

| <b>भारतीय वायुसेना /Indian Air Force</b><br><b>DIRECT RECRUITMENT OF GROUP 'C' CIVILIAN POSTS IN IAF</b><br>1. Applications are invited from eligible Indian citizens for the recruitment of following Group 'C' Civilian posts at the various Air Force Stations/Units mentioned below. The eligible candidates may address their application to the concerned Stations/Units. The details of the posts are given below:- |                                                                                                                              |                                              |                        |                                                 |       |    |    |     |         |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------|-------------------------------------------------|-------|----|----|-----|---------|-----|
| <b>WESTERN AIR COMMAND UNITS</b>                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                              |                                              |                        |                                                 |       |    |    |     |         |     |
| SI No.                                                                                                                                                                                                                                                                                                                                                                                                                     | POSTAL ADDRESS                                                                                                               | POST                                         | TOTAL NO. OF VACANCIES | Category for which the post should be earmarked |       |    |    |     |         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              |                                              |                        | UR                                              | O B C | SC | ST | EWS | PwBD    | ESM |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                         | Commanding Officer, HQ WAC (U) AF, Subroto Park<br>New Delhi<br>Pin-110010                                                   | Steno Gde-II                                 | 03                     | 01                                              | 01    | -  | -  | 01  | -       | 01  |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | Supdt (Store)                                | 01                     | 01                                              | -     | -  | -  | -   | -       | -   |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | Cook (OG)                                    | 01                     | 01                                              | -     | -  | -  | -   | -       | -   |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | House Keeping Staff (HKS)                    | 03                     | 02                                              | 01    | -  | -  | -   | -       | -   |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | Mess Staff                                   | 01                     | -                                               | 01    | -  | -  | -   | -       | -   |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                         | Air Officer Commanding, AF Station Srinagar (J&K)<br>Pin-190007                                                              | Cook (OG)                                    | 03                     | 01                                              | -     | -  | 02 | -   | -       | -   |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | Hindi Typist                                 | 01                     | -                                               | 01    | -  | -  | -   | -       | -   |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | House Keeping Staff (HKS)                    | 03                     | 02                                              | -     | -  | 01 | -   | -       | -   |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | Multi Tasking Staff (MTS)                    | 05                     | 03                                              | -     | 01 | 01 | -   | -       | -   |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | Mess Staff                                   | 03                     | 03                                              | -     | -  | -  | -   | -       | -   |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                         | Air Officer Commanding, AF Station Palam<br>New Delhi<br>Pin-110010                                                          | Hindi Typist                                 | 01                     | -                                               | 01    | -  | -  | -   | -       | -   |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | LDC                                          | 02                     | 01                                              | 01    | -  | -  | -   | -       | 01  |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | House Keeping Staff (HKS)                    | 05                     | 01                                              | 01    | 01 | 01 | 01  | -       | -   |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | Laundryman                                   | 01                     | 01                                              | -     | -  | -  | -   | -       | -   |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | Mess Staff                                   | 04                     | 03                                              | 01    | -  | -  | -   | -       | -   |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                         | Air Officer Commanding, AF Station Ambala<br>Ambala Cantt. (Haryana)<br>Pin- 133001                                          | Steno Gde-II                                 | 01                     | 01                                              | -     | -  | -  | -   | -       | -   |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | House Keeping Staff (HKS)                    | 07                     | 02                                              | 02    | 03 | -  | -   | -       | -   |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | Mess Staff                                   | 10                     | 06                                              | 03    | 01 | -  | -   | -       | -   |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | Multi Tasking Staff (MTS)                    | 02                     | 01                                              | -     | 01 | -  | -   | -       | -   |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | CS&SMW (SK)                                  | 01                     | 01                                              | -     | -  | -  | -   | -       | -   |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                         | Air Officer Commanding, AF Station Adampur, Post Office-Adampur (AD)<br>Distt.- Jalandhar (Punjab)<br>Pin- 144103            | Supdt (Store)                                | 02                     | 01                                              | -     | 01 | -  | -   | -       | -   |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | Store Keeper                                 | 02                     | 01                                              | 01    | -  | -  | -   | -       | -   |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | LDC                                          | 01                     | 01                                              | -     | -  | -  | -   | -       | -   |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | CMTD (OG)                                    | 02                     | 01                                              | -     | -  | -  | 01  | -       | -   |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | Cook (OG)                                    | 01                     | 01                                              | -     | -  | -  | -   | -       | -   |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | Carpenter (SK)                               | 01                     | 01                                              | -     | -  | -  | -   | -       | -   |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | House Keeping Staff (HKS)                    | 08                     | 03                                              | 02    | 02 | -  | 01  | 01 (C)* | 01  |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | Laundryman                                   | 01                     | 01                                              | -     | -  | -  | -   | -       | -   |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | Mess Staff                                   | 04                     | 02                                              | -     | 02 | -  | -   | -       | 01  |
| 6.                                                                                                                                                                                                                                                                                                                                                                                                                         | Air Officer Commanding, AF Station Halwara, Post Office – Halwara- AD<br>Teh. Raikot, Distt. Ludhiana (Punjab)<br>Pin-141106 | Multi Tasking Staff (MTS)                    | 05                     | 02                                              | 01    | 01 | -  | 01  | -       | 01  |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | Steno Gde-II                                 | 01                     | -                                               | -     | 01 | -  | -   | -       | -   |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | Supdt (Store)                                | 01                     | -                                               | 01    | -  | -  | -   | -       | -   |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | Store Keeper                                 | 01                     | -                                               | 01    | -  | -  | -   | -       | -   |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | Cook (OG)                                    | 03                     | 01                                              | 01    | 01 | -  | -   | -       | 01  |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | Carpenter (SK)                               | 01                     | -                                               | -     | 01 | -  | -   | -       | -   |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | House Keeping Staff (HKS)                    | 07                     | 02                                              | 03    | -  | -  | 02  | -       | -   |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | House Keeping Staff (HKS) (Female Safaiwali) | 01                     | 01                                              | -     | -  | -  | -   | -       | -   |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | Ayah/Ward Sahayika                           | 01                     | 01                                              | -     | -  | -  | -   | -       | -   |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | Laundryman                                   | 01                     | 01                                              | -     | -  | -  | -   | -       | -   |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | Mess Staff                                   | 09                     | 06                                              | 01    | 02 | -  | -   | -       | 01  |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | Vulcaniser                                   | 01                     | 01                                              | -     | -  | -  | -   | -       | -   |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | Multi Tasking Staff (MTS)                    | 11                     | 02                                              | 02    | 03 | -  | 04  | -       | -   |
| 7.                                                                                                                                                                                                                                                                                                                                                                                                                         | Air Officer Commanding, AF Station Chandigarh,<br>Pin-160003                                                                 | Carpenter (SK)                               | 01                     | -                                               | 01    | -  | -  | -   | -       | -   |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | House Keeping Staff (HKS)                    | 03                     | 02                                              | 01    | -  | -  | -   | -       | -   |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | Mess Staff                                   | 09                     | 04                                              | 04    | 01 | -  | -   | -       | -   |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | Multi Tasking Staff (MTS)                    | 12                     | 06                                              | 03    | 02 | -  | 01  | -       | 01  |

|     |                                                                                                                       |                           |    |    |    |    |    |    |   |    |
|-----|-----------------------------------------------------------------------------------------------------------------------|---------------------------|----|----|----|----|----|----|---|----|
|     |                                                                                                                       | Cook (OG)                 | 02 | 01 | 01 | -  | -  | -  | - | -  |
| 8.  | Air Officer Commanding, AF Station Pathankot, Teh.-Pathankot, Distt.-Pathankot (Punjab) Pin-145001                    | Steno Gde-II              | 01 | -  | -  | 01 | -  | -  | - | -  |
|     |                                                                                                                       | Hindi Typist              | 01 | -  | -  | 01 | -  | -  | - | -  |
|     |                                                                                                                       | Mess Staff                | 04 | 03 | -  | -  | -  | 01 | - | 02 |
|     |                                                                                                                       | Painter (SK)              | 02 | 01 | 01 | -  | -  | -  | - | 01 |
| 9.  | Air Officer Commanding, AF Station Leh, Village - Spituk, Post Office - Leh, Ladakh (UT) Pin-194101                   | Cook (OG)                 | 02 | 01 | -  | -  | 01 | -  | - | -  |
|     |                                                                                                                       | Mess Staff                | 01 | 01 | -  | -  | -  | -  | - | -  |
|     |                                                                                                                       | Multi Tasking Staff (MTS) | 01 | 01 | -  | -  | -  | -  | - | -  |
| 10. | Air Officer Commanding, AF Station Satwari, Jammu Cantonment P.O. - Satwari Teh & Distt. Jammu (UT of J&K) Pin-180003 | Carpenter (SK)            | 01 | 01 | -  | -  | -  | -  | - | -  |
|     |                                                                                                                       | Painter (SK)              | 01 | 01 | -  | -  | -  | -  | - | -  |

