

**GOVERNMENT OF TRIPURA  
DIRECTORATE OF HIGHER EDUCATION**

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No.F.1(2)-DHE/ESTT(G)/2014(L)

Dated, Agartala, the 22/01 2021.

**Advertisement**

Applications are invited in plain paper from the bonafide Indian Nationals for empanelment of Contractual Lecturer against **40 (forty)** vacant posts of Lecturer, Diploma Level Technical Institutions in Tripura with a consolidated remuneration of Rs.20,000/- (Twenty thousand) per month for a period of six (06) months **OR** the date of direct recruitment in the said vacant posts, whichever is earlier from the date of the publication of this advertisement. Branch-wise vacancies are as follows:-

Sl. No	Name of the subject/ discipline	Total
1.	Civil Engineering	08
2.	Mechanical Engineering	01
3.	Electronics & Telecommunication Engineering	03
4.	Electrical Engineering	04
5.	Computer Science Technology	04
6.	Architectural Assistantship	01
7.	Food Processing Technology	01
8.	Mathematics	05
9.	Physics	03
10.	Chemistry	02
11.	English	04
12.	Management	04
<b>TOTAL:</b>		<b>40</b>

**2. (i) ESSENTIAL QUALIFICATIONS FOR ENGINEERING BRANCHES**

A minimum of Bachelor's Degree or higher in Engineering/ Technology in the relevant branch with First Class or equivalent from AICTE approved Institution.

**(ii) ESSENTIAL QUALIFICATION FOR SCIENCE & HUMANITIES BRANCHES**

A minimum of First Class Master's Degree in appropriate subject with First Class or equivalent at Bachelor's or Master's level from UGC affiliated Universities.

**(iii) ESSENTIAL QUALIFICATION FOR MANAGEMENT BRANCHES**

A minimum of First Class in Masters Degree in Business Administration or equivalent from AICTE/UGC affiliated Universities.

3. The selection of suitable candidates shall be made on merit basis as per the API score of the particular discipline observing the reservation status followed by the State Government. The format of application will be available in the website [www.highereducation.tripura.gov.in](http://www.highereducation.tripura.gov.in) of the Higher Education Department, Tripura.

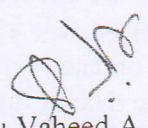
4. The willing candidates having prescribed qualifications as mentioned at Para-2 above are requested to apply in the format provided in the website mentioned in Para-3, along with one recent passport-size photo including self attested educational qualification certificates (Madhyamik onwards), SC/ST certificate, PRTC and Aadhaar Card latest by 10<sup>th</sup> February, 2021 in all working days from 11am to 04



pm in the Receipt Section of the Directorate of Higher Education, Tripura. Application incomplete and beyond the stipulated period shall not be entertained.

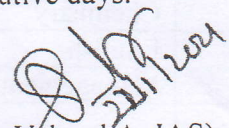
5. The date of document verification shall be intimated to the applicant in due course of time. No TA & DA will be provided to any of the participant.

For other details, please visit departmental website [www.highereducation.tripura.gov.in](http://www.highereducation.tripura.gov.in).

  
(Saju Vaheed A, IAS)  
Director of Higher Education  
Government of Tripura

Copy to:-

- 1 The Director, Information & Cultural Affairs, Agartala, Tripura for kind information and with a request to arrange immediate publication in 3(three) local news paper preferably in Dainik Sambad, Sayandan Patrika and another one of the Local news paper to be published on 23-01-2021. Ten (10) spare copies of the advertisement have been enclosed herewith for necessary action.
- 2 The Station Director, All India Radio, Agartala for information with a request to arrange broadcasting the matter on three consecutive days.
- 3 The Station Director Agartala, Doordarshan Kendra, Agartala for information with a request to arrange broadcasting the matter on three consecutive days.
- 4 Guard file in office.

  
(Saju Vaheed A, IAS)  
Director of Higher Education  
Government of Tripura



To  
The Director of Higher Education  
Government of Tripura  
Agartala, Tripura (West)

**FORMAT OF THE APPLICATION**

1. Name of the Post :
2. Name of the Candidate :  
(in block letter)
3. Father/Husband name :
4. Present Address :
5. Permanent Address :
6. Educational Qualification :

Name of Examination	Name of Board/ University	Year of passing	Division/ Class	Total marks obtained	Percentage of marks

7. Age as on 01.01.2021 :
8. Nationality :
9. Religion :
10. Whether SC/ST/UR :
11. Experience, if any :
12. Contact No :

Yours faithfully