



भारतीय वन्यजीव संस्थान  
Wildlife Institute of India

(An Autonomous Institution of Ministry of Environment, Forest and Climate Change, Government of India)

Chandrabani, DehraDun- 248002, India

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Website: [www.wii.gov.in](http://www.wii.gov.in), Email: [registrarpr@wii.gov.in](mailto:registrarpr@wii.gov.in)

**Contractual engagement of Project Associate –I (01 position) under the project “Mitigation of human-elephant conflict in and around Rajaji Tiger Reserve with emphasis on mitigation strategies during Kumbh 2021”.**

| Engagement positions |                              | Project Associate I (One position)   |
|----------------------|------------------------------|--|
| 1                    | Work description             | The Project Associate will work with the Subject Matter Specialist, Project Biologist and the field team to collect field data collection, analyze and write the report for the project and coordinate with concerned officials of Uttarakhand Forest Department. As required, the Project Associate will also help in the ongoing HEC related work in this landscape. |
| 2                    | Essential qualification (EQ) | Minimum of 60 % Marks in M.Sc. in Wildlife Science, Forestry, Natural Resource Management, Life Science and other biological sciences with minimum two years of research experience in field-based project involving herbivore/ carnivore species.   |
| 3                    | Desirable Qualification (DQ) | Preference will be given to candidate willing to carry out rigorous field work under harsh conditions. Prior experience with conflict research and publication will be an added advantage.   |
| 4                    | Emoluments                   | Rs. 31,000/- plus HRA  |
| 5                    | Age                          | Not exceeding 35 years as on date on Interview   |
| 6                    | Duration                     | 12 months  |

### **General Conditions:**

#### **Mode of Selection and other conditions:**

1. The selection of the candidates will be in accordance with the performance in the interview and in order of merit as decided by the Interview Committee. All original documents should be produced at the time of interview. The decision of the Institute’s Committee in all matters relating to eligibility, work experience, acceptance or rejection of application will be final and binding on the candidates and no enquiry or correspondence will be entertained from any individual.
2. The candidates are required to submit their completed application forms in PDF format, with accompanying attachments, by email with subject line: **“Mitigation of human-elephant conflict in and around Rajaji Tiger Reserve with emphasis on mitigation strategies during Kumbh 2021”** to [registrarpr@wii.gov.in](mailto:registrarpr@wii.gov.in) **not later than 1700 hrs on 09<sup>th</sup> July 2021:**
3. Application forms needs to be typed according to the prescribed format and must be accompanied by:  
(a) Scanned copies of educational qualifications, and (b) Scanned copies of experience letter/ certificate, failing which applications will not be considered.
4. **The applications received after the deadline will be rejected by the Institute.**
5. The shortlisted candidates will be notified for online personal interview. The **online interview** will be held on **16<sup>th</sup> July 2021 from 1000 hrs onwards**. The selection will be made based on the online personal interview scheduled on **16<sup>th</sup> July 2021**.
6. At the time of verification of original documents, if it is found that an attempt has been made by the applicant to wilfully conceal, misrepresent or canvass the facts, his/her candidature will not be considered.

7. The positions advertised are purely temporary/ contractual for the project period only and will stand abolished after completion of the project.
8. The tenure in the project will be governed by the Institute's rules and regulations
9. Relaxation in Age will be given as per Govt. of India norms
10. After announcement of the results, the candidate should join the project immediately.
11. Director, WII reserves the right to reject any candidature in view of incomplete information provided by the candidate or for any other reason thereof.

**Registrar**  
**Wildlife Institute of India**



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Wildlife Institute of India

APPLICATION FORM FOR THE CONTRACTUAL ENGAGEMENT  
FOR PROJECT ASSOCIATE- I (01 post)  
WILDLIFE INSTITUTE OF INDIA, DEHRA DUN

Passport  
size photo

(1) Personal Information:

|    |   |  |
|----|---|--|
| a. | Post applied for and Serial Number              |  |
| b. | Name of the applicant                           |  |
| c. | Current designation                             |  |
| d. | Current pay scale                               |  |
| e. | Father's/Husband's Name                         |  |
| f. | Date of birth                                   |  |
| g. | Contact details (Address, E.mail, phone number) |  |

(2) Educational qualifications (from Bachelor's Degree onwards):

| Degree/<br>Diploma | Name of the<br>Institution/University | Passing<br>year | Grade**/<br>Division | % of<br>marks | Main subjects |
|--------------------|---------------------------------------|-----------------|----------------------|---------------|---------------|
|                    |                                       |                 |                      |               |               |

\*\*Please provide grade equivalence to percentage of marks, if any.

(3) Details of experience in relevant fields:

| Sl.<br>No. | Name of<br>Institute/Organization<br>/Department | Designation | Period |    | Nature of duty<br>(Roles and<br>responsibilities held<br>by applicant) | Last pay<br>drawn as<br>per last<br>pay<br>certificate |
|------------|--|-------------|--------|----|--|--|
|            |  |             | From   | To |  |  |
|            |  |             |        |    |  |  |
|            |  |             |        |    |  |  |

(4.a) Details of Publications (please attach list as Annexure):

| Category                       | Number |
|--------------------------------|--------|
| (1) Peer-reviewed Papers       |        |
| (2) Technical/Research Reports |        |
| (3) Books/Manuals              |        |
| (4) Others                     |        |

**(4.b) Details of Projects/ work experience (please attach list as Annexure):**

| <b>Sl. No.</b> | <b>Projects</b> | <b>Project assigned for (Institute/Organization /Department)</b> |
|----------------|-----------------|--|
|                |                 |  |
|                |                 |  |

**(5) Any other relevant information:**

**Declaration by  
the Applicant**

I hereby declare that all the particulars stated in the application and enclosures are true to the best of my knowledge and belief.

(Signature of Applicant)

Place:

Date:

List of Annexure:

(1)

(2)