|     |                                                                                                        |                                              |    |    |    |    |    |    |         |    |
|-----|--------------------------------------------------------------------------------------------------------|----------------------------------------------|----|----|----|----|----|----|---------|----|
| 11. | Station Commander, AF Station<br>Rajokri New Delhi<br>Pin-110038                                       | Steno Gde-II                                 | 01 | 01 | -  | -  | -  | -  | -       | -  |
|     |                                                                                                        | Supdt (Store)                                | 01 | 01 | -  | -  | -  | -  | -       | 01 |
|     |                                                                                                        | LDC                                          | 01 | -  | 01 | -  | -  | -  | -       | -  |
|     |                                                                                                        | Cook (OG)                                    | 03 | 01 | 01 | 01 | -  | -  | -       | -  |
|     |                                                                                                        | Painter (SK)                                 | 01 | 01 | -  | -  | -  | -  | -       | -  |
|     |                                                                                                        | Mess Staff                                   | 10 | 05 | 02 | -  | 01 | 02 | -       | -  |
|     |                                                                                                        | Multi Tasking Staff (MTS)                    | 08 | 04 | 02 | 01 | -  | 01 | -       | -  |
|     |                                                                                                        | Carpenter (SK)                               | 01 | 01 | -  | -  | -  | -  | -       | -  |
|     |                                                                                                        | House Keeping Staff (HKS)                    | 03 | 02 | 01 | -  | -  | -  | -       | -  |
| 12. | Air Officer Commanding, AF Stn<br>Hindan Ghaziabad (UP)<br>Pin-201004                                  | Cook (OG)                                    | 05 | 02 | 01 | -  | 01 | 01 | -       | 01 |
|     |                                                                                                        | Multi Tasking Staff (MTS)                    | 03 | 03 | -  | -  | -  | -  | -       | -  |
|     |                                                                                                        | House Keeping Staff (HKS)                    | 42 | 20 | 14 | -  | 04 | 04 | 01 (B)* | 08 |
|     |                                                                                                        | House Keeping Staff (HKS) (Female Safaiwali) | 01 | 01 | -  | -  | -  | -  | -       | -  |
|     |                                                                                                        | Mess Staff                                   | 13 | 10 | 01 | -  | 01 | 01 | -       | 02 |
|     |                                                                                                        | Vulcaniser                                   | 01 | 01 | -  | -  | -  | -  | -       | -  |
| 13. | Air Officer Commanding, AF Station<br>Sarsawa, Saharanpur (Uttar Pradesh)<br>Pin-247232                | House Keeping Staff (HKS)                    | 04 | 02 | 02 | -  | -  | -  | -       | -  |
|     |                                                                                                        | Mess Staff                                   | 05 | 04 | -  | -  | 01 | -  | -       | -  |
|     |                                                                                                        | Multi Tasking Staff (MTS)                    | 05 | 04 | -  | -  | -  | 01 | -       | -  |
| 14. | Air Officer Commanding, AF Station<br>Bhisiana,<br>Teh. & Distt. Bathinda (Punjab)<br>Pin-151201       | Hindi Typist                                 | 01 | -  | -  | -  | -  | 01 | -       | -  |
|     |                                                                                                        | Supdt (Store)                                | 01 | -  | 01 | -  | -  | -  | -       | -  |
|     |                                                                                                        | Multi Tasking Staff (MTS)                    | 05 | 03 | 01 | 01 | -  | -  | -       | -  |
|     |                                                                                                        | Mess Staff                                   | 01 | 01 | -  | -  | -  | -  | -       | -  |
| 15. | Air Officer Commanding, AF Station<br>Suratgarh Distt.- Sriganganagar<br>(Rajasthan)<br>Pin-335804     | Steno Gde-II                                 | 01 | -  | 01 | -  | -  | -  | -       | -  |
|     |                                                                                                        | Supdt (Store)                                | 01 | -  | 01 | -  | -  | -  | -       | -  |
|     |                                                                                                        | Store Keeper                                 | 01 | -  | -  | 01 | -  | -  | -       | -  |
|     |                                                                                                        | Cook (OG)                                    | 01 | 01 | -  | -  | -  | -  | -       | -  |
|     |                                                                                                        | Carpenter (SK)                               | 02 | 02 | -  | -  | -  | -  | -       | -  |
|     |                                                                                                        | Multi Tasking Staff (MTS)                    | 01 | 01 | -  | -  | -  | -  | -       | -  |
|     |                                                                                                        | Mess Staff                                   | 02 | 02 | -  | -  | -  | -  | -       | -  |
|     |                                                                                                        | House Keeping Staff (HKS)                    | 01 | 01 | -  | -  | -  | -  | -       | -  |
| 16. | Air Officer Commanding, AF Station<br>Sirsa, Sirsa (Haryana) Pin-125055                                | Cook (OG)                                    | 01 | 01 | -  | -  | -  | -  | -       | -  |
|     |                                                                                                        | Multi Tasking Staff (MTS)                    | 01 | 01 | -  | -  | -  | -  | -       | -  |
|     |                                                                                                        | Mess Staff                                   | 03 | 03 | -  | -  | -  | -  | -       | -  |
| 17. | Station Commander, AF Station Nal<br>Bikaner (Rajasthan)<br>Pin-334001                                 | Steno Gde-II                                 | 01 | -  | 01 | -  | -  | -  | -       | -  |
|     |                                                                                                        | CMTD (OG)                                    | 01 | -  | 01 | -  | -  | -  | -       | -  |
|     |                                                                                                        | Mess Staff                                   | 03 | 03 | -  | -  | -  | -  | -       | -  |
|     |                                                                                                        | Laundryman                                   | 01 | 01 | -  | -  | -  | -  | -       | -  |
| 18. | Station Commander, AF Station<br>Amritsar Cantt., Ajnala Road, Amritsar<br>(Punjab)<br>Pin-143001      | Multi Tasking Staff (MTS)                    | 02 | 01 | 01 | -  | -  | -  | -       | -  |
| 19. | Station Commander, AF Station<br>Patiala, Sangrur Road, Patiala Cantt.,<br>Patiala (Punjab) Pin-147001 | Multi Tasking Staff (MTS)                    | 01 | 01 | -  | -  | -  | -  | -       | -  |
| 20. | Station Commander, AF Station<br>Barnala (Punjab)<br>Pin-148101                                        | Ayah/Ward Sahayika                           | 02 | 02 | -  | -  | -  | -  | -       | -  |
|     |                                                                                                        | Mess Staff                                   | 02 | 01 | 01 | -  | -  | -  | -       | -  |
|     |                                                                                                        | Multi Tasking Staff (MTS)                    | 02 | 02 | -  | -  | -  | -  | -       | 01 |
| 21. | Air Officer Commanding, AF Station<br>Arjangarh, Ayanagar<br>New Delhi<br>Pin-110047                   | Steno Gde-II                                 | 01 | 01 | -  | -  | -  | -  | -       | -  |
|     |                                                                                                        | Cook (OG)                                    | 03 | 01 | 02 | -  | -  | -  | -       | -  |
|     |                                                                                                        | House Keeping Staff (HKS)                    | 02 | 02 | -  | -  | -  | -  | -       | -  |
|     |                                                                                                        | Multi Tasking Staff (MTS)                    | 02 | 02 | -  | -  | -  | -  | -       | -  |
|     |                                                                                                        | Laundryman                                   | 01 | 01 | -  | -  | -  | -  | -       | -  |
| 22. | Station Commander, AF Station<br>Dalhousie, Distt.<br>Chamba (HP) Pin-176304                           | Cook (OG)                                    | 01 | -  | 01 | -  | -  | -  | -       | -  |
|     |                                                                                                        | House Keeping Staff (HKS)                    | 03 | 03 | -  | -  | -  | -  | -       | -  |
|     |                                                                                                        | Mess Staff                                   | 02 | 01 | -  | 01 | -  | -  | -       | -  |
|     |                                                                                                        | Multi Tasking Staff (MTS)                    | 04 | -  | 02 | -  | 01 | 01 | -       | -  |
| 23. | Station Commander, AF Station<br>Kasauli, Post-Kasauli, Distt. Solan<br>(HP)<br>Pin-173204             | Cook (OG)                                    | 04 | 01 | 01 | -  | 01 | 01 | -       | 01 |
|     |                                                                                                        | House Keeping Staff (HKS)                    | 04 | 04 | -  | -  | -  | -  | -       | -  |
|     |                                                                                                        | Laundryman                                   | 01 | 01 | -  | -  | -  | -  | -       | -  |
|     |                                                                                                        | Mess Staff                                   | 03 | 02 | 01 | -  | -  | -  | -       | -  |
|     |                                                                                                        | Multi Tasking Staff (MTS)                    | 04 | 01 | 0  | -  | -  | 01 | -       | 01 |

|     |                                                                                                                                           |                            |    |    |    |    |   |    |         |    |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----|----|----|----|---|----|---------|----|
|     |                                                                                                                                           |                            |    |    | 2  |    |   |    |         |    |
| 24. | Commanding Officer, AF Station Nathatop, Post Office- Kud Distt. Udhampur, UT of J&K Pin-182142                                           | Cook (OG)                  | 01 | -  | -  | -  | - | 01 | -       | -  |
| 25. | Base Commander, AF Station Awantipur, Distt.- Pulwama UT of J&K Pin-192301                                                                | Lower Division Clerk (LDC) | 01 | 01 | -  | -  | - | -  | 01 (A)* | -  |
| 26. | Air Officer Comanding, Advance Headquarters Western Air Command, AF Post Office- Chandimandir Cantt Distt. Panchkula (Haryana) Pin-134107 | Mess Staff                 | 01 | 01 | -  | -  | - | -  | -       | -  |
| 27. | Station Commander, Tetra School, AF Station High Grounds, Chandigarh Pin-160004                                                           | Mess Staff                 | 02 | 01 | 01 | -  | - | -  | -       | -  |
| 28. | Air Officer Commanding, Air Force Selection Board, Clement Town Dehradun (Uttarakhand) Pin-248002                                         | House Keeping Staff (HKS)  | 02 | 01 | 01 | -  | - | -  | -       | -  |
|     |                                                                                                                                           | Mess Staff                 | 01 | 01 | -  | -  | - | -  | -       | -  |
| 29. | Station Commander, AF Station Faridabad, Dabua Colony, Faridabad (Haryana) Pin-121005                                                     | Supdt (Store)              | 02 | 01 | -  | 01 | - | -  | -       | -  |
|     |                                                                                                                                           | Store Keeper               | 01 | 01 | -  | -  | - | -  | -       | 01 |
|     |                                                                                                                                           | Cook (OG)                  | 01 | -  | -  | 01 | - | -  | -       | -  |
| 30. | Air Officer Commanding, Master Control Centre, AF Station Basant Nagar, New Delhi Pin-110010                                              | Cook (OG)                  | 02 | 01 | -  | -  | - | 01 | -       | -  |
|     |                                                                                                                                           | House Keeping Staff (HKS)  | 01 | 01 | -  | -  | - | -  | -       | -  |
|     |                                                                                                                                           | Multi Tasking Staff (MTS)  | 02 | 02 | -  | -  | - | -  | -       | -  |

TRAINING COMMAND UNITS

| SI No | Particulars of Station/Unit                                                           | Post                  | SC | ST | OB C | ** EWS | # UR | Total | Horizontal Reservation |                |
|-------|---------------------------------------------------------------------------------------|-----------------------|----|----|------|--------|------|-------|------------------------|----------------|
|       |                                                                                       |                       |    |    |      |        |      |       | ESM                    | PwBD           |
| 1.    | Commanding Officer Training Command (U), AF JC Nagar-Post, Hebbal Bengaluru – 560 006 | Cook (OG)             | 01 | -  | 01   | -      | 02   | 04    | 01                     | -              |
|       |                                                                                       | CMTD (OG)             | -  | -  | -    | 01     | 01   | 02    | -                      | -              |
|       |                                                                                       | LDC                   | 01 | 01 | 02   | -      | 03   | 07    | 01                     | *A-01<br>*B-01 |
|       |                                                                                       | Sr. Computer Operator | -  | -  | -    | -      | 01   | 01    | -                      | -              |
|       |                                                                                       | Steno Gde-II          | -  | -  | -    | -      | 01   | 01    | 1                      | -              |
|       |                                                                                       | Supdt Store           | -  | -  | 01   | -      | 01   | 02    | 1                      |                |
|       |                                                                                       | HKS                   | -  | 01 | 01   | 01     | 03   | 06    | -                      | -              |
|       |                                                                                       | Mess Staff            | 01 | -  | 01   | 01     | 03   | 06    | 01                     | -              |
|       |                                                                                       | MTS                   | -  | 01 | 04   | 01     | 04   | 10    | 02                     | *D-01          |
|       |                                                                                       | Vulcaniser            | -  | -  | -    | -      | 01   | 01    | -                      | -              |
| 2.    | Commanding Officer 1 P&S(U), AF JC Nagar Post, Hebbal Bengaluru – 560 006             | HKS                   | -  | -  | 01   | -      | -    | 01    | -                      | -              |
|       |                                                                                       | MTS                   | -  | -  | -    | -      | 01   | 01    | -                      | -              |
| 3.    | Air Officer Commanding AF Station, Jalahalli West Bengaluru – 560 015                 | Cook (OG)             | 01 | 01 | 03   | 01     | 03   | 09    | 01                     | -              |
|       |                                                                                       | CMTD(OG)              | -  | -  | 01   | -      | -    | 01    | -                      | -              |
|       |                                                                                       | LDC                   | 01 | -  | 01   | 01     | 02   | 05    | 01                     | *B-01<br>*C-01 |
|       |                                                                                       | Supdt (Store)         | -  | 01 | -    | 01     | 02   | 04    | 01                     | -              |
|       |                                                                                       | HKS                   | -  | 01 | 01   | 06     | 18   | 26    | 02                     | *B-01          |
|       |                                                                                       | Mess Staff            | -  | -  | -    | 01     | -    | 01    | -                      | -              |
|       |                                                                                       | MTS                   | -  | 01 | 03   | 03     | 11   | 18    | 02                     | *B-01          |
|       |                                                                                       | Painter(SK)           | -  | -  | -    | 01     | -    | 01    | -                      | -              |
| 4.    | Commanding Officer CTI, AF C/O AF Station Jalahalli West Bengaluru – 560 015          | LDC                   | -  | -  | -    | -      | 01   | 01    | -                      | *B-01          |
|       |                                                                                       | MTS                   | -  | -  | 01   | 02     | -    | 03    | -                      | -              |
| 5.    | Commanding Officer E & ITI, AF Jalahalli East Bengaluru – 560 013                     | MTS                   | -  | -  | -    | 01     | -    | 01    | -                      | -              |
| 6.    | Commanding Officer ETI, AF Jalahalli East Bengaluru – 560 013                         | Carpenter(SK)         | -  | -  | -    | -      | 01   | 01    | -                      | -              |
|       |                                                                                       | MTS                   | -  | -  | -    | 01     | -    | 01    | -                      | -              |
| 7.    | Commanding Officer 16 TETTRA School Jalahalli East Bengaluru – 560 013                | HKS                   | -  | -  | -    | -      | 01   | 01    | -                      | -              |
|       |                                                                                       | MTS                   | -  | -  | 01   | -      | 02   | 03    | -                      | -              |
| 8.    | Commandant AF Tech College (AFTC) Jalahalli West Bengaluru – 560 015                  | Cook (OG)             | 01 | -  | 01   | -      | 01   | 03    | -                      | -              |
|       |                                                                                       | LDC                   | 01 | -  | -    | -      | -    | 01    | -                      | -              |
|       |                                                                                       | Supdt (Store)         | -  | -  | 01   | -      | -    | 01    | -                      | -              |
|       |                                                                                       | HKS                   | -  | -  | -    | 02     | 02   | 04    | 01                     | -              |

