

(An Autonomous Institution of Ministry of Environment, Forest and Climate Change, Government of India)

Chandrabani, Dehradun -248002, India Phone: 0135-2646112

Website: <a href="www.wii.gov.in">www.wii.gov.in</a>, Email: <a href="mailto:registrar@wii.gov.in">registrar@wii.gov.in</a></a>
File No: WII/NTCA-TCFs/2020

## CONTRACTUAL ENGAGEMENT OF TECHNICAL ASSISTANT (02)

The Wildlife Institute of India, Dehradun invites application for engaging Technical Assistant (02) under the project "A Study for assessing the functioning and efficacy of Tiger Conservation Foundations (TCFs)" purely on Contractual basis for a period of six months through Walk-in-Interview on 08.01.2021. The EQ, DQ and other details of the positions are as provided below:

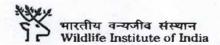
1.	Position	Technical Assistant (Two Positions)
2	Essential Qualification (EQ)	M.Sc. in Wildlife Science/ Botany/ Zoology/ Forestry/ Forest Management/ Biodiversity/ Life Sciences/ Environmental Sciences/ Environmental Management/ Social Sciences and related subjected with a minimum of 50% aggregate marks from a recognized University.
3.	Desirable Qualification (DQ)	Candidate(s) with prior experience of social surveys, knowledge of basic soft-wares, computer skills, report writing and GIS will be preferred. Able to undertake field visits and carry out surveys in different PAs. Should have good communication skills.
4.	Description of Work	Carrying out field surveys on various aspects of TCFs and tiger reserves through questionnaire based interviews and focused group discussions with Forest Officials & staff, Technical staff of TCFs, community representatives and other stakeholders.  Organizing meetings, workshops or trainings.
		Compilation and analysis of data, drafting of the project report and any other related task.  Some field visits to selected Tiger Reserves located in different landscapes of India will be required.
5.	Age	Shall not be more than 35 years.
6.	Emoluments	Rs. 21,000/- consolidated per month

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#### **GENERAL TERMS & CONDITIONS**

- Upper age limit in case of applicants belonging to SC/ST/OBC categories may be relaxed as per the government rules.
- 2 The candidate should send duly filled application form (Annexure-1) to the Registrar, Wildlife Institute of India, Chandrabani, Dehra Dun, 248002 by 30<sup>th</sup> December. The Selection will be on the basis of interview. The selection of the candidates will be in accordance with the performance in the interview and in order of merit as decided by the Interview Committee.
- Application form should be in the prescribed format, with self- attested copies of documents on educational qualifications, extracurricular activities, date of birth, mark sheets of all examinations, community certificate (if sought relaxation as per Government of India rules), etc.
- 4. The Date of Interview will be 8th January 2021.
- 5. If selected, then the candidate will have to provide original documents for verification at the time of joining.
- 6. At the time of the verification of original documents or even after selection, if it is found that an attempt has been made by the applicant to willfully conceal, misrepresent or canvass the facts, such application will be rejected, and due action will be taken against the candidate.
- 7. The application form can be downloaded from the Institute's website www.wii.gov.in
- 8. No TA/DA will be given to the candidate to attend the interview.
- The Director WII, reserves the right to reject any candidature in view of incomplete information provided by the candidate or for any other reason thereof.

Registrar



# APPLICATION FORM FOR THE CONTRACTUAL ENGAGEMENT OF TECHNICAL ASSISTANT, WILDLIFE INSTITUTE OF INDIA, DEHRA DUN

Pass	port
size	photo

(I) Personal	Information
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a.	Post applied for and Serial Number	
b.	Name of the applicant	
c.	Current designation	
d.	Current pay scale	
e.	Father's/Husband's Name	
f.	Date of birth	
g.	Contact details (Address, E.mail, phone number)	

#### (2) Educational qualifications (from Bachelor's Degree onwards):

Degree/ Diploma	Name of the Institution/University	Passing year	Grade**/ Division	% of marks	Main subjects
**Please p	rovide grade equivalence to p	percentage of i	marks, if any.		

#### (3) Details of experience in relevant fields:

SI.	Name of	Designation	Period		Nature of duty	Last pay
No.	Institute/Organization /Department		From	То	(Roles and responsibilities held by applicant)	drawn as per last pay certificate

#### (4.a) Details of Publications (please attach list as Annexure):

Category	Number		
(1) Peer-reviewed Papers			
(2) Technical/Research Reports			
(3) Books/Manuals			
(4) Others			

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### (4.b) Details of Projects/ work experience (please attach list as Annexure):

SI. No.	Projects	Project assigned for (Institute/Organization /Department)		

#### (5) Any other relevant information:

## Declaration by the Applicant

I hereby declare that all the particulars stated in the application and enclosures are true to the best of my knowledge and belief.

(Signature of Applicant)

Place:

Date:

List of Annexures:

(1)

(2)

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