individuals whose application received through Ordinary post/ Registered post / Speed post and are found correct in all respects after scrutiny by **Board of Officers.**

12. The application should be addressed to **Commandant, CAD Pulgaon, Dist-Wardha, Maharashtra, PIN-442303**, recd through Ordinary post / Registered post / Speed Post. No application will be accepted by hand. As per the format attached as **Appendix 'A'**. Board will not be responsible for loss of any application in transit and for postal delay. No TA/DA will be paid for any test. The candidates themselves will make arrangement for boarding and lodging. No application will be entertained after the due

date. While forwarding the application the envelope should be clearly marked, “**APPLICATION FOR THE POST OF TRADESMAN MATE / JUNIOR OFFICE ASSISTANT / FIREMAN/TAILOR/VEHICLE MECHANICAL (EX-SERVICEMAN / UR / PH / SC / ST / OBC)**” (Delete whichever is not applicable). (Quoting of Postal Index Number (PIN) & Category are mandatory).

13. There will be simultaneous conduct of test for all categories & one applicant must apply for only one category. The reasonability of deciding the category, for which the candidate would like to appear will be the choice of the applicant himself. No separate exam will conducted for candidates applying for more than one category. Rejection of application of one candidate from more than one category will be at discretion of Board of Officers.

14. Candidates are advised to attach self attested copies of **following documents** as applicable alongwith (**SIZE 12 X 18 CM**) one x self addressed registered envelope with **Rs 25/-** postage stamps. Please **DO NOT FORWARD ORIGINAL CERTIFICATES** with the application :-

- (a) Birth Certificate.
- (b) Medical Certificate from a registered medical practitioner for physical fitness.
- (c) Caste Certificate as per **Appendix 'B'**.
- (d) Education Certificates alongwith the marks sheets (Matriculation onwards).
- (e) Photocopy of Discharge Certificate of Ex-Serviceman.
- (f) Disability Certificate for physically Handicapped issued by CMO/Civil Surgeon of Govt Hospital as per **Appendix 'C'**.
- (g) Domicile certificate (for residents of Jammu UT, Kashmir UT & Laddakh UT availing age relaxation, as applicable).
- (h) Three additional passport size photographs.
- (j) In case of OBC, please attach '**Non Creamy Layer' certificate**. If verification reveals incorrect claim the candidates will be terminated forthwith without assigning any further reasons.

Note: Central Govt civilian employees must furnish **No Objection Certificate** from their employer / office with application else their candidature will be cancelled.

15. The candidate should be in possession of all original documents / certificates as given / applicable in Para 14 above.

16. Incomplete / ineligible application like without affixing photographs mismatching photographs, applicants found overage / underage in last date of receipt of application as indicated above will be deemed invalid and rejected without intimation to the candidate. Only eligible candidates will be called for the first examination.

17. In case of large number of applications for one category of post, screening of applications on the basis of percentage of marks obtained in the exam of essential qualification for the post will be carried out to reduce the number of candidates to a reasonable limit as mentioned in Para 6, (Note-2). The candidates who fail to qualify in the physical test (wherever applicable) shall not be permitted to undergo written test.