|     |                                                                          |                     |    |    |    |    |    |    |    |                |
|-----|--------------------------------------------------------------------------|---------------------|----|----|----|----|----|----|----|----------------|
|     |                                                                          | Mess Staff          | -  | -  | 02 | 03 | -  | 05 | -  | *B-01          |
|     |                                                                          | Painter(SK)         | -  | -  | 01 | -  | -  | 01 | -  |                |
| 9.  | Air Officer Commanding,<br>AF Station, Yelahanka<br>Bengaluru – 560 063  | Cook (OG)           | 01 | -  | 01 | 01 | 02 | 05 | -  | -              |
|     |                                                                          | Hindi Typist        | 01 | -  | -  | -  | -  | 01 | -  | -              |
|     |                                                                          | LDC                 | -  | -  | 01 | 01 | 02 | 04 | 01 | *D-01          |
|     |                                                                          | Steno Gde-II        | 01 | -  | -  | -  | -  | 01 | -  | -              |
|     |                                                                          | Store Keeper        | -  | -  | -  | -  | 01 | 01 | -  | -              |
|     |                                                                          | Supdt (Store)       | 01 | -  | -  | -  | 01 | 02 | -  | -              |
|     |                                                                          | HKS                 | -  | -  | 02 | 01 | 04 | 07 | -  | -              |
|     |                                                                          | Mess Staff          | -  | -  | 01 | 01 | 02 | 04 | -  | -              |
|     |                                                                          | MTS                 | -  | 01 | 01 | 01 | 03 | 06 | -  | -              |
|     |                                                                          | Painter(SK)         | -  | -  | 01 | -  | -  | 01 | -  | -              |
| 10. | Commandant<br>IAM, AF<br>Vimanapura Post<br>Bengaluru – 560 017          | LDC                 | -  | -  | 01 | -  | 01 | 02 | -  | *C-01          |
|     |                                                                          | Supdt(Store)        | -  | -  | 01 | -  | -  | 01 | -  | -              |
|     |                                                                          | HKS                 | -  | -  | -  | -  | 02 | 02 | -  | -              |
|     |                                                                          | MTS                 | -  | -  | 02 | 01 | 03 | 06 | -  | -              |
| 11  | Commandant, ASTE<br>Yamlur Post<br>Bengaluru -560 083                    | Cook (OG)           | -  | 01 | -  | -  | 01 | 02 | -  | -              |
|     |                                                                          | MTS                 | -  | -  | 01 | -  | 01 | 02 | -  | -              |
|     |                                                                          | Painter(SK)         | -  | -  | -  | -  | 01 | 01 | -  | -              |
| 12. | Commandant<br>SDI, AF<br>Kempapura, Yemlur<br>Bengaluru- 560 037         | MTS                 | -  | -  | 01 | -  | -  | 01 | -  | -              |
| 13. | Commandant<br>Command Hospital AF<br>Agram Post<br>Bengaluru- 560 007    | Cook (OG)           | -  | 01 | 01 | -  | 02 | 04 | 01 | -              |
|     |                                                                          | LDC                 | -  | -  | 01 | -  | 01 | 02 | -  | *A-01          |
|     |                                                                          | Supdt (Store)       | -  | -  | -  | 01 | 01 | 02 | -  | -              |
|     |                                                                          | Ayah/ Ward Sahayika | -  | -  | -  | 02 | 01 | 03 | -  | -              |
|     |                                                                          | HKS                 | -  | -  | -  | 01 | -  | 01 | -  | -              |
|     |                                                                          | Laundryman          | -  | -  | -  | -  | 01 | 01 | -  | -              |
|     |                                                                          | Mess Staff          | -  | -  | 01 | -  | -  | 01 | -  | -              |
|     |                                                                          | MTS                 | -  | -  | -  | 02 | 01 | 03 | -  | -              |
| 14. | Commandant<br>MTC, AF<br>Agram Post<br>Bengaluru – 560 007               | HKS                 | -  | -  | -  | -  | 01 | 01 | -  | -              |
|     |                                                                          | MTS                 | -  | -  | 01 | 01 | -  | 02 | -  | -              |
| 15. | Air Officer Commanding<br>AF Station,<br>Bidar- 585 401                  | Cook (OG)           | -  | -  | 01 | -  | 01 | 02 | -  | -              |
|     |                                                                          | Steno Gde-II        | 01 | -  | 01 | -  | 01 | 03 | -  | -              |
|     |                                                                          | Supdt (Store)       | -  | 01 | -  | -  | 01 | 02 | -  | -              |
|     |                                                                          | Ayah/ Ward Sahayika | -  | -  | -  | -  | 01 | 01 | -  | -              |
|     |                                                                          | HKS                 | -  | -  | 01 | 06 | 03 | 10 | -  | -              |
|     |                                                                          | Mess Staff          | 02 | -  | -  | 01 | -  | 03 | -  | -              |
|     |                                                                          | MTS                 | -  | -  | -  | 06 | 04 | 10 | -  | -              |
|     |                                                                          | Vulcaniser          | -  | -  | -  | -  | 01 | 01 | -  | -              |
| 16. | Station Commander<br>Airmen Training School (ATS), Belagavi<br>- 591 124 | Steno Gde-II        | -  | -  | -  | 01 | -  | 01 | -  | -              |
|     |                                                                          | Mess Staff          | -  | -  | -  | 01 | -  | 01 | -  | -              |
| 17. | Air Officer Commanding,<br>AF Station, Tambaram<br>Chennai – 600 046     | Cook (OG)           | 01 | -  | 02 | 01 | 02 | 06 | -  | -              |
|     |                                                                          | CMTD (OG)           | 01 | -  | -  | 01 | 02 | 04 | 01 | -              |
|     |                                                                          | Steno Gde-II        | -  | -  | -  | -  | 01 | 01 | -  | -              |
|     |                                                                          | Supdt (Store)       | 01 | -  | 01 | -  | 01 | 03 | -  | -              |
|     |                                                                          | HKS                 | 01 | -  | 02 | 01 | 04 | 08 | -  | -              |
|     |                                                                          | Mess Staff          | -  | -  | 01 | 01 | 02 | 04 | -  | -              |
|     |                                                                          | MTS                 | -  | -  | 02 | 01 | 03 | 06 | -  | -              |
|     |                                                                          | Painter(SK)         | -  | -  | -  | -  | 01 | 01 | -  | -              |
| 18. | Commanding Officer<br>WTI<br>C/O AF Stn Tambaram<br>Chennai- 600 046     | LDC                 | -  | -  | 01 | 01 | 02 | 04 | 01 | *C-01<br>*D-01 |
|     |                                                                          | HKS                 | -  | -  | 01 | -  | 02 | 03 | -  | -              |
|     |                                                                          | MTS                 | -  | -  | 01 | 01 | -  | 02 | -  | -              |
| 19. | Commanding Officer<br>MTI<br>C/O AF Stn Tambaram<br>Chennai- 600 046     | Hindi Typist        | -  | -  | -  | -  | 01 | 01 | -  | -              |
|     |                                                                          | LDC                 | 01 | -  | 01 | -  | 01 | 03 | -  | *D-01          |
|     |                                                                          | Steno Gde-II        | 01 | -  | -  | -  | -  | 01 | -  | -              |
|     |                                                                          | Store Keeper        | -  | -  | 01 | -  | -  | 01 | -  | -              |
|     |                                                                          | Supdt (Store)       | -  | -  | 01 | -  | -  | 01 | -  | -              |
|     |                                                                          | Carpenter(SK)       | -  | -  | -  | -  | 01 | 01 | -  | -              |
|     |                                                                          | MTS                 | -  | -  | -  | 01 | 04 | 05 | -  | -              |

|     |                                                                      |              |   |   |    |   |    |    |   |   |
|-----|----------------------------------------------------------------------|--------------|---|---|----|---|----|----|---|---|
|     |                                                                      | Painter(SK)  | - | - | -  | - | 01 | 01 | - | - |
| 20. | Commanding Officer<br>FIS<br>C/O AF Stn Tambaram<br>Chennai- 600 046 | LDC          | - | - | 01 | - | -  | 01 | - | - |
|     |                                                                      | Steno Gde-II | - | - | -  | - | 01 | 01 | - | - |
|     |                                                                      | MTS          | - | - | -  | - | 03 | 03 | - | - |

|     |                                                                                                               |                     |    |    |    |    |    |    |    |       |
|-----|---------------------------------------------------------------------------------------------------------------|---------------------|----|----|----|----|----|----|----|-------|
| 21. | Commanding Officer<br>REB(SZ)<br>C/O AF Stn Tambaram<br>Chennai- 600 046                                      | MTS                 | -  | -  | -  | -  | 01 | 01 | -  | -     |
| 22. | Commanding Officer<br>9 P&S(U), AF<br>GKS Road, Pallavaram<br>Chennai – 600 043                               | Cook (OG)           | -  | -  | 01 | -  | -  | 01 | -  | -     |
|     |                                                                                                               | HKS                 | -  | -  | -  | -  | 01 | 01 | -  | -     |
| 23. | Commanding Officer<br>MTTI, AF, Avadi<br>Chennai- 600 046                                                     | HKS                 | -  | -  | -  | 01 | 01 | 02 | -  | -     |
| 24. | Commandant<br>AFAC, Red Fields<br>Coimbatore – 641 018                                                        | Mess Staff          | 01 | 01 | -  | -  | 03 | 05 | -  | -     |
| 25. | Commandant<br>Air Force Academy<br>Hyderabad – 500 043                                                        | Cook (OG)           | 01 | 01 | 03 | 01 | 03 | 09 | 01 | -     |
|     |                                                                                                               | CMTD (OG)           | -  | 01 | 01 | -  | 01 | 03 | -  | -     |
|     |                                                                                                               | Store Keeper        | 01 | -  | -  | -  | 01 | 02 | -  | -     |
|     |                                                                                                               | HKS                 | -  | 01 | 01 | 02 | 01 | 05 | -  | -     |
|     |                                                                                                               | MTS                 | -  | 01 | 03 | 03 | 03 | 10 | -  | -     |
|     |                                                                                                               | Mess Staff          | -  | -  | -  | 01 | 01 | 02 | -  | -     |
| 26. | Commanding Officer<br>14 AF Hospital<br>C/O AF Academy<br>Hyderabad – 500 043                                 | HKS                 | -  | -  | 01 | -  | -  | 01 | -  | -     |
|     |                                                                                                               | Mess Staff          | -  | -  | 01 | -  | -  | 01 | -  | -     |
|     |                                                                                                               | MTS                 | -  | -  | -  | 01 | -  | 01 | -  | -     |
|     |                                                                                                               | Painter (SK)        | -  | -  | -  | -  | 01 | 01 | -  | -     |
| 27. | Air Officer Commanding<br>AF Station, Hamkimpet<br>Secunderabad – 500 014                                     | Cook(OG)            | 01 | 01 | 01 | -  | 03 | 06 | 01 | -     |
|     |                                                                                                               | LDC                 | 01 | -  | -  | 01 | 02 | 04 | 01 | *A-01 |
|     |                                                                                                               | Store Keeper        | -  | -  | 01 | -  | -  | 01 | -  | -     |
|     |                                                                                                               | Ayah/ Ward Sahayika | -  | -  | -  | -  | 01 | 01 | -  | -     |
|     |                                                                                                               | Carpenter (SK)      | 01 | -  | 01 | -  | 01 | 03 | -  | -     |
|     |                                                                                                               | HKS                 | -  | 02 | 04 | 02 | 05 | 13 | -  | -     |
|     |                                                                                                               | Mess Staff          | -  | 01 | -  | -  | 02 | 03 | -  | -     |
|     |                                                                                                               | MTS                 | -  | 02 | 03 | 01 | 04 | 10 | -  | -     |
|     |                                                                                                               | Vulcaniser          | -  | -  | -  | -  | 01 | 01 | -  | -     |
| 28. | Commanding Officer<br>44 R&S(U)<br>C/O AF Station, Hakimpet<br>Secunderabad – 500 014                         | HKS                 | -  | -  | -  | -  | 02 | 02 | -  | --    |
|     |                                                                                                               | MTS                 | -  | -  | -  | -  | 02 | 02 | -  | -     |
| 29. | Station Commander<br>AF Station, Begumpet<br>Bowenpally Post,<br>Secunderabad – 500 011                       | HKS                 | -  | 01 | -  | 01 | 02 | 04 | -  | -     |
|     |                                                                                                               | Mess Staff          | -  | -  | 02 | 01 | -  | 03 | -  | -     |
| 30. | Commanding Officer<br>10 P&S(U), AF<br>Bowenpally Post,<br>Secunderabad – 500 011                             | MTS                 | -  | -  | 01 | -  | -  | 01 | -  | -     |
| 31. | Commanding Officer<br>12 ASC,Bowenpally Post,<br>Secunderabad – 500 011                                       | HKS                 | -  | -  | -  | -  | 01 | 01 | -  | -     |
| 32. | Commanding Officer<br>REB (Trg), AF C/O<br>AF Station, Begumpet<br>Bowenpally Post,<br>Secunderabad – 500 011 | MTS                 | -  | -  | 01 | -  | -  | 01 | -  | -     |

