Annexure - 1

F. No. 12025/1/2019 Admn - l
Government of India
Ministry of Fisheries, Animal Husbandry and Dairying
Department of Fisheries
1st Floor, Chander Lok Building

36, Janpath, New Delhi Dated, the 12th February, 2020

The Department of Fisheries <u>invites application</u> for one post of Fisheries Development Commissioner in the Department of Fisheries (FDC) as per details below:

| S. No. | Name of the post, classification and scale | No. of Vacancies | Method of Recruitment | Address for sending application |
|--------|---|---------------------|--|---|
| 1. | Fisheries Development Commissioner (FDC) PB 4 Rs. 37400 - 67000/- + 8700/- (GP) revised to Level 13 (Rs. 123100 -215900) of Pay Matrix of 7 th CPC | | Deputation (including Short Term Contract) | Shri Yoginder Kumar, Under Secretary (Admn), Department of Fisheries, 1 st Floor, Chander Lok Building, 36, Janpath, New Delhi 110001. |

- 2. For eligibility criteria, i.e. educational qualification, experience, bio-data proforma etc. the applicants are advised to refer to the official website of this Department **www.dof.gov.in**. The applications for the post, complete in all respects, should be forwarded through proper channel to the address mentioned above within 45 days from the date of publication of this advertisement. The above post has already been advertised in the Employment News issue dated 8-14 February, 2020 vide advertisement No.12025/1/2019 Admn. l.
- 3. The name of the post applied for should be super scribed in bold letters on the envelope containing the application.

(Yoginder Kumar)
Under Secretary to the Government of India

No.12025/1/2019-Admn.l Government of India Ministry of Fisheries, Animal Husbandry, and Dairying Department of Fisheries

New Delhi, the

Krishi Bhawan, September, 2019

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(1) All Secretaries to the Govt. of India

- (2) All Sub-ordinate/Attached offices of the Department of Fisheries
- (3) Chief Secretaries of all State Governments/UTs

(4) Registrar, all Agricultural Universities/Govt. Research Institutions

(5) Director, all Public Sector Undertakings/Councils/Autonomous/Statutory
Organisations

Subject: Filling up of the post of Fisheries Development Commissioner in Level-13 (Rs.123100-215900) of the pay matrix in the Ministry of Fisheries, Animal Husbandry, and Dairying, Department of Fisheries by Deputation(ISTC)-

reg.

Sir,

The undersigned is directed to say that one post of Fisheries Development Commissioner(General Central Service, Group 'A' Gazetted, Non-Ministerial) in Level-13 (Rs.123100-215900) of the pay matrix is proposed to be filled up in the Ministry of Fisheries, Animal Husbandry, and Dairying, Department of Fisheries by deputation(including short-term contract) basis from amongst the officers under the Central Government or State Governments or Union Territories or Public Sector Undertakings or Agricultural Universities or Government Research Institutions or Councils or Autonomous or Statutory Organisations:

(a)(i) holding analogous post on regular basis in the parent cadre or Department;

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- (ii) with five years' service in the grade rendered after appointment thereto on a regular basis in Level-12 (Rs.78800-209200) in the pay matrix or equivalent in the parent cadre or Department; and
- (b) possessing the following educational qualifications and experience, namely:
- (i) Master's Degree in Zoology (with specialisation in Fisheries) or Master's Degree in Fisheries or Marine Biology from a recognised University or Diploma from the Central Institute of Fisheries Education (CIFE), Mumbai or equivalent;
- (ii) Fifteen years' experience in the field of fisheries development both marine and inland.

(Period of deputation (including short-term contract) including period of deputation (including short-term contract) in another ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the Central Government shall ordinarily not to exceed five years. The maximum agelimit for appointment by deputation (including short-term contract) shall be not exceeding fifty six as on the closing date of receipt of application).

(contd... p.2,

Duties and responsibilities of the post are as follows:

As Technical Head of Fisheries Division, overall supervision and advice on all technical matters relating to Fisheries Development while coordinating from technical side, all marine and inland fisheries programmes and assist in the formulation of sound management policies for accelerated development of fisheries in the State and Central Sector.