18. Unit will not be responsible to pay any compensation in case of injury / death of a candidate during and after physical tests and also reserve the right to reschedule the date of Physical / Skill test / Written test due to strike/bandh/curfew/bad weather/ any other administrative reasons.
19. SC/ST/OBC/PH candidates have a right to compete with general candidates against general vacancies. In such cases no concession or relation will be provided to the SC/ST/OBC/PH candidates.
20. No extra weightage is to be is given for additional / extra / higher qualification.
21. Vacancies may increase or decrease, if additional vacancies are released or reduced by Competent authority.
22. **Rejection** The following acts / omission would render a candidate/ application disqualified :-
- (a) Furnishing of false, inaccurate or tempered information / documents.
 - (b) Obtaining support for his candidature through unfair means.
 - (c) Impersonation by any person.
 - (d) Submitting fabricated documents.
 - (e) Making statements, which are incorrect or false or suppressing material information.
 - (f) Resorting to any other irregular or improper means in connection with his/ her candidature for the selection.
 - (g) Improper filling of applications.
 - (h) Any other reason as observed by the Board of Officers.
23. Selected candidates will be given an appointment letter by the Appointing Authority for all mentioned trades in this advt subject to receipt of verification of character and antecedents from concerned District Magistrates, Educational documents verification from concerned authorities, Supdt of Police and medical fitness certificate from medical authorities.
24. Post is permanent subject to completion of two years probation period successfully by the individual.
25. Central employees appointed in Govt services on or after 01 Jan 2004 will be governed by new defined contribution pension scheme (NPS).
26. Any dispute with regard to recruitment will be subject to jurisdiction of Wardha court only.
27. Registration of application by no means is a guarantee of employment.
28. Unambiguously, it is stated that Merit as per spelt out tests and possession of Bonafide documents shall be the sole criteria for selection process.
29. The candidate will be consider unworthy who more than one wife/ husband.
30. The candidature will be cancelled if candidate does not report to this depot within given timeframe.
31. Impostors will be handed over to police custody.

32. Candidates will not be permitted to appear in the exam if they will not bring their call letter along.
33. Women candidates will not be given any exemption in exam.
34. Candidate will be responsible for their meal and accommodation arrangement as recruitment/ exam may take two to five days time. No travelling/ allowances will be provided this is not responsible these arrangements.
35. CAD Pulgaon reserves the right not to fill up all the posts, if it so desires. The number of vacancies indicated above may vary i.e. increase or decrease at any stage during the course of recruitment.

Unit : CAD Pulgaon

Dated : Jun 2021

Sd/-xx xx xx
(Vinay Nair)
Brig
Commandant

WARNING

All candidates are guarded against contact with self appointed agents/ touts indulging in any kind of malicious propaganda undermining the transparency and fairness of entire recruitment process.

To

The Commandant
Central Ammunition Depot
Pulgaon, PIN 442303

**APPLICATION FOR THE RECRUITMENT OF TRADESMAN MATE /FIREMAN/JUNIOR OFFICE
ASSISTANT/ VEH MECH/TAILOR**

Recruitment Notice No. _____

1. Post applied for : _____
2. Name of Candidate (in block letters) : _____
3. Father's Name : _____
4. Date of Birth :

| | | | | | | | | |
|--|----|--|----|--|------|--|--|--|
| | | | | | | | | |
| | DD | | MM | | YYYY | | | |

Affix recent
passport size
photograph duly
self attested

5. Age as on last date prescribed for receipt of application.
Years.....Months.....Days.....

6. **Address for correspondence :-**

House No/Street/Village _____
Post Office _____ Distt _____
State _____ PIN Code _____

7. **Permanent address:-**

House No/Street/Village _____
Post Office _____ Distt _____
State _____ PIN Code _____

8. **Educational Qualification:**

| S.No | Qualification | Name of School | Name of Board | Total Marks Obtained | Percentage of Marks obtained (upto two decimal, example 50.60) | | | |
|------|---------------|----------------|---------------|----------------------|--|--|--|--|
| | | | | | | | | |
| | | | | | | | | |

Note : Attach Mark Sheet of all education qualification.

9. **Category for which applied:-**

(a)

| | | | |
|----|----|-----|----|
| UR | SC | OBC | ST |
| | | | |

(b)

| | | |
|----|-----|---------------------------|
| PH | ESM | Meritorious Sports Person |
| | | |

10. If applied for the post as Ex-servicemen:-

- (a) Date of enrolment (In Army/Navy/Air Force) : _____
- (b) Date of Retirement _____
- (c) Total Service : _____ Years _____ Months _____ Days. (Attach copy of discharge certificate)

11. If applied for the post of firemen in PH (Hearing Handicapped) category :-

- (a) Type of disability (HH) _____
- (b) Percentage of disability _____

12. Whether registered with any Employment Exchange : Yes/No

If yes, mention Registration Number and name of employment exchange.