**MAINTENANCE COMMAND UNITS**

| SI No | Postal Address of the Unit                               | Name of post  | No of Post | Reservation |    |    |     |     | Adjusted in the UR/SC/ST/OBC/ EWS |     |
|-------|----------------------------------------------------------|---------------|------------|-------------|----|----|-----|-----|-----------------------------------|-----|
|       |                                                          |               |            | UR          | SC | ST | OBC | EWS | PH                                | ESM |
| 1     | CO, HQ MC (U), Air Force Vayusena Nagar<br>Nagpur-440007 | Supdt (Store) | 01         | -           | -  | 01 | -   | -   | -                                 | -   |
|       |                                                          | Steno Gde-II  | 02         | 01          | -  | 01 | -   | -   | -                                 | -   |
|       |                                                          | LDC           | 04         | 02          | -  | 01 | 01  | -   | 01(D)*                            | -   |
|       |                                                          | HKS           | 04         | 02          | 01 | -  | 01  | -   | 01(B)*                            | -   |
|       |                                                          | Laundryman    | 02         | 01          | -  | 01 | -   | -   | -                                 | -   |
|       |                                                          | Mess Staff    | 01         | 01          | -  | -  | -   | -   | -                                 | -   |
|       |                                                          | MTS           | 01         | 01          | -  | -  | -   | -   | -                                 | -   |
|       |                                                          | Painter (SK)  | 01         | 01          | -  | -  | -   | -   | -                                 | -   |
| 2     | AOC, Air Force Station, Chakeri, Kanpur - 208008         | Supdt (Store) | 01         | 01          | -  | -  | -   | -   | -                                 | -   |
|       |                                                          | Cook(OG)      | 04         | 01          | 01 | -  | 01  | 01  | -                                 | -   |
|       |                                                          | CMTD(OG)      | 04         | 02          | 01 | -  | 01  | -   | -                                 | 01  |
|       |                                                          | FMT(SK)       | 03         | 02          | -  | -  | 01  | -   | -                                 | 01  |
|       |                                                          | HKS           | 05         | 02          | -  | -  | 02  | 01  | -                                 | 01  |
|       |                                                          | Mess Staff    | 06         | 02          | 01 | -  | 02  | 01  | -                                 | -   |
|       |                                                          | MTS           | 10         | 05          | 01 | -  | 03  | 01  | 01(B)*                            | 01  |

|    |                                                                                                          |                    |    |    |    |    |    |    |             |    |
|----|----------------------------------------------------------------------------------------------------------|--------------------|----|----|----|----|----|----|-------------|----|
| 3  | CO, 1 Base Repair Depot, Air Force, Chakeri, Kanpur-208008                                               | FMT(SK)            | 03 | 02 | -  | -  | 01 | -  | -           | 01 |
|    |                                                                                                          | MTS                | 05 | 03 | 01 | -  | 01 | -  | -           | 01 |
| 4  | AOC. Base Repair Depot, Air Force Station, Chandigarh-160003                                             | Cook (OG)          | 04 | 02 | 01 | -  | 01 | -  | -           | 01 |
|    |                                                                                                          | Fireman            | 14 | 06 | 02 |    | 05 | 01 | -           | 02 |
|    |                                                                                                          | HKS                | 13 | 06 | -  | -  | 05 | 02 | 01(D)*      | 01 |
|    |                                                                                                          | MTS                | 07 | 03 | -  | -  | 03 | 01 | 01(B)*      | 01 |
| 5  | CO, 4 Base Repair Depot, Air Force, Chakeri, Kanpur - 208008                                             | Store Keeper       | 01 | 01 | -  | -  | -  | -  | -           | -  |
|    |                                                                                                          | LDC                | 01 | -  | 01 | -  | -  | -  | -           | -  |
|    |                                                                                                          | HKS                | 06 | 04 | 01 | -  | 01 | -  | 01(D)*      | -  |
|    |                                                                                                          | MTS                | 08 | 05 | 01 | -  | 02 | -  | -           | 01 |
|    |                                                                                                          | Painter (SK)       | 01 | 01 | -  | -  | -  | -  | -           | -  |
| 6  | AOC, Base Repair Depot, Air Force Station, Sulur, Coimbatore, Tamil Nadu-641401                          | Supdt (Store)      | 07 | 03 | 01 | -  | 02 | 01 | -           | 01 |
|    |                                                                                                          | Store Keeper       | 01 | -  | -  | -  | 01 | -  | -           | -  |
|    |                                                                                                          | Fireman            | 01 | -  | -  | -  | -  | 01 | -           | -  |
|    |                                                                                                          | FMT(SK)            | 01 | -  | -  | -  | 01 | -  | -           | -  |
|    |                                                                                                          | HKS                | 05 | 04 | -  | -  | -  | 01 | -           | -  |
|    |                                                                                                          | Mess Staff         | 04 | 02 | -  | 01 | -  | 01 | -           | -  |
|    |                                                                                                          | MTS                | 06 | 03 | -  | 01 | 01 | 01 | -           | 01 |
| 7  | AOC, Base Repair Depot, Air Force Station, Tughlakabad PO: Pushpa Bhawan New Delhi-110062                | Supdt(Store)       | 05 | 02 | 01 | -  | 01 | 01 | -           | 01 |
|    |                                                                                                          | Store Keeper       | 01 | 01 | -  | -  | -  | -  | -           | -  |
|    |                                                                                                          | Carpenter(SK)      | 02 | 01 | -  | -  | -  | 01 | -           | -  |
|    |                                                                                                          | HKS                | 04 | 02 | -  | -  | 01 | 01 | -           | -  |
|    |                                                                                                          | Mess Staff         | 02 | -  | -  | 01 | -  | 01 | -           | -  |
| 8  | CO, Base Repair Depot, Air Force, Air Force Station, Avadi, Chennai-600055                               | Supdt (Store)      | 05 | 02 | 01 | -  | 01 | 01 | -           | 01 |
|    |                                                                                                          | LDC                | 03 | 01 | 01 | -  | 01 | -  | 01(B)*      | -  |
|    |                                                                                                          | CS &SMW(SK)        | 02 | 01 | -  | -  | -  | 01 | -           | 01 |
|    |                                                                                                          | FMT(SK)            | 02 | 01 | -  | -  | 01 | -  | -           | 01 |
|    |                                                                                                          | Turner (SK)        | 01 | 01 | -  | -  | -  | -  | -           | -  |
| 9  | AOC, Base Repair Depot, Air Force, Chandan Nagar, Opp D'Mello Petrol Pump Nagar Road, Pune-411014        | Carpenter(SK)      | 01 | -  | -  | -  | 01 | -  | -           | -  |
|    |                                                                                                          | HKS                | 03 | 02 | -  | -  | 01 | -  | -           | -  |
|    |                                                                                                          | WOM(HS) Gde-II     | 01 | 01 | -  | -  | -  | -  | -           | 01 |
|    |                                                                                                          | Painter(SK)        | 01 | 01 | -  | -  | -  | -  | -           | -  |
| 10 | AOC, Base Repair Depot, Air Force, Air Force Station,Ojhar, Nasik Pin-422221 (Maharashtra)               | Supdt (Store)      | 01 | -  | -  | -  | 01 | -  | -           | -  |
|    |                                                                                                          | Steno Gde-II       | 01 | -  | -  | -  | 01 | -  | -           | -  |
|    |                                                                                                          | Hindi Typist       | 01 | 01 | -  | -  | -  | -  | -           | 01 |
|    |                                                                                                          | Cook (OG)          | 03 | 01 | -  | 01 | 01 | -  | -           | -  |
|    |                                                                                                          | Fireman            | 02 | 02 | -  | -  | -  | -  | -           | -  |
|    |                                                                                                          | HKS                | 04 | 03 | 01 | -  | -  | -  | 01(D)*      | -  |
|    |                                                                                                          | Mess Staff         | 04 | 02 | 01 | -  | 01 | -  | -           | -  |
|    |                                                                                                          | MTS                | 09 | 07 | -  | -  | -  | 02 | -           | 01 |
|    |                                                                                                          | Painter (SK)       | 02 | 02 | -  | -  | -  | -  | -           | -  |
| 11 | CO, Air Force Station, Bani Camp, Najafgarh, New Delhi-110043                                            | Steno Gde-II       | 01 | 01 | -  | -  | -  | -  | -           | 01 |
|    |                                                                                                          | Mess Staff         | 03 | 03 | -  | -  | -  | -  | -           | -  |
| 12 | AOC, 13 Base Repair Depot, Air Force, Palam New Pinto Park, New Delhi-110010                             | Supdt (Store)      | 01 | -  | 01 | -  | -  | -  | -           | -  |
|    |                                                                                                          | Steno Gde-II       | 02 | 01 | -  | -  | 01 | -  | -           | -  |
|    |                                                                                                          | Cook (OG)          | 04 | 02 | 01 | -  | 01 | -  | -           | 01 |
|    |                                                                                                          | HKS                | 02 | 01 | -  | 01 | -  | -  | -           | -  |
|    |                                                                                                          | Mess Staff         | 04 | 01 | -  | 01 | 01 | 01 | -           | -  |
|    |                                                                                                          | MTS                | 04 | 01 | 01 | -  | 01 | 01 | -           | 01 |
| 13 | Stn Cdr, Base Repair Depot, Air Force, Vilage & Post Wadsar, VIA Kalol, Distt-Gandhinagar Gujarat-382721 | Supdt (Store)      | 01 | 01 | -  | -  | -  | -  | -           | -  |
|    |                                                                                                          | HKS                | 01 | 01 | -  | -  | -  | -  | -           | -  |
|    |                                                                                                          | Mess Staff         | 02 | 01 | -  | -  | -  | 01 | -           | -  |
| 14 | CO, 16 Base Repair Depot, Opposite Sekhon Vihar, Palam, Delhi Cantt-110010                               | Leather Worker(SK) | 02 | 01 | -  | -  | 01 | -  | -           | 01 |
|    |                                                                                                          | Tailor(SK)         | 06 | 04 | 01 | -  | 01 | -  | -           | -  |
| 15 | AOC, Equipment Depot, Air Force Station Avadi, Avadi IAF (Post), Chennai-600055                          | Steno Gde-II       | 01 | -  | -  | -  | -  | 01 | -           | -  |
|    |                                                                                                          | Cook (OG)          | 05 | 02 | 01 | -  | 01 | 01 | -           | 01 |
|    |                                                                                                          | CMTD(OG)           | 10 | 05 | 01 | -  | 03 | 01 | -           | 01 |
|    |                                                                                                          | Carpenter(SK)      | 04 | 02 | 01 | -  | 01 | -  | -           | -  |
|    |                                                                                                          | Fireman            | 07 | 04 | -  | -  | 02 | 01 | -           | 02 |
|    |                                                                                                          | FMT(SK)            | 03 | 02 | 01 | -  | -  | -  | -           | 01 |
|    |                                                                                                          | HKS                | 06 | 02 | -  | -  | 03 | 01 | -           | -  |
|    |                                                                                                          | Laundryman         | 01 | -  | -  | -  | -  | 01 | -           | -  |
|    |                                                                                                          | MTS                | 50 | 20 | 04 |    | 20 | 06 | 03 (A,B,D)* | 07 |
|    |                                                                                                          | Painter (SK)       | 01 | 01 | -  | -  | -  | -  | -           | -  |
| 16 | AOC, Equipment Depot, Air Force Station, Manauri, Distt- Allahabad (UP)-212212                           | Steno Gde-II       | 01 | -  | -  | -  | 01 | -  | -           | -  |
|    |                                                                                                          | FED                | 01 | -  | -  | -  | 01 | -  | -           | -  |
|    |                                                                                                          | Fireman            | 01 | -  | -  | 01 | -  | -  | -           | -  |
|    |                                                                                                          | HKS                | 06 | 03 | 01 | -  | 01 | 01 | 01(B)*      | -  |
|    |                                                                                                          | Laundryman         | 02 | 01 | -  | -  | -  | 01 | -           | -  |
| 17 | AOC, Equipment Depot, Air Force, Air Force Station, Devlali (South)-422501                               | CMTD (OG)          | 04 | 01 | 01 | 01 | 01 | -  | -           | -  |

