

ADVERTISEMENT FOR ENGAGEMENT APPRENTICE

Tele No. 06782-273161/273165

Fax :06782-272126

E Mail :director@pxe.drdo.in



भारत सरकार/Government of India

रक्षा मंत्रालय/Ministry of Defence

रक्षा अनुसंधान तथा विकास संगठन

Defence Research and Development Organisation

प्रमाण तथा प्रायोगिक स्थापना

Proof & Experimental Establishment (PXE)

पो0- चान्दीपुर, बालेशोर -756025

Chandipur, Balasore-756025

Advt No. PXE/HRD/AT/01/2020-21

APPLICATION FOR ENGAGEMENT OF APPRENTICES
(Under Apprentices Act 1961 as amended in 1961, 1973, 2014)

Proof & Experimental Establishment (PXE), Chandipur a primer Establishment under Defence Research and Development Organisation (DRDO), Ministry of Defence. PXE is engaged in dynamic test and evaluation of armament systems.

This Establishment invites applications for engagement of Apprenticeship for one year training in the following category/disciplines:

Sl.No.	Apprenticeship Training Category	Essential Qualification	Total Vacancy	Stipend per month
01	Technician (Diploma) Apprentice	Diploma in Cinematography	02	Rs. 8000/-
		Diploma in Civil Engineering	02	
		Diploma in Computer Science Engineering	14	
		Diploma in Electrical Engineering	04	
		Diploma in Electronics Engineering	01	
		Diploma in Electronics & Communication Engineering	07	
		Diploma in Electronics & Instrumentation Engineering	01	
		Diploma in Mechanical Engineering	07	
		Diploma in Survey Engineering	01	
02	Technician (ITI) Apprentice	ITI in Fitter	07	Rs. 7000/-
		ITI in Diesel Mechanic	01	
		ITI in Electrician	03	
		ITI in Computer Operator & Programming Assistant (COPA)	04	
		ITI in Electronics	02	
		ITI in Welder	02	
		ITI in Turner	02	
		ITI in Machinist	02	

Application Procedure:

- Application form can be downloaded from the website www.drdo.gov.in. Candidates are required to send scanned copies of their applications along with desired documents/certificates in PDF format through e-mail only to director@pxe.drdo.in
- Last date for the receipt of application: **27 Feb 2021**

Correspondence with Candidates:

- All correspondence including offer letter (if selected) shall be done through email only.
- Responsibility of downloading and printing of letter shall be that of the candidates. PXE will not be responsible for any loss of e-mail sent due to invalid/wrong email ID provided by the candidate or delivery email to SPAM/Bulk mail folder etc.

Selection Procedure:

- The Selection Board of PXE will go through the applications and shortlist the candidates (as per the vacancies indicated above).
- Candidates will be selected strictly on the merit basis (percentage of marks of qualifying exam). In case of Tie, the marks of the lower qualifying examination will be considered. In case of further Tie, priority will be given marks obtained in the order of Math, Science & English in Class 10th exam.
- Only selected candidates will be informed through offer letter through e-mail.

Terms & Conditions for selection of Apprentices:

1. Candidates for Technician (Diploma) Apprentice must have registered their names at National Apprenticeship Training Scheme (NATS) portal and Candidates for Technician (ITI) Apprentice must have registered their names at National Apprenticeship Promotion Scheme (NAPS) portal . Non-registered candidates are likely to be rejected.
2. The fresh pass-out candidates (passing their respective courses in 2018, 2019 & 2020) only can apply. Candidates with post-graduation are not eligible to apply.
3. Those candidates who have completed the qualifying examination as regular candidates are only eligible to apply.
4. Diploma/ITI degree holders who had training or job experience for a period of one year or more after attaining the essential qualification shall NOT eligible for being engaged as an apprentice.
5. The period of training will be 12 months commencing from execution of the contract of Apprenticeship.
6. Reservation will be applied as per the provisions of the Apprenticeship Act, 1961 and Apprenticeship Rules 1992 as amended from time to time. Applications belonging to SC/ST/OBC-Non Creamy layer shall produce their caste certificates in prescribed format issued by the competent authority.
7. Selected candidates have to submit the "Medical Fitness Certificates" at the time of joining.
8. The selected candidates must execute a contract for a period of one year of training as per provision of the Apprenticeship Act, 1961 and rules framed there under.
9. Before applying, the candidates should ensure that he/she fulfills the eligibility criteria and other norms mentioned in the advertisement.
10. It shall not be obligatory on the part of the PXE, where training is imparted, to offer any employment to any apprentice after completion of period of his/her apprentice training.
11. Suppression of facts will lead to disqualification at any stage of the selection process.
12. PXE reserves the right to increase/decrease the number of seats for apprentice training.
13. Any canvassing or personal follow up with the intension for inducting the process of selection of apprentice by and on behalf of any candidates shall lead to immediate cancellation of candidates.
14. PXE reserves the right to withdraw/cancel the advertisement/selection process if circumstances so warrant without assigning any reason thereof.
15. The apprentices will not be provided any quarter/hostel accommodations/transport by this Establishment during the training period.
16. All correspondence are to be addressed to **director@pxe.drdo.in** through e-mail only

Sd/-
Director, PXE

PROOF & EXPERIMENTAL ESTABLISHMENT (PXE)
CHANDIPUR, BALASORE (ODISHA) - 756025
DEFENCE RESEARCH & DEVELOPMENT ORGANISATION (DRDO)

APPLICATION FORM FOR APPRENTICESHIP

Advt No. : PXE/HRD/AT/01/2020-21

1.	Apprenticeship Training Category Technician (Diploma) / Technician (ITI)	Affix Recent Passport Size Photograph
2.	NATS/NAPS Registration No./User ID	
3.	Name	
4.	Father's Name	
5.	Nationality	
6.	Date of Birth	
7.	Age as on 01-01-2021	
8.	Category (UR/SC/ST/OBC/PH)	
9.	Contact No./ Mobile No	
10.	Correspondence Address	
11.	Permanent Address	

12. Educational qualification:

Sl. No.	Examination/ Degree	Board/ University	Discipline/ Subjects	Year of Passing	Class/ Division	% Marks obtained /CGPA
01	HSC/10+2					
02	ITI					
03	DIPLOMA					

I Understand that the post applied for, by is purely a temporary one and hereby declare that the statement made and information furnished in the application are true, complete and correct to the best of my knowledge and believe.

Date:

(Signature of Candidate)

List of Enclosures:

- 1.
- 2.
- 3.

**Note: Bio Data to be typed in this format and submitted.
Those filled by hand will be summarily rejected.**