



Department of S&T  
RECEIPT NO. 10/3/21

**MANIPUR REMOTE SENSING  
APPLICATIONS CENTRE (MARSAC)**

Dept. of Sc. & Tech., Govt. of Manipur  
Manipur Secretariat, North Block,  
Southern Building, 4th Floor, Imphal - 795 001  
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**ADVERTISEMENT**

Imphal, the 11<sup>th</sup> March, 2021.

No.2/62/2021-MARSAC/1242 In pursuance of Government of Manipur letter No. SECM-2/7/2020-S and T-S&T dtd. 5<sup>th</sup> March, 2021, applications in the prescribed format are invited from the intending citizens of India who fulfilled the following qualifications for engagement of 2(two) posts of UAV Operator at the consolidated pay of Rs. 8,000/- p.m. and 1(one) Driver at the consolidated pay of Rs.7,100/- p.m. in the Manipur Remote Sensing Applications Centre (MARSAC), Imphal on Contract Basis for a period of 1(one) year.

**Qualification:**

Designation of Post	No. of Post	Minimum Qualification	Desirable
(a) UAV Operator	2(two)	i) Class-XII (Science) standard passed with Certificate Course on Computer Application (minimum 12 weeks duration) from a Govt. institute.	Preference shall be given to those trained on Application of Unmanned Aerial Vehicle (UAV) in Remote Sensing from a Govt. Organization/ Institute. If trained Candidates are not available, candidates experience in UAV operation may be considered.
(b) Driver	1(one)	i) Class-X or equivalent from a recognised Board/Institute. ii) Driving experience for 3(three) years with valid driving license (L).	Driving experience with govt. dept/agencies.

Age limit: above 18 years and upper age limit 38 years as on 30<sup>th</sup> April, 2021 relaxable upto 43 years for SC/ST and 41 year for OBC candidates.

The completed applications supported by attested copies of all the Certificates (date of birth, caste, educational qualifications and experience certificate etc.) and testimonials should reach to the Director, MARSAC, Imphal-795001 on or before 20<sup>th</sup> April, 2021. Incomplete applications and late received applications will not be entertained. Date, Time & mode of selection examination will be notified in due course.

( Dr. N. Randhir Singh )  
Director, MARSAC

**Copy to:-**

1. The P.P.S. to Hon'ble Deputy Chief Minister, Manipur-cum Chairman, MARSAC.
2. The Secretary (S&T), Govt. of Manipur-cum-Member Secretary, MARSAC, Manipur.
3. The Web Manager, Department of IT), Govt. of Manipur for uploading the Advertisement and Annexure-I on [www.manipur.gov.in](http://www.manipur.gov.in).
4. The Editor, ..... for publication of the Notification for 2 consecutive days.
5. Notice Board, MARSAC. The details of this advertisement may also be seen in the website [www.manipur.gov.in](http://www.manipur.gov.in)

**MANIPUR REMOTE SENSING APPLICATIONS CENTRE (MARSAC)****APPLICATION FORM FOR ENGAGEMENT OF CONTRACT STAFF IN MARSAC**

- i) The furnishing of false information or suppression of any factual information in the application form would be a disqualification and is likely to render the candidate unfit for employment under Manipur Remote Sensing Applications Centre (MARSAC).
- ii) If the fact that false information has been furnished or that there has been suppression of any factual information come to light, the candidature of the candidates would be liable to be cancelled.
- iii) All answer must be given in words and not by dashes and dots. No columns should be left blank.
- iv) This applications form is not to be used for any other post other than that in connection with which it is applied.
- v) All enclosures attached should be attested by a Gazetted Officer.
- vi) Engagement are to be made in Manipur Remote Sensing Applications Centre (MARSAC)
- Affix recent passport photograph duly attested by a Gazetted Officer  
(DO NOT STAPLE)
1. Name in full (in Block Capitals) :- .....
  2. (a) Have you at any stage added or dropped any part of your name or surname or changed your name? ..... (YES/ NO).
    - (b) If so, give particulars.
  3. (a) Postal address in full (in Block capitals) to which communications should be sent:
    - (b) Permanent Home Address in full :
  4. Contact Number:- (i) ..... (ii) .....
  5. E-mail ID :- .....
  6. Exact date of birth (in Christian era):- ..... (DD/MM/YYYY)
  7. Name the State to which you belong:- .....
  8. Are you married? ..... (YES/NO)
  9. Father's/Husband's Name:- .....
  - 10.a) State if you are Scheduled Caste/Scheduled Tribe/OBC ..... (Yes/No)  
If the answer is "Yes", give particulars and attach duly attested requisite support of your claim.
    - b) And, state if you are a P.W.D.: ..... (Yes/No)  
If yes, attach duly attested copy of certificate from a Medical Board constituted by State Government in this regard should be enclosed to support your claim.

11. What languages (including Indian languages) can read, write or speak? Give particulars below and underline the language which is your mother tongue.

Ready only	Speak only	Read and Speak	Read, Write and Speak	Examination(s) passed/standard of proficiency attained

12. Give particulars of all examinations passed and technical qualifications obtained at the University or other places of higher or technical education of instruction (commencing with Matriculation or equivalent examination). Attested copies of all certificates/diplomas and degrees obtained should be attached with the application and should be authenticated by the candidate's full signature.

Examination Passed	Percentage of Marks	Year	Subjects taken	Name of University/Board

13. Details of experience in chronological with relevant documents

14.a) Are you a Government servant? ..... (Yes/No)

b) If 'Yes' whether you have intimated/informed your employer of your intention of applying for this post. .... (Yes/No)

15.a) (i) Have you ever been dismissed or compulsorily retired from service? (Yes/No)

16. Details of two referees.

Sl.No.	Name	Occupation or Position	Address	Contact No.

17. Details of enclosures:-

- (i) .....
- (ii) .....
- (iii) .....
- (iv) .....
- (v) .....

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief.

Place:-  
Date:-

Signature of Candidate