|    |                                                                                                 |               |    |    |    |    |    |    |        |    |
|----|-------------------------------------------------------------------------------------------------|---------------|----|----|----|----|----|----|--------|----|
|    | Distt - Nasik (Maharashtra)                                                                     | Carpenter(SK) | 01 | 01 | -  | -  | -  | -  | -      | -  |
|    |                                                                                                 | FED           | 03 | 02 | -  | -  | 01 | -  | -      | 01 |
|    |                                                                                                 | Fireman       | 04 | 01 | 01 | 01 | 01 | -  | -      | 01 |
|    |                                                                                                 | HKS           | 05 | 02 | 01 | 01 | 01 | -  | -      | -  |
|    |                                                                                                 | MTS           | 10 | 04 | 01 | 01 | 04 | -  | 01(D)* | 01 |
|    |                                                                                                 | Painter (SK)  | 01 | 01 | -  | -  | -  | -  | -      | -  |
|    |                                                                                                 | Valcaniser    | 01 | 01 | -  | -  | -  | -  | -      | -  |
| 18 | AOC, Equipment Depot, Air Force, Vimanpura Post, Opp. HAL Helicopter Division, Bangalore-560017 | LDC           | 03 | 01 | 01 | -  | 01 | -  | 01(A)* | -  |
|    |                                                                                                 | CMTD(OG)      | 02 | 01 | -  | -  | -  | 01 | -      | -  |
|    |                                                                                                 | HKS           | 01 | -  | -  | 01 | -  | -  | -      | -  |
|    |                                                                                                 | Painter(SK)   | 01 | 01 | -  | -  | -  | -  | -      | -  |
| 19 | CO, Equipment Depot, Air Force Palam, New Delhi-110010                                          | Carpenter(SK) | 01 | 01 | -  | -  | -  | -  | -      | -  |
|    |                                                                                                 | HKS           | 02 | 01 | 01 | -  | -  | -  | -      | -  |
|    |                                                                                                 | MTS           | 02 | 01 | -  | 01 | -  | -  | -      | -  |
|    |                                                                                                 | Painter(SK)   | 01 | 01 | -  | -  | -  | -  | -      | -  |

|       |                                                                                                                        |                      |     |     |    |    |     |    |        |    |
|-------|------------------------------------------------------------------------------------------------------------------------|----------------------|-----|-----|----|----|-----|----|--------|----|
| 20    | AOC, Equipment Depot, Air Force, Amla Depot (PO), Dist. Betul, Madhya Pradesh-460553                                   | Supdt(Store)         | 02  | 01  | -  | 01 | -   | -  | -      | -  |
|       |                                                                                                                        | LDC                  | 01  | -   | -  | 01 | -   | -  | -      | -  |
|       |                                                                                                                        | Cook(OG)             | 04  | 01  |    | 01 | 01  | 01 | -      | -  |
|       |                                                                                                                        | CMTD(OG)             | 01  | -   | -  | -  | -   | 01 | -      | -  |
|       |                                                                                                                        | Carpenter(SK)        | 01  | -   | 01 | -  | -   | -  | -      | -  |
|       |                                                                                                                        | Fireman              | 02  | -   | -  | -  | -   | 02 | -      | -  |
|       |                                                                                                                        | HKS                  | 06  | -   | -  | -  | 03  | 03 | 01(B)* | -  |
|       |                                                                                                                        | Tradesman Mate       | 23  | 01  | 05 | -  | 07  | 10 | -      | 02 |
|       |                                                                                                                        | Laundryman           | 01  | -   | -  | -  | 01  | -  | -      | -  |
|       |                                                                                                                        | Mess Staff           | 01  | -   | -  | -  | 01  | -  | -      | -  |
|       |                                                                                                                        | MTS                  | 03  | -   | -  | -  | -   | 03 | -      | -  |
|       |                                                                                                                        | Painter(SK)          | 01  | -   | -  | -  | 01  | -  | -      | -  |
| 21    | CO, Upaskar Depot, Air Force Station Chakeri, Kanpur, PIN - 208008                                                     | Steno Gde-II         | 01  | 01  | -  | -  | -   | -  | -      | -  |
|       |                                                                                                                        | HKS                  | 01  | -   | 01 | -  | -   | -  | -      | -  |
|       |                                                                                                                        | MTS                  | 05  | 03  | -  | -  | 01  | 01 | 01(D)* | -  |
| 22    | CO, Equipment Depot, Air Force Station, Maharajpura, Gwalior Pin-474020                                                | Supdt (Store)        | 01  | -   | -  | -  | 01  | -  | -      | -  |
|       |                                                                                                                        | HKS                  | 01  | 01  | -  | -  | -   | -  | -      | -  |
|       |                                                                                                                        | MTS                  | 06  | 03  | 01 | -  | 01  | 01 | -      | 01 |
| 23    | CO, Equipment Depot C/O Air Force Station, Hakimpet, Secunderabad-500014 (AP)                                          | Supdt(Store)         | 01  | -   | -  | -  | 01  | -  | -      | -  |
|       |                                                                                                                        | MTS                  | 01  | 01  | -  | -  | -   | -  | -      | -  |
| 24    | CO, Equipment Depot C/o Air Force Academy, Dundigal, Hyderabad Pin-500043                                              | Store Keeper         | 01  | -   | 01 | -  | -   | -  | -      | -  |
|       |                                                                                                                        | Carpenter(SK)        | 01  | 01  | -  | -  | -   | -  | -      | -  |
|       |                                                                                                                        | MTS                  | 02  | 02  | -  | -  | -   | -  | -      | -  |
| 25    | CO, Movement Control Unit, Air Force, Air Force Station, Palam, New Delhi-110010                                       | Carpenter(SK)        | 01  | 01  | -  | -  | -   | -  | -      | -  |
|       |                                                                                                                        | MTS                  | 06  | 01  | 01 | 01 | 01  | 02 | 01(B)* | 01 |
| 26    | CO, Movement Control Unit, Air Force, Terminal 1B, CSI Airport, Mumbai-400099                                          | Supdt (Store)        | 01  | 01  | -  | -  | -   | -  | -      | -  |
| 27    | CO, Movement Control Unit, Air Force Station Borjhar, Post office Guwahati Airport, Distt- Kamrup (Assam) Pin - 781015 | MTS                  | 02  | 01  | -  | -  | 01  | -  | -      | -  |
| 28    | CO, Air Stores Park, Air Force, Air Force Station, Gurgaon, Haryana-122005                                             | Carpenter(SK)        | 02  | 02  | -  | -  | -   | -  | -      | -  |
|       |                                                                                                                        | Fireman              | 11  | 05  | 02 | 01 | 02  | 01 | -      | 03 |
| 29    | CO, Air Force Hospital, Air Force, Amla Depot (PO), Dist. Betul, MP-460553                                             | Ayah/Ward Sahayika   | 01  | -   | -  | -  | 01  | -  | -      | -  |
|       |                                                                                                                        | HKS                  | 01  | -   | 01 | -  | -   | -  | -      | -  |
|       |                                                                                                                        | Laundryman           | 01  | -   | 01 | -  | -   | -  | -      | -  |
|       |                                                                                                                        | MTS                  | 01  | -   |    |    | 01  | -  | -      | -  |
| 30    | AOC, Air Force Hospital, Nathu Singh Road, Cantonment Kanpur PIN - 208004                                              | Supdt(Store)         | 01  | -   | 01 | -  | -   | -  | -      | -  |
|       |                                                                                                                        | Ayah / Ward Sahayika | 03  | 02  | -  | -  | 01  | -  | -      | -  |
|       |                                                                                                                        | HKS                  | 04  | 02  | 01 | -  | 01  | -  | 01(D)* | -  |
|       |                                                                                                                        | Mess Staff           | 01  | 01  | -  | -  | -   | -  | -      | -  |
| 31    | CO, Air Force Liaison Cell (BKP), AF Stn Barrackpur, Barrackpur-700120                                                 | MTS                  | 01  | -   | -  | 01 | -   | -  | -      | -  |
| 32    | CO, MCCF, Air Force Sonoguan Nagpur-440005                                                                             | MTS                  | 02  | 02  | -  | -  | -   | -  | -      | -  |
| Total |                                                                                                                        |                      | 479 | 216 | 53 | 23 | 122 | 65 | 18     | 47 |

**CENTRAL AIR COMMAND UNITS**

| SI No | Postal Address of the Unit                                            | Name of post | No of Post | Reservation |    |    |     |     | Adjusted in the UR/SC/ST/OBC/EWS |        |
|-------|-----------------------------------------------------------------------|--------------|------------|-------------|----|----|-----|-----|----------------------------------|--------|
|       |                                                                       |              |            | UR          | SC | ST | OBC | EWS | PH                               | ESM    |
| 1     | Air Officer Commanding, Air Force Station Agra (UP) 282008            | Steno Gde-II | 01         | 01          |    |    |     |     |                                  |        |
|       |                                                                       | HKS          | 03         | 01          | 01 |    | 01  |     |                                  |        |
|       |                                                                       | Laundryman   | 03         | 01          |    | 01 | 01  |     |                                  |        |
|       |                                                                       | Mess Staff   | 01         | 01          |    |    |     |     |                                  |        |
| 2     | Commanding Officer, Yaks, Air Force Station Agra (UP) 282008          | Mess Staff   | 02         | 01          |    |    | 01  |     |                                  |        |
|       |                                                                       | MTS          | 02         | 01          | 01 |    |     |     |                                  |        |
| 3     | Commanding Officer, AFDC, Air Force Air Force Station Agra (UP)282008 | HKS          | 01         |             | 01 |    |     |     |                                  |        |
| 4     | Commanding Officer, Amogh Baan Air Force Station Agra (UP)282008      | Mess Staff   | 01         |             |    |    |     |     | 01                               |        |
|       |                                                                       | Cook (OG)    | 02         | 01          |    |    |     |     | 01                               |        |
| 5     | Commanding Officer, Vigilant Eagle Air Force Station Agra(UP)282008   | MTS          | 03         | 01          |    |    | 01  |     |                                  | 01(UR) |
|       |                                                                       | MTS          | 01         | 01          |    |    |     |     |                                  |        |
| 6     | Commanding Officer, P&SU, AF Air Force Station Agra (UP) 282008       | MTS          | 01         | 01          |    |    |     |     |                                  |        |
| 7     | Commanding Officer, Tropo Air Force Station Agra (UP)282008           | HKS          | 01         |             | 01 |    |     |     |                                  |        |
| 8     | Air Officer Commanding, Air Force Station Bareilly (UP) 243002        | Vulcaniser   | 01         |             |    |    | 01  |     |                                  |        |
|       |                                                                       | Mess Staff   | 02         | 01          |    |    | 01  |     |                                  |        |
|       |                                                                       | Ayah         | 01         |             |    |    | 01  |     |                                  |        |

|    |                                                                       |            |    |    |  |  |  |  |  |  |
|----|-----------------------------------------------------------------------|------------|----|----|--|--|--|--|--|--|
|    |                                                                       |            |    |    |  |  |  |  |  |  |
| 9  | Commanding Officer, Snow Tiger Air Force Station Bareilly (UP) 243002 | Mess Staff | 01 | 01 |  |  |  |  |  |  |
| 10 | Commanding Officer, Scanner Air Force Station Bareilly (UP) 243002    | Mess Staff | 01 | 01 |  |  |  |  |  |  |

