



भारतीय वन्यजीव संस्थान
Wildlife Institute of India

No: WII/ESM/Malvan Sanctuary/2020/24

2nd Feb, 2021

Sub: Recruitment of Project Fellow for 'Spatial mapping of critical marine habitats of Malvan coast for reorganization of boundary of the Malvan Marine Sanctuary'- reg.

Mangrove Foundation has entrusted WII to conduct spatial mapping of critical marine habitats of Malvan Marine Sanctuary and to provide management recommendations for reorganisation of its boundary. In this regard, it is requested that approval for recruiting two Project Fellows purely on temporary basis, through an online interview may kindly be granted. The EQ, DQ and other details of the positions are as provided below:

Position	Project Fellow
Number	Two (2 position)
Duration	9 months
Work Description	Conducting field research, workshops, execution, analysis & synthesis of results; report and manuscript writing
Essential Qualification	First class in M. Sc (Marine Science/ Marine Biology/ Zoology/ Forestry/Geoinformatics/ Wildlife Science/ Environmental Science + SCUBA diving Open Water certification
Desirable Qualification	Prior research experience in marine conservation; knowledge of Marathi
Monthly emoluments	Rs. 31,000 + HRA
Age Limit	35 years (as of the last date of application)

Mode of Selection and other conditions:

1. The selection of the candidates will be in accordance with the performance in the interview and in order of merit as decided by the Interview Committee. All original documents should be produced at the time of interview. The decision of the Institute's Committee in all matters

relating to eligibility, work experience, acceptance or rejection of application will be final and binding on the candidates and no enquiry or correspondence will be entertained from any individual.

2. The candidates are required to submit their completed application forms in PDF format, with accompanying attachments, by email with subject line: "Spatial mapping of Malvan Marine Sanctuary" to registrarpr@wii.gov.in no later than 1700 hours on 20th Feb 2021.

3. Application forms needs to be typed according to the prescribed format and must be accompanied by: (a) Scanned copies of educational qualifications, and (b) Scanned copies of experience letter/ certificate, failing which applications will not be considered.

4. The applications received after the deadline will be rejected by the Institute.

5. The shortlisted candidates will be notified for online interview by 24th Feb 2021 tentatively to be held on 25th Feb 2021 from 1000 hours onwards. The selection of the candidate will be made based on performance in the online personal interview and overall qualifications.

6. At the time of verification of original documents, if it is found that an attempt has been made by the applicant to willfully conceal, misrepresent or canvass the facts, his/her candidature will not be considered.

7. The positions advertised are purely temporary/ contractual for the project period only and will stand abolished after completion of the project.

8. The tenure in the project will be governed by the Institute's rules and regulations

9. Relaxation in Age will be given as per Govt. of India norms.

10. After announcement of the results, the candidate should join the project immediately.

11. Director, WII reserves the right to reject any candidature in view of incomplete information provided by the candidate or for any other reason thereof.



**APPLICATION FORM FOR THE CONTRACTUAL ENGAGEMENT FOR
PROJECT FELLOW (02)
WILDLIFE INSTITUTE OF INDIA, DEHRA DUN**

Passport size
photo

Personal Information:

a.	Post applied for and Serial Number	
b.	Name of the applicant	
c.	Current designation	
d.	Current pay scale	
e.	Father's/Husband's Name	
f.	Date of birth	
g.	Contact details (Address, E.mail, phone number)	

(1) Educational qualifications (from Bachelor's Degree onwards):

Degree/ Diploma	Name of the Institution/University	Passing year	Grade**/ Division	% of marks	Main subjects

**Please provide grade equivalence to percentage of marks, if any.

(2) Details of experience in relevant fields:

Sl. No.	Name of Institute/Organization /Department	Designation	Period		Nature of duty (Roles and responsibilities held by applicant)	Last pay drawn as per last pay certificate
			From	To		

(4.a) Details of Publications (please attach list as Annexure):

Category	Number
(1) Peer-reviewed Papers	
(2) Technical/Research Reports	
(3) Books/Manuals	
(4) Others	

(4.b) Details of Projects/ work experience (please attach list as Annexure):

Sl. No.	Projects	Project assigned for (Institute/Organization /Department)

(5) Any other relevant information:

**Declaration by
the Applicant**

I hereby declare that all the particulars stated in the application and enclosures are true to the best of my knowledge and belief.

(Signature of Applicant)

Place:

Date:

List of Annexure:

(1)

(2)