13. Whether employed in Central Govt Services? Yes/No _____

If yes, mention service details as under :-

| Name of employer | Office Details | Name of the post | Date of appointment |
|------------------|----------------|------------------|---------------------|
| | | | |

DECLARATION

13. I hereby certify that above particulars mentioned in the application are true and correct to the best of my knowledge and belief, I understand that in the event of my information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the advertisement, my candidature/appointment is liable to be cancelled/terminated. I am willing to serve anywhere. I agree that department has the right to transfer me to anywhere in India.

Dated :

(Signature of candidate)

Place :

FOR OFFICE RECORDS ONLY

1. Application received on : _____

2. Application accepted/rejected : _____

3. Reason for rejection: Underage/Overage/Documents incomplete/Photo or documents not attested/any other reason to be specified :-

4. Index No _____ Date of Test _____

ACKNOWLEDGEMENT CARD

(Fill column 1,2,3,4 & 8)

1. Name :
2. Date of Birth :
3. Father's/Husband Name :
4. Address for Correspondence :
House No/Street/Village _____
Post Officer _____
Tehsil _____
District _____
State _____ PIN _____
5. Application accepted/rejected and date of test if accepted :
6. Reason for rejection:
7. Date and time of reporting for test
Venue of test: Central Ammunition Depot, Pulgaon, PIN – 442303
- Note : (a) Please bring all original document/certificates along with this Acknowledgement at the time of Physical Test.
(b) Signature of the candidate should not differ as put in the Application from during the physical test.
8. Category: UR/SC/ST/OBC/PH/ESM.



Signature of candidate

Signature of Controlling Officer

**CALLING
LETTER**

(MANDATORY: TO BE ATTACHED ON SEPARATE SHEET)

Application No _____

Index No _____

(To be left blank)

Central Ammunition Depot
Pulgaon
Dist - Wardha
Maharashtra, Pin – 442303

| |
|--|
| Affix recent passport size photograph duly self attested |
|--|

C No /

2021

TEST FOR THE POST OF _____

1. Refer to your application submitted in response to the post of _____
2. Please report for a test on _____ at _____.
3. All certificates (mentioned in advertisement) will be brought in original along with 4 x passport size photographs. No boarding / lodging will be provided. Candidate must come prepared for a stay up to 03 days.
4. The candidate failing to report on the fixed date / time will not be allowed to take test.
5. Production of this letter is mandatory for entry alongwith Govt issued photo ID proof in original on all days of test (Voter Card / Driving Licence / AADHAR Card / PAN Card).

FORM OF CASTE CERTIFICATE

1. This is certify that Sh/Smt/Kumari _____ Son/Daughter of _____ of village/ Town _____ in District / Division _____ of the State/Union _____ belongs to the _____ Caste/Tribe, which is recognized as a **Scheduled Caste/Scheduled Tribe**

Under:-

The Constitution (Schedule Castes) Order, 1950

The Constitution (Schedule Castes) Order, 1950

The Constitution (Schedule Castes) (Union Territories) Order, 1951

The Constitution (Schedule Castes) (Union Territories) Order, 1951.

{as amended by the Scheduled Caste and Scheduled Tribes Lists (Modification Order) 1956, the Bombay Recorganization Act 1960, the Punjab Reorganization Act 1966, the State of Himachal Pradesh Act, 1970, the North Eastern areas (Reorganization) Act 1971 and the Scheduled Caste and Scheduled Tribes Order (Amendment) Act 1976}.

2. This certificate is issued on the Scheduled Caste / Scheduled Tribes Certificate issued to Shri / Smt _____ Father/Mother of Shri/Smt/Kumari _____ of village/ Town _____ in District / Division _____ of the State/Union _____ belongs to the Caste/Tribe which is reorganizes as a Scheduled Castes/Scheduled Tribe in the State/Union Territory _____ issued by the _____ dated _____.