|       |                                                                                                         |                        |     |    |    |    |    |        |    |    |        |
|-------|---------------------------------------------------------------------------------------------------------|------------------------|-----|----|----|----|----|--------|----|----|--------|
| 11    | Air Officer Commanding,<br>Air Force Station<br>Gorakhpur<br>(UP) 273002                                | CMTD (OG)              | 01  |    |    |    | 01 |        |    |    |        |
|       |                                                                                                         | Cook (OG)              | 01  |    |    |    |    |        |    |    | 01(SC) |
|       |                                                                                                         | Carpenter (SK)         | 02  | 01 |    |    | 01 |        |    |    |        |
|       |                                                                                                         | MTS                    | 10  | 04 | 02 |    | 02 | 01(OH) | 01 |    |        |
|       |                                                                                                         | HKS                    | 04  | 01 | 01 | 01 | 01 |        |    |    |        |
| 12    | Commanding Officer, Tetra School Air<br>Station Gorakhpur (UP) 273002                                   | HKS                    | 02  | 01 |    |    | 01 |        |    |    |        |
|       |                                                                                                         | MTS                    | 02  | 01 |    |    |    |        |    |    | 01(UR) |
| 13    | Commanding Officer, Flaming Arrow Air<br>Force Station Gorakhpur<br>(UP) 273002                         | Mess Staff             | 01  | 01 |    |    |    |        |    |    |        |
| 14    | Commanding Officer, Digital Trackers Air<br>Force Station Gorakhpur (UP) 273002                         | Mess Staff             | 01  | 01 |    |    |    |        |    |    |        |
|       |                                                                                                         | MTS                    | 02  | 01 |    | 01 |    |        |    |    |        |
| 15    | Commanding Officer,<br>Air Force Hospital<br>Air Force Station<br>Gorakhpur (UP) 273002                 | MTS                    | 02  | 01 |    |    |    |        |    |    | 01(UR) |
|       |                                                                                                         | Mess Staff             | 01  | 01 |    |    |    |        |    |    |        |
|       |                                                                                                         | HKS                    | 02  | 01 |    |    | 01 |        |    |    |        |
|       |                                                                                                         | Ayah/<br>Ward Sahayika | 01  | 01 |    |    |    |        |    |    |        |
|       |                                                                                                         | Steno Gde-II           | 01  |    |    |    | 01 |        |    |    |        |
| 16    | Air Officer Commanding,<br>Air Force Station<br>Bamrauli, Prayagraj<br>(UP) 211012                      | Supdt (Store)          | 01  | 01 |    |    |    |        |    |    |        |
|       |                                                                                                         | Cook (OG)              | 01  | 01 |    |    |    |        |    |    |        |
|       |                                                                                                         | MTS                    | 02  | 01 |    |    | 01 |        |    |    |        |
|       |                                                                                                         | Mess Staff             | 03  | 01 | 01 |    | 01 |        |    |    |        |
|       |                                                                                                         | Laundryman             | 01  | 01 |    |    |    |        |    |    |        |
|       |                                                                                                         | HKS                    | 02  | 01 | 01 |    |    |        |    |    |        |
| 17    | Commanding Officer,<br>R&SU,, Air Force Station<br>Bamrauli, Prayagraj, (UP) 211012                     | HKS                    | 01  |    | 01 |    |    |        |    |    |        |
| 18    | Commanding Officer,<br>RMU, Air Force Station<br>Sallahpur Prayagraj, (UP) 212208                       | Store Keeper           | 01  |    |    |    |    |        | 01 |    |        |
| 19    | Commanding Officer,<br>Air Force Station<br>Tiwari-ka-Talab<br>Bamrauli, Prayagraj, (UP) 212208         | Mess Staff             | 01  | 01 |    |    |    |        |    |    |        |
|       |                                                                                                         | HKS                    | 01  |    | 01 |    |    |        |    |    |        |
| 20    | Air Officer Commanding,<br>Air Force Station<br>Maharajpur<br>Gwalior (MP)-474020                       | Supdt (Store)          | 01  |    |    | 01 |    |        |    |    |        |
|       |                                                                                                         | Cook (OG)              | 01  |    | 01 |    |    |        |    |    |        |
|       |                                                                                                         | MTS                    | 05  | 02 | 01 |    | 02 |        |    |    |        |
|       |                                                                                                         | Mess Staff             | 02  | 01 | 01 |    |    |        |    |    |        |
|       |                                                                                                         | HKS                    | 04  | 02 | 01 |    | 01 |        |    |    |        |
| 21    | Commanding Officer,<br>Akash Pioneers<br>Air Force Station Gwalior, (MP) 474020                         | Mess Staff             | 01  | 01 |    |    |    |        |    |    |        |
| 22    | Commanding Officer,<br>Communicators<br>Air Force Station, Gwalior, (MP) 474020                         | MTS                    | 01  | 01 |    |    |    |        |    |    |        |
| 23    | Commandant,<br>Air Force Station Gwalior<br>(MP) 474020                                                 | Cook (OG)              | 01  |    |    |    | 01 |        |    |    |        |
|       |                                                                                                         | MTS                    | 03  | 01 | 01 |    |    | 01(VH) |    |    |        |
|       |                                                                                                         | HKS                    | 01  |    | 01 |    |    |        |    |    |        |
| 24    | Station Commander,<br>Air Force Station Memauro<br>Lucknow (UP)-226401                                  | MTS                    | 01  | 01 |    |    |    |        |    |    |        |
| 25    | Station Commander,<br>Air Force Station Bhowali<br>Uttarakhand -263132                                  | Carpenter (SK)         | 01  |    |    |    | 01 |        |    |    |        |
|       |                                                                                                         | MTS                    | 02  | 01 | 01 |    |    |        |    |    |        |
|       |                                                                                                         | Mess Staff             | 01  | 01 |    |    |    |        |    |    |        |
|       |                                                                                                         | Laundryman             | 01  |    |    |    | 01 |        |    |    |        |
|       |                                                                                                         | HKS                    | 01  |    | 01 |    |    |        |    |    |        |
| 26    | Air Officer Commanding,<br>Air Force Station<br>Varanasi (UP) 221002                                    | Painter (SK)           | 01  |    |    |    | 01 |        |    |    |        |
|       |                                                                                                         | MTS                    | 02  | 01 |    |    | 01 |        |    |    |        |
| 27    | Commanding Officer,<br>Central Air Command (Unit)<br>Air Force Station Bamrauli<br>Prayagraj (UP)211012 | Steno Gde-II           | 01  |    |    |    |    |        |    |    | 01(UR) |
|       |                                                                                                         | Sr Computer Optr       | 01  | 01 |    |    |    |        |    |    |        |
|       |                                                                                                         | Supdt (Store)          | 01  |    |    |    | 01 |        |    |    |        |
|       |                                                                                                         | MTS                    | 03  | 01 | 01 |    | 01 |        |    |    |        |
|       |                                                                                                         | Laundryman             | 01  |    | 01 |    |    |        |    |    |        |
|       |                                                                                                         | HKS                    | 03  | 01 |    | 01 | 01 |        |    |    |        |
| 28    | Station Commander,<br>Air Force Station<br>Darbhanga, Bihar -846005                                     | CMTD (OG)              | 02  | 01 |    |    | 01 |        |    |    |        |
| Total |                                                                                                         |                        | 116 | 50 | 21 | 05 | 29 | 02     | 04 | 05 |        |

**EASTERN AIR COMMAND UNIT**

| Sl. No | Units/ Stations                                                            | LDC       | Supdt (Store)         | Hindi Typist | Steno Gde-II | Cook (OG) | CMTD (OG)    | HKS (Safaiwala) | Laundryman | MTS                            | Mess Staff | Carpenter (SK) | Ward Sahayika / Ayah | Painter (SK) | Tailor (SK) | Tinsmith (SK) | Vulcaniser | Total |
|--------|----------------------------------------------------------------------------|-----------|-----------------------|--------------|--------------|-----------|--------------|-----------------|------------|--------------------------------|------------|----------------|----------------------|--------------|-------------|---------------|------------|-------|
| 1      | Air Officer Commanding<br>Air Force Station,<br>Kalaikunda,<br>West Bengal | 1 UR-PwBD | 1 UR<br>1 SC<br>1 EWS | 1 OBC        |              |           | 1 UR<br>1 SC |                 |            | 2 UR<br>1 SC<br>1 OBC<br>1 EWS |            |                |                      |              |             |               |            | 12    |

|    |                                                                                    |          |          |       |       |                  |                          |                        |      |                       |               |      |      |      |  |  |  |    |
|----|------------------------------------------------------------------------------------|----------|----------|-------|-------|------------------|--------------------------|------------------------|------|-----------------------|---------------|------|------|------|--|--|--|----|
| 2  | Station Commander<br>Air Force Station,<br>Barrackpore,<br>West Bengal             |          |          |       |       | 1 UR<br>2OBC     | 2 UR<br>1 ST<br>1 SC-ESM | 2 UR<br>2 OBC<br>1 EWS |      | 1 OBC<br>2 EWS        | 1 OBC         |      | 2 UR |      |  |  |  | 18 |
| 3  | Air Officer Commanding<br>Air Force Station,<br>Jorhat, Assam                      |          |          |       |       |                  |                          |                        |      |                       |               |      |      | 1 UR |  |  |  | 1  |
| 4  | Commanding Officer<br>ALG Mechuka,<br>C/o Air Force Station,<br>Jorhat, Assam      |          |          |       |       |                  |                          | 1 ST                   |      |                       |               |      |      |      |  |  |  | 1  |
| 5  | Commanding Officer<br>ALG Tuting,<br>C/o Air Force Station,<br>Jorhat, Assam       |          |          |       |       |                  |                          | 1 UR                   |      |                       |               |      |      |      |  |  |  | 1  |
| 6  | Air Officer Commanding<br>Air Force Station,<br>Chabua,<br>Assam                   |          | 1 ST     |       |       |                  |                          | 1 UR-ESM<br>2 SC       |      | 1 UR<br>1 SC          | 1 SC          |      |      | 1 SC |  |  |  | 8  |
| 7  | Air Officer Commanding<br>Air Force Station,<br>Hasimara,<br>West Bengal           |          | 1 UR     |       |       |                  |                          | 1 UR<br>1 SC<br>1 OBC  |      | 1 OBC                 |               |      |      |      |  |  |  | 5  |
| 8  | Air Officer Commanding<br>Air Force Station,<br>Guwahati,<br>Assam                 |          |          | 1 UR  |       |                  |                          |                        |      |                       |               |      |      |      |  |  |  | 1  |
| 9  | Air Officer Commanding<br>Air Force Station,<br>Bagdogra,<br>West Bengal           |          | 1 UR     | 1 SC  |       | 1 SC<br>1 OBC    |                          | 2 UR<br>1 EWS          | 1 UR | 1 OBC                 |               |      |      |      |  |  |  | 9  |
| 10 | Station Commander<br>Air Force Station,<br>Kumbhigram,<br>Assam                    |          |          |       |       | 1 UR             |                          | 1 UR<br>1 OBC          |      | 1 SC<br>1 ST<br>1 EWS |               |      |      |      |  |  |  | 6  |
| 11 | Station Commander<br>Air Force Station,<br>Mohanbari,<br>Assam                     |          | 1 UR-ESM |       |       |                  |                          |                        |      |                       |               | 1 UR |      | 1 UR |  |  |  | 3  |
| 12 | Commanding Officer ALG<br>Walong, C/o Air Force Station,<br>Mohanbari,<br>Assam    |          |          |       |       |                  |                          |                        |      | 1 UR                  |               |      |      |      |  |  |  | 1  |
| 13 | Station Commander Air<br>Force Station,<br>Bhuttabari,<br>Bagdogra,<br>West Bengal |          |          |       |       |                  |                          |                        |      |                       | 1 UR          |      |      |      |  |  |  | 1  |
| 14 | Station Commander,<br>Signal Unit, Air Force Station<br>Singharsi (Jharkhand)      |          |          |       |       |                  |                          |                        |      | 2 UR<br>1 EWS         | 1 UR          |      |      |      |  |  |  | 4  |
| 15 | Station Commander Air<br>Force Station,<br>Laitkor Peak,<br>Shillong,<br>Meghalaya |          |          |       |       |                  |                          |                        |      |                       | 1 SC<br>1 OBC |      |      |      |  |  |  | 2  |
| 16 | Station Commander Air<br>Force Station Dinjan, Assam                               | 1 UR-ESM |          | 1 OBC | 1 OBC | 1 UR<br>1 UR-ESM |                          | 1 UR<br>1 ST<br>1 OBC  | 1 UR |                       |               |      |      | 1 UR |  |  |  | 10 |
| 17 | Station Commander<br>Air Stores Park, Air Force,<br>Digaru, Assam                  |          |          |       |       |                  |                          |                        |      |                       | 1 OBC         |      |      |      |  |  |  | 1  |
| 18 | Station Commander<br>Signal Unit, Air                                              |          |          |       | 1 OBC |                  | 1 UR<br>1 ST             | 1 UR<br>1 SC           |      |                       | 1 SC          |      |      |      |  |  |  | 6  |

|       |                                                                                            |   |   |   |                       |       |   |                       |               |                |              |   |               |      |      |      |      |     |
|-------|--------------------------------------------------------------------------------------------|---|---|---|-----------------------|-------|---|-----------------------|---------------|----------------|--------------|---|---------------|------|------|------|------|-----|
|       | Force, Salua, West Bengal                                                                  |   |   |   |                       |       |   |                       |               |                |              |   |               |      |      |      |      |     |
| 19    | Commanding Officer Signal Unit, Air Force, Salua, West Bengal                              |   |   |   |                       | 1 OBC |   | 1 UR<br>1 SC          |               |                |              |   |               |      |      |      |      | 3   |
| 20    | Station Commander Air Force Station, Missamari, Assam                                      |   |   |   | 1 UR                  |       |   |                       |               |                |              |   |               |      |      |      | 1 UR | 2   |
| 21    | Station Commander Air Force Station, Kurseong, West Bengal                                 |   |   |   |                       |       |   |                       |               | 1 UR<br>1 OBC  |              |   |               |      |      |      |      | 2   |
| 22    | Adv Headquarter EAC Kolkata, West Bengal                                                   |   |   |   | 1 SC                  |       |   | 1 UR                  |               |                |              |   |               |      |      |      |      | 2   |
| 23    | APM, Provost & Security Unit, Jorhat, Assam                                                |   |   |   |                       |       |   | 1 UR                  |               |                |              |   |               |      |      |      |      | 1   |
| 24    | APM, Provost & Security Unit, Bagdogra, West Bengal                                        |   |   |   |                       |       |   |                       |               | 1 UR           |              |   |               |      |      |      |      | 1   |
| 25    | Air Officer Commanding Air Force Hospital, Kalaikunda, West Bengal                         |   |   |   |                       |       |   |                       |               |                |              |   | 1 UR          |      |      |      |      | 1   |
| 26    | Air Officer Commanding Air Force Hospital, Jorhat, Assam                                   |   |   |   |                       |       |   | 2 UR<br>1 ST<br>2 OBC | 1 UR<br>1 OBC |                | 2 UR         |   | 4 UR<br>2 OBC | 1 UR | 1 UR | 1 UR |      | 18  |
| 27    | Air Officer Commanding Air Force Hospital, Hashimara, West Bengal                          |   |   |   |                       |       |   |                       |               | 1 OBC<br>1 EWS |              |   | 4 UR          |      |      |      |      | 6   |
| 28    | Commanding Officer Headquarter Eastern Air Command (Unit), Air Force , Shillong, Meghalaya |   |   |   | 1 UR<br>1 ST<br>1 EWS |       |   |                       |               |                | 1 UR<br>2 ST |   |               |      |      |      |      | 6   |
| Total |                                                                                            | 2 | 7 | 4 | 7                     | 9     | 8 | 32                    | 4             | 24             | 13           | 1 | 13            | 5    | 1    | 1    | 1    | 132 |