The pay of the officer selected will be governed by the provisions laid down in the Department of Personnel and Training OM No.6/8/2009-Estt.(Pay-II) dated 17th June, 2010 as amended from time to time.

Applications from eligible officers in the enclosed proforma (in duplicate) may be forwarded through proper channel to the Under Secretary(Admn), Ministry of Fisheries, Animal Husbandry, and Dairying, Department of Fisheries, Room No.479-A, Krishi Bhawan, Dr.Rajendra Prasad Road, New Delhi-110001 within 45 days from the date of publication of this advertisement in the Employment News along with up to date APARs for the last 5 years (upto 2016-2017), in original, or photocopies duly attested by an officer of the level of Under Secretary or above, Vigilance Clearance Certificate, Integrity Certificate and the Certificate of major/minor penalty imposed on the officer during the last 10 years of his service. The Cadre Controlling Authority may also certify to the effect that the particulars furnished by the officer have been verified and found correct.

Applicants are requested to furnish supporting certificates/documents in support of qualification and experience claimed by them. Applications/Bio-data/CV not accompanied by supporting certificates/documents would not be processed for determining the eligibility of the candidates for the selection.

Applications received after the due date or without APARs or not accompanied by supporting certificates/documents in support of Qualification and Experience claimed by the candidates or otherwise found incomplete would not be processed for determining the eligibility of the candidate for the selection.

All are also requested that the vacancy circular may be given wide publicity in the attached/subordinate offices under their control.

Yours faithfully,

(Yoqinder Kumar)

Under Secretary to the Government of India

Copy to:-

Tel: 011-23097014 1. Director of Fisheries of all States/UTs. Fex: 011-23070279

2. All Sections/Desks/Units of the Department of Fisheries.

3. DG, FSI, Mumbaí; Director, CIFNET, Cochin; Director, NIFPHATT, Cochin; Director, CICEF, Bangalore.

4. Director, NIC, with the request to place the above circular on the website of this Department under the heading "Recruitment".

Guard file.

BIO-DATA/CURRICULUM VITAE PROFORMA

| 1. Name and Address (in Block | | |
|--|---|--|
| Letters) | | |
| 2. Date of Birth (in Christian era) | | |
| 3.i) Date of entry into service | | |
| il) Date of retirement under | | |
| Central/State Government Rules | | |
| 4. Educational Qualifications | | |
| 5. Whether Educational and | | |
| other qualifications required for | | |
| the post are satisfied. (if any | i | |
| qualification has been treated as | | |
| equivalent to the one prescribed | · · | |
| in the Rules, state the authority | : | |
| for the same) | | |
| Qualifications/ Experience required as | Qualifications/experience possessed by the | |
| mentioned in the advertisement/vacancy | officer | |
| circular | | |
| Essential | Essential | |
| A) Qualification | A) Qualification | |
| B) Experience | B) Experience | |
| Desirable | Desirable | |
| A) Qualification | A) Qualification | |
| B) Experience | B) Experience | |
| 5.1 Note: This column needs to be amp | olified to indicate Essential and Desirable | |
| Qualifications as mentioned in the RRs by the Administrative Ministry/Department/Office at | | |
| the time of issue of Circular and issue of Advertisement in Employment News. | | |
| 5.2 In the case of Degree and Post Graduate Qualification Elective/main subjects and | | |
| subsidiary subjects may be indicated by the candidate. | | |
| 6. Please state clearly whether in the light of | | |
| cotrice made by you obeye | | |

6. Please state clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work

experience of the post.

6.1 Note: Borrowing Departments are to provide their specific comments/views confirming the relevant Essential Qualification/ Work experience possessed by the Candidate (as indicated in the Bio-data) with reference to the post applied.

7. Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

| reg | i w u tu w u tu | | | Band and | Name of |
|----------|-----------------|---|--------------|------------|--------------|
| , | ular basis | í | Grade | | , |
| 1 | ! | | | of the pos | |
| | | : | - held | on regula | i |
| <i>i</i> | : | : | basis | | experience |
| : ! | ; | : | | | required for |
| : | | | | | the post |
| : | ; | | | | applied for |
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*Important: Pay-band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band and Grade Pay/Pay Scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below;

| Office/Institution | Pay, Pay Band, and From grade pay drawn under ACP/MACP Scheme | То | |
|--------------------|---|----|--|
| | | | |

8. Nature of present ; employment Adhoc or Temporary or Quasi-Permanent or Permanent 9. In case the present employment is held on deputation/ contract basis, please state-· a) The date of initial : b) Period of c) Name of the d) Name of the post appointment appointment parent and Pay of the post deputation/contract office/Organization held in substantive which the | capacity in applicant belongs. ! parent organization 9.1 Note: In case of Officers already on deputation, the applications of such officers should be forwarded by the cadre/Department along with Cadre Clearance, Vigilance Clearance and integrity Certificate.

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| 9.2 Note: Information un | der Column 9(c) & (d) above must be g | iven |
|--|---|---|
| in all cases where a pers | on is holding a post on deputation out | side |
| the cadre/organization l | but still maintaining a lien in his pa | rent |
| cadre/organization. | - | : |
| 10. If any post held on De | eputation in the past by the applicant, | data : |
| of return from the last de | putation and other details. | |
| 11. Additional details abo | ut present employment: | |
| ! | , and an ending | |
| Please state whether we | orking under (indicate the name of y | YOU'S |
| employer against the rele | vant column) | your . : |
| a. Central Governme | | : |
| b. State Government | | |
| c. Autonomous Orga | | |
| d. Government Unde | | • |
| e. Universities | | |
| f. Others | | |
| 12. Please state whether | you are working in the same Departm | i ant |
| and are in the feeder grad | e or feeder to feeder grade. | ient j |
| 13. Are you in revised Sca | le of Pay? If yes, give the date from wh | ataba t |
| the revision took place and | d also indicate the pre-revised scale | nen i |
| 14. Total emoluments per | month now drawn | |
| | irade Pay | Tabal F |
| | | Total Emoluments |
| • | | |
| | | · |
| 15. In cases the applicant | t belongs to an Organisation which is | not following the Central |
| Government Pay-Scales, 1 | t belongs to an Organisation which is the latest salary Slip issued by the o | not following the Central Organisation showing the |
| 15. In cases the applicant Government Pay-Scales, to following details may be en | the latest salary Slip issued by the o | not following the Central Organisation showing the |
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| organization | |
|---|---|
| (v) Any research/ innovative measure involving official | |
| recognition vi) any other information. | ; |
| (Note: Enclose a separate sheet if the space is insufficient) | |
| 17. Please state whether you are applying for deputation | |
| (ISTC)/Absorption/Re-employment Basis. #(Officers under | |
| Central/State Governments are only eligible for "Absorption". | |
| Candidates of non-Government Organizations are eligible only | |
| for Short Term Contract) | |
| # (The option of 'STC' / 'Absorption'/'Re-employment' are: | |
| available only if the vacancy circular specially mentioned: | |
| recruitment by 'STC' or "Absorption" or "Re-employment"). | |
| 18. Whether belongs to SC/ST | |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information / details provided by me are correct and true to the best of my knowledge and no materials fact having a bearing on my selection has been suppressed/withheld.

| | · (Signature of candidate) |
|------|----------------------------|
| | Address |
| Date | |

Certification by the Employer/Cadre Controlling Authority

The information /details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy Circular. If selected, he/she will be relieved immediately.

| 2. | Also certified that; |
|---------------|---|
| i) Shri/Sr | There is no vigilance or disciplinary case pending/contemplated against |
| (i) | His/Her Integrity is certified. |
| years o | His/Her CR Dossier in original is enclosed / photocopies of the ACRs for the last 5 duly attested by an officer of the rank of Under Secretary of the Govt. of India or are enclosed. |
| 1181 CT 1 | No major/minor penalty has been imposed on him/her during the last 10 years <u>Or</u> A major/minor penalties imposed on him/her during the last 10 years is enclosed. (as e may be) |
| | countersigned |
| | (Employer/cadre controlling authority with seal) |