3. Shri/Smt/Kumari _____ and or his / her family ordinary resides in village / town _____ of District of the State /Union Territory of _____.

(Name/Designation/Seal of Comp Auth)

FORM OF CASTE CERTIFICATE (OBC)

1. This is certify that Sh/Smt/Kumari _____ Son/Daughter of _____ of village/ Town _____ in District / Division _____ of the State _____ belongs to _____ community / which is recognized as Backward class under the Govt of India, Ministry of Social Justice & Empowerment's

Resolution No _____ dated _____.

2. Shri/Smt/Kumari _____ and /or his / her family ordinarily reside (s) in village / town _____ of District/Div of the state of _____. This is also to certify that he/she does belongs to the persons / sections (Creamy layer) mentioned in column 3 of the Scheduled to the GOI, DoPT No 36012/12/93-Estt (SCT), dated 08.09.1993.

(Name/Designation/Seal of Comp
Auth)

(Name and Address of the institute/Hospital)

Certificate No. _____ Date _____

| |
|---|
| Recent photograph of the candidate showing the disability duty attested By the Chairperson of the Medical Board |
|---|

DISABILITY CERTIFICATE

1. This is certified that Shri/Smt/Kumari _____ Son/Wife/Daughter of _____ age _____ Sex _____ Identification Mark (s) _____ is suffering from permanent disability of following category.

(a) **Locomotor of cerebral palsy :-**

- (i) BL – Both legs affected but not arms
- (ii) BA – Both arms affected.
 - (a) Impaired reach.
 - (b) Weakness of grip.
- (iii) BLA – Both legs and both arms affected.
- (iv) OL – One leg affected (Right or Left)
 - (a) Impaired reach.
 - (b) Weakness of grip.
 - (c) Ataxic
- (v) OA – One arm affected
 - (a) Impaired reach.
 - (b) Weakness of grip.
 - (c) Ataxic.
- (vi) BH – Stiff back an hips (cannot sit or stoop)
- (vii) MW – Muscular weakness and limited physical endurance.

(b) **Blindness or low Vision :-**

- (i) B – Blind.
- (ii) PD – Partially deaf.

(c) **Hearing impairment :-**

- (i) D - Deaf.
- (ii) PD – Partially Deaf.

(Delete whichever is not applicable)

(d) Autism intellectual disability, specific learning disability & mental illness.

(a) Multiple disabilities from amongst persons under clauses (a) to (d) including deaf – blindness.

2. This condition is progressive / non progressive/likely to improve/not likely to improve. Re-assessment of the case is not recommended / is recommended after a period of _____years _____ months.**

3. Percentage of disability in his / her case is _____ percent.

4. Shri/Smt/Kum _____ meets the following physical requirements for discharge of his/her duties:-

- | | | |
|---|---|----------|
| (a) F-can perform work by manipulating with fingers | - | Yes / No |
| (b) PP-can perform work by pulling and pushing | - | Yes / No |
| (c) L-can perform work by lifting | - | Yes / No |
| (d) KC-can perform work by kneeling and crouching | - | Yes / No |
| (e) B-can perform work by bending | - | Yes / No |
| (f) S-can perform work by sitting | - | Yes / No |
| (g) ST-can perform work by standing | - | Yes / No |
| (h) W-can perform work by walking | - | Yes / No |
| (j) SE-can perform work by seeing | - | Yes / No |
| (k) H-can perform work by hearing and speaking | - | Yes / No |
| (l) RW-can perform work by reading and writing | - | Yes / No |

(Dr _____)
Member
Medical Board

(Dr _____)
Member
Medical Board

(Dr _____)
Member
Medical Board

Countersigned by the Medical Superintendent /CMO/Head of Hospital (with seal)

* strike out which is not applicable