| SOUTHERN AIR COMMAND UNITS |                                                                                                            |                                                       |     |     |      |     |      |      |       |                        |
|----------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----|-----|------|-----|------|------|-------|------------------------|
| SI N o                     | Postal Address                                                                                             | Designation                                           | *SC | *ST | *OBC | *UR | *EWS | *ESM | Total | Group                  |
| 01                         | Air Officer Commanding, , Air Force Station Sultur, Coimbatore - 641 401                                   | House Keeing Staff (Erstwhile Safaiwala)              | -   | -   | -    | 03  | 01   | -    | 04    | ‘C’ (Erstwhile Gp ‘D’) |
|                            |                                                                                                            | Steno Gde-II                                          | -   | -   | -    | 01  | -    | -    | 01    | ‘C’                    |
| 02                         | The Station Commander, AF Station Suryalanka, Bapatla: Post, Guntur: Dist(Andhra Pradesh)                  | Multi Tasking Staff                                   | -   | 01  | -    | 02  | 01   | -    | 04    | ‘C’ (Erstwhile Gp ‘D’) |
|                            |                                                                                                            | Mess Staff                                            | -   | -   | -    | 01  | -    | -    | 01    |                        |
|                            |                                                                                                            | House Keeping Staff (Erstwhile Safaiwala)             | -   | -   | -    | -   | 01   | -    | 01    |                        |
| 03                         | Air Officer Commanding, Air Force Selection Board, Chamundi Vihar Complex, Siddartha Nagar, Mysore- 570011 | Civilian Mechanical Transport Driver (Ordinary Grade) | -   | -   | 01   | -   | -    | -    | 01    | ‘C’                    |
|                            |                                                                                                            | House Keeping Staff (Erstwhile Safaiwala)             | -   | -   | -    | 01  | 01   | -    | 02    | ‘C’ (Erstwhile Gp ‘D’) |
|                            |                                                                                                            | Multi Tasking Staff                                   | -   | -   | -    | -   | 02   | -    | 02    |                        |
| 04                         | The Station Commander, Air Force Station Trivandrum, Beach P.O, Trivandrum-695 007                         | Hindi Typist                                          | -   | -   | -    | 01  | -    | -    | 01    | ‘C’                    |
| 05                         | The Commanding Officer, Signal Unit, C/o Air Force Station Hakimpet Pin– 500014                            | Multi Tasking Staff                                   | -   | -   | -    | 01  | -    | -    | 01    | ‘C’ (Erstwhile Gp ‘D’) |

|    |                                                                                             |                                                       |    |    |    |    |    |   |    |                          |
|----|---------------------------------------------------------------------------------------------|-------------------------------------------------------|----|----|----|----|----|---|----|--------------------------|
| 06 | The Station Commander, Air Force Station Chimney Hills, Chikkabanavara, Bangalore-560090    | Carpenter (Skilled Grade)                             | -  | -  | -  | 01 | -  | - | 01 | 'C'                      |
|    |                                                                                             | House Keeping Staff (Erstwhile Safaiwala)             | -  | -  | -  | 01 | 01 | - | 02 | C'<br>(Erstwhile Gp 'D') |
|    |                                                                                             | Multi Tasking Staff                                   | 01 | -  | -  | -  | 01 | - | 02 |                          |
|    |                                                                                             | Civilian Mechanical Transport Driver (Ordinary Grade) | 01 | -  | 01 | 01 | -  | - | 03 | 'C'                      |
|    |                                                                                             | Steno Gde-II                                          | -  | 01 | -  | -  | -  | - | 01 | 'C'                      |
| 07 | The Station Commander, Air Force Station Thanjavur, Pudukottai Main Road, Thanjavur-613 005 | Supdt (Store)                                         | -  | -  | 01 | -  | -  | - | 01 | 'C'                      |

**Note:-** The number of vacancies may vary.

**Note:** **UR**-Un-reserved, **SC**-Scheduled Caste, **ST**-Scheduled Tribes, **OBC**-Other Backward Caste, **PwBD**-Person with Benchmark Disabilities, **OH**-Orthopaedic Handicapped, **HH**-Hearing Handicapped, **VH**-Visually Handicapped, **EWS**-Economy Weaker Section, **ESM**-Ex-Serviceman.

|                                        |                                            |                                                                                                                                               |                                                                                                                        |
|----------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| 2.                                     | *Persons with Benchmark Disabilities(PwBD) | (A)                                                                                                                                           | (a) Blindness and low vision                                                                                           |
|                                        |                                            | (B)                                                                                                                                           | (b) Deaf and hard of hearing                                                                                           |
|                                        |                                            | (C)                                                                                                                                           | (c) locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims and muscular dystrophy |
|                                        |                                            | (D)                                                                                                                                           | (d) Autism, intellectual disability, specific learning disability and mental illness                                   |
|                                        |                                            |                                                                                                                                               | (e) Multiple disabilities from amongst persons under clauses (a) to (d) including deaf blindness                       |
| Reservation for SC/ST/OBC/EWS/PwBD/ESM |                                            | The persons selected against the quotas reserved for PwBD/ESM also to be adjusted in the post based roster among UR/SC/ST/OBC/EWS categories. |                                                                                                                        |

**Age Limit:** - For all posts 18-25 years (The crucial date for determining age limit is the last date of receipt of application).

(a) **Age Relaxation:** -

- (i) **03 years** for the candidates belonging to OBC.
- (ii) **05 years** for the candidates belonging to SC/ST category.
- (iii) **10 years** for the candidates belonging to Physically Handicapped. (Additional 05 years in case of Physically Handicapped belonging to SC, ST & 03 years for OBC category)
- (iv) **Ex-servicemen:** Ex-servicemen who have rendered not less than 06 months of continuous service in the Armed Forces shall be allowed to deduct the full period of such service from their actual age and if the resultant age does not exceed the prescribed maximum age by more than three years, they shall be deemed to be within age limits.
- (v) **SC/ST/OBC** candidates applying against UNRESERVED post are not entitled to any relaxation in age limit, experience etc.
- (vi) **Departmental Employees:-**
  - 40 years for UR
  - 43 years for OBC
  - 45 years for SC/ST

Note:- The age relaxation for all eligible candidates is as per prevalent Govt. Instructions.

3. **Educational Qualification/Pay Scale for each post:-**

| Sl No | Post                                                  | Pay scale                                       | Educational qualification/Experience                                                                                                                                                                                                                                                                                      |
|-------|-------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.    | Senior Computer Operator                              | Level-5, as per Pay Matrix 7 <sup>th</sup> CPC  | Essential: Graduate in Mathematics or Statistics from a recognized University and One Year experience in the Electronic Data Processing                                                                                                                                                                                   |
| 2.    | Supdt (Store)                                         | Level-4, as per Pay Matrix 7 <sup>th</sup> CPC  | <u>Essential:</u> Graduate of a recognized University or equivalent.<br><u>Desirable:</u> Experience in handling Stores and keeping Accounts in a store of a concern of repute in Public or Private sector.                                                                                                               |
| 3.    | Steno Gde-II                                          | Level-4, as per Pay Matrix 7 <sup>th</sup> CPC  | 12th Class pass or equivalent from recognized Board or University.<br><u>Skill Test Norms:</u> Dictation: 10 Mts @ 80 wpm, Transcription: 50 Mts (Eng), 65 Mts (Hindi) on Computer.                                                                                                                                       |
| 4.    | Lower Division Clerk (LDC)                            | Level-2, as per Pay Matrix 7 <sup>th</sup> CPC  | 12th Class pass from a recognized Board.<br>A typing speed of 35 wpm in English or 30 wpm in Hindi on computer (35 wpm and 30 wmp correspond to 10500 KDPH/9000 KDPH on an average of 5 key depressions for each word)                                                                                                    |
| 5.    | Hindi Typist                                          | Level-2, as per Pay Matrix 7 <sup>th</sup> CPC  | 12th Class pass from a recognized Board.<br>A typing speed of 35 wpm in English or 30 wpm in Hindi on computer (35 wpm and 30 wmp correspond to 10500 KDPH/9000 KDPH on an average of 5 key depressions for each word)                                                                                                    |
| 6.    | Store Keeper                                          | Level-2, as per Pay Matrix 7 <sup>th</sup> CPC  | <u>Essential:</u> 12th Class or equivalent qualification from a recognized Board or University.<br><u>Desirable:</u> Experience in handling Stores and keeping Accounts in a store of a concern of repute in Public or Private sector.                                                                                    |
| 7.    | Civilian Mechanical Transport Driver (Ordinary Grade) | Level-2, as per Pay Matrix 7 <sup>th</sup> CPC  | <u>Essential :</u> Matriculation pass or equivalent qualification from a recognized board or university; Must be holding a valid Civil Driving License for light and heavy vehicles; Must possess professional skill in driving and knowledge of motor mechanism; Minimum two years experience in driving motor vehicles. |
| 8.    | Cook (Ordinary Grade)                                 | Level-2, as per Pay Matrix 7 <sup>th</sup> CPC  | Matriculation from a recognized board with a certificate or diploma in catering; 1 year experience in trade.                                                                                                                                                                                                              |
| 9.    | Painter (Skilled)                                     | Level-2, as per Pay Matrix 7 <sup>th</sup> CPC  | 10 <sup>th</sup> pass from a recognized Board or Institute.<br>Industrial Training Institute Certificate in the trade of Painter from a recognized institute <i>OR</i><br>Ex-servicemen in appropriate trade viz. Painter                                                                                                 |
| 10.   | Carpenter (Skilled)                                   | Level-2, as per Pay Matrix 7 <sup>th</sup> CPC  | 10 <sup>th</sup> pass from a recognized Board or Institute.<br>Industrial Training Institute Certificate in the trade of Carpenter from a recognized institute <i>OR</i> Ex-servicemen in appropriate trade viz. Carpenter Rigger                                                                                         |
| 11.   | Ayah/Ward Sahayika                                    | (Level-1, as per Pay Matrix 7 <sup>th</sup> CPC | <u>Essential:</u> Matriculation pass or equivalent qualification from a recognized Board or University.<br><u>Desirable:</u> One year of experience as Ayah in Hospitals or Nursing Homes from an Organization or Institute.                                                                                              |
| 12.   | Housekeeping Staff (Female Safaiwali)                 | Level-1, as per Pay Matrix 7 <sup>th</sup> CPC  | Matriculation pass or equivalent qualification from a recognised University or Board.                                                                                                                                                                                                                                     |
| 13.   | House Keeping Staff (HKS)                             | Level-1, as per Pay Matrix 7 <sup>th</sup> CPC  | Matriculation pass or equivalent qualification from a recognized Board or University.                                                                                                                                                                                                                                     |
| 14.   | Laundryman                                            | Level-1, as per Pay Matrix 7 <sup>th</sup> CPC  | Essential: Matriculation pass or equivalent qualification from a recognized University or Board.<br>Desirable: One year of experience as Dhobi from an Organization or Institute.                                                                                                                                         |

|     |                                                          |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-----|----------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15. | Mess Staff                                               | Level-1, as per Pay Matrix 7 <sup>th</sup> CPC | <u>Essential:</u> Matriculation pass or equivalent qualification from a recognized Board or University.<br><u>Desirable:</u> One year of experience as Waiter or Washer up from an Organization or Institute.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 16  | Multi Tasking Staff (MTS)                                | Level-1, as per Pay Matrix 7 <sup>th</sup> CPC | <u>Essential:</u> Matriculation pass or equivalent qualification from a recognized Board or University.<br><u>Desirable:</u> One year of experience as Watchman or Lascar or Gestetner Operator or Gardener from an Organization or Institute.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 17. | Vulcaniser                                               | Level-1, as per Pay Matrix 7 <sup>th</sup> CPC | Matriculation pass or equivalent qualification from a recognized Board or University.<br>OR<br>Ex-servicemen from appropriate trade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 18  | Tailor (Skilled)                                         | Level-2, as per Pay Matrix 7 <sup>th</sup> CPC | (i) 10th pass from a recognized Board or University.<br>(ii) Industrial Training Institute Certificate in the trade of Tailor from a recognized institute OR Ex-servicemen from appropriate trade.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 19  | Tinsmith (Skilled)                                       | Level-2, as per Pay Matrix 7 <sup>th</sup> CPC | (i) 10th pass from a recognized Board or University.<br>(ii) Industrial Training Institute Certificate in the appropriate trade from a recognized institute or Ex-serviceman from appropriate trade.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 21. | Copper Smith and Sheet Metal Worker (CS&SMW) (Skilled)   | Level-2, as per Pay Matrix 7 <sup>th</sup> CPC | (i) 10th pass from a recognized Board or University.<br>(ii) Industrial Training Institute Certificate in the trade of Copper Smith and Sheet Metal Worker from a recognized institute with one year experience in relevant field.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 22. | Fireman                                                  | Level-2, as per Pay Matrix 7 <sup>th</sup> CPC | <b>Essential:</b> (i) Matriculation or equivalent qualification from a recognised board.<br>(ii) Must have undergone training in Fire Fighting under a state fire service or a recognised institute of repute.<br>(iii) Must be conversant with the use and maintenance of all types of extinguishers, Hose Fittings and Fire appliances and equipments like Fire Engine, Trailer Fire Pumps and Foam Branches.<br>(iv) Must be physically fit and capable of performing strenuous duties and must have passed the test specified in Note-1 below. <b>OR</b> Ex-serviceman of appropriate trade.<br><b>Desirable:</b> (i) Should be familiar with maintenance and operation of various types of Fire appliances.<br>(ii) Experience of having worked in a regular Civil or Defence Fire Brigade as Fireman from any Government.<br>(iii) Have passed the General Fire Fighting Course from any Government recognised institute.<br><b>Note-1:-Physical Examination:</b><br>(i) Height without shoes:- 165 cms provided that concession of 2.5 cms in height shall be allowed for members of the Scheduled Tribes.<br>(ii) Chest (non-expanded):- 81.5 cms (iii) Chest (upon expansion): 85 cms (iv) Weight: 50 kgs minimum (v) Endurance Test: (a) Carrying a man (fireman lift of 63.5 kgs to a distance of 183 meters within 96 seconds) (b) Clearing 2.7 meters wide ditch landing on both feet (long jumps) (c) Climbing 3 meters vertical rope using hands and feet. |
| 23. | Fire Engine Driver                                       | Level-3, as per Pay Matrix 7 <sup>th</sup> CPC | <b>Essential:</b> (i) Matriculation or equivalent qualification from a recognized Board.<br>(ii) Must have at least three years experience of driving heavy vehicle and be in possession of valid driving license issued by the any Government.<br>(iii) Must be physically fit and capable of performing strenuous duties and must have passed the test specified in <b>Note-1</b> OR Ex-serviceman of appropriate trade.<br><b>Desirable:</b><br>(i) Having experience in maintenance and operation of various types of Fire appliances.<br>(ii) Experience of having worked in a regular Civil or Defence Fire Brigade as Fireman from any Government.<br>(iii) Have passed the General Fire Fighting course from any Government recognised institute.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 24. | FMT (Fitter Mechanical Transport) (Skilled)              | Level-2, as per Pay Matrix 7 <sup>th</sup> CPC | (a) (i) 10 <sup>th</sup> pass from a recognized Board or Institute.<br>(ii) Industrial Training Institute Certificate in the trade of Fitter Mechanical Transport from a recognized institute. <b>OR</b> Ex-serviceman in appropriate trade viz, NAC Mechanical (Motor Vehicle)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 25. | Tradesman Mate (erstwhile labourer on ammunition duties) | Level-1, as per Pay Matrix 7 <sup>th</sup> CPC | Matriculation pass or equivalent qualification from a recognised University or Board <b>OR</b> Ex-servicemen of appropriate trade.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 27. | Leather worker (skilled)                                 | Level-2, as per Pay Matrix 7 <sup>th</sup> CPC | (a) (i) 10 <sup>th</sup> pass from a recognized Board or Institute.<br>(ii) Industrial Training Institute Certificate in the trade of Leather Goods Maker from a recognized institute.<br><b>OR</b> (b) Ex-Servicemen in appropriate trade with two years experience.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 28. | Turner (Skilled)                                         | Level-2, as per Pay Matrix 7 <sup>th</sup> CPC | (a) (i) 10 <sup>th</sup> pass from a recognized Board or Institute.<br>(ii) Industrial Training Institute Certificate in the trade of Turner from a recognized institute. <b>OR</b> (b) Ex-Servicemen from appropriate trade.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 29. | Wireless Operator Mechanic HSW Gd-II (WOM HSW)           | Level-4, as per Pay Matrix 7 <sup>th</sup> CPC | Industrial training Institute Certificate in the trade of Wireless Operator Mechanic with two years experience. <b>OR</b> Ex-servicemen from Wireless Operator Mechanic trade with three years service.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

- Note:** Nomenclature of the post is subject to change.
4. **Mode of Selection:**
- (a) All application will be scrutinised in terms of age limits, minimum qualification, documents and certificates. Thereafter, eligible candidates will be issued call letters for written test.
  - (b) The eligible candidates will be required to appear for written test. The written test will be based on minimum education qualification.
  - (c) The written test will consist of (i) General Intelligence and Reasoning (ii) Numerical Aptitude (iii) General English (iv) General Awareness.
  - (d) The question cum answer paper will be English and Hindi.
  - (e) The requisite number of candidates will be shortlisted and called for skill/physical/practical test wherever applicable based on merit/category in the written test.
  - (f) Shortlisted candidates are to bring original certificates, copies of annexure attached with application.
5. **Last date:** - The last date for receipt of Application Form is **30 days** from the date of publication of this advertisement.
6. **How to apply:** Eligible candidates can apply to any of the above Air Force Station of their choice subject to the vacancies and qualifications. Application as per format given under (typed in English/Hindi), duly supported with the following documents is to reach the concerned Air Force Station as per choice **within 30 days** from the last date of the publication of this advertisement in 'Employment News/ Rozgar Samachar'.
- (a) All documents in support of Education Qualification, Age, Technical Qualification, Physically Handicapped, Experience Certificate & Caste Certificate (issued by the competent civil authorities in case of SC/ST/OBC candidates) etc to be accompanied with the application should be self attested.
  - (b) In case of appointment of OBC candidates against their reserved quota their caste should be listed under Central List of OBCs as candidate belonging to castes listed under Central list only are eligible for appointment to Central Services. The latest rules with regard to creamy layer in OBCs are to be followed. Candidates seeking reservation as OBC is required to submit alongwith application a certificate to the effect that he does not belong to any of the creamy layer.
  - (c) In case of ex-serviceman self attested photocopy of discharge book is to be submitted alongwith the application.
  - (d) Application form duly typed in English /Hindi with recent photograph (passport size) duly self attested. Any other supporting document (self attested), Self addressed envelope with stamp (s) Rs. 10/- pasted. Address should be typed in English / Hindi. Separate application for each post should be forwarded. Applicants to mention clearly on the envelope **“APPLICATION FOR THE POST OF ----- AND CATEGORY-----“**
  - (e) Two passport size photograph (same as fixed on the application form).
7. **General Instructions:-**
- (a) Application received after due date will not be considered. IAF will not be responsible for any kind of postal delay.
  - (b) Pre-scrutiny of the application in terms of age limit, minimum qualification, documents and certificates will be carried out by the respective unit before calling the suitable candidates for the written test / skill / practical / physical test.
  - (c) The centre for examination/ skill / practical / physical test will be intimated to the candidate in due course. The centre may be different from the place to which the application was sent. This is done purely for administrative convenience.
  - (d) NO TA/DA will be paid to attend the written test / skill / practical / physical test.

- (e) Selected candidate will be subject to all India service liability.
- (f) Merely fulfilling the basic selection criteria does not automatically entitle a person to be called for test / skill / practical / physical test.
- (g) Candidates are to bring original certificates viz. SC/ST/OBC/EWS/PwBD/ESM, educational qualification / technical qualification and experience certificates at the time of the skill / practical / physical test.
- (h) There will be simultaneous conduct of test for all categories. The responsibility of deciding the category for which the candidate would like to appear will be choice of the applicant himself. No separate exam will be conducted for candidates applying for more than one category, if the exams are held on the same date.

8. **Covid-19 Instruction:-**

- (i) To avoid the risk of Covid-19, candidates are advised to follow all instruction/guideline issued by Central / State Govt. for preventive of Covid-19 from time to time.
- (ii) At the entrance any candidate showing complaints of influence like illness (ILI), may not be allowed for the test considering the safety of other persons.

9. The Air Officer Commanding/Station Commander / Commanding Officer of the concerned AF Station has the right to reject any application without assigning any reason. Similarly, respective command/Unit has the right to change the number of vacancies / reservation status at any AF Station at any time before selection.

| PROFORMA FOR APPLICATION                                                                                                                                                                                                                                       |                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| APPLICATION FOR THE POST OF ----- in -----Unit                                                                                                                                                                                                                 |                                             |
| (1) Post applied for : -----                                                                                                                                                                                                                                   | <div>Paste a Self attested Photograph</div> |
| (2) Name of Candidate : -----<br>(In Block letters)                                                                                                                                                                                                            |                                             |
| (3) Father's Name : -----                                                                                                                                                                                                                                      |                                             |
| (4) Date of Birth : ----/----/-----<br>(attach copy of Birth Certificate self attested )                                                                                                                                                                       |                                             |
| (5) Age as on the last date : Years ----- Months----- Days-----<br>prescribed for receipt of application                                                                                                                                                       |                                             |
| (6) Address for correspondence<br>House No/Street/Village -----<br>Post Office ----- Distt-----<br>State ----- Pin Code -----                                                                                                                                  |                                             |
| (7) Permanent Address<br><br>House No/Street/Village -----<br>Post Office ----- Distt-----<br>State ----- Pin Code -----                                                                                                                                       |                                             |
| (8) Caste: Gen/OBC/SC/ST : -----<br>(attach self attested certificate in case of SC/ST/OBC)                                                                                                                                                                    |                                             |
| (9) Educational Qualification : -----<br>(attach education certificate self attested)                                                                                                                                                                          |                                             |
| (10) Any other qualification/Experience: -----                                                                                                                                                                                                                 |                                             |
| (11) Category for which applied : Gen(UR)/OBC/SC/ST/EWS/Ex-Serviceman/Meritorious Sport person /Physically Handicapped..... (attach self attested copy)                                                                                                        |                                             |
| (12) Technical Training/Experience: -----                                                                                                                                                                                                                      |                                             |
| (13) Domicile : -----<br>(attach self attested copy)                                                                                                                                                                                                           |                                             |
| (14) Whether registered with any Employment Exchange: Yes/No<br>(If yes, mention Registration No and Name of employment exchange)                                                                                                                              |                                             |
| (15) I hereby certify that above particulars mentioned in the application are correct and true to the best of my knowledge and belief, if particulars mentioned by me are found false at any stage then I shall be liable to be terminated without any notice. |                                             |
| Date: _____                                                                                                                                                                                                                                                    | Signature of candidate _____                |
| FOR OFFICIAL RECORD ONLY                                                                                                                                                                                                                                       |                                             |
| 1. Received on -----                                                                                                                                                                                                                                           |                                             |
| 2. Accepted/Rejected -----                                                                                                                                                                                                                                     |                                             |
| 3. Reason for rejection: Underage/Overage/incomplete documents/Any other reason to be specified -----                                                                                                                                                          |                                             |
| 4. Index No: ----- Date of Test / skill / practical / physical test.                                                                                                                                                                                           |                                             |
| Acknowledgement Card                                                                                                                                                                                                                                           |                                             |
| Post of -----                                                                                                                                                                                                                                                  | <div>Paste a Self attested Photograph</div> |
| (1) Name : -----                                                                                                                                                                                                                                               |                                             |
| (2) Father's Name : -----                                                                                                                                                                                                                                      |                                             |
| (3) Address for correspondence (To be filled same as per Column 6 of application form)<br>House No/Street/Village -----<br>Post Office ----- Distt -----<br>State ----- Pin Code -----                                                                         |                                             |
| (4) Index No: -----Date and Time of Test / skill / practical / physical test -----                                                                                                                                                                             |                                             |
| (5) Venue of Written Test / skill / practical / physical test -----                                                                                                                                                                                            |                                             |
| Signature of Controlling Officer _____                                                                                                                                                                                                                         |                                             |

