

भारत सरकार  
कृषि एवं किसान कल्याण मंत्रालय  
(कृषि, सहकारिता एवं किसान कल्याण विभाग)  
वनस्पति संरक्षण, संगरोध एवं संग्रह निदेशालय  
एन.एच.४, फरीदाबाद -१२१००१  
दूरभाष: 0129-2418506  
फैक्स: 0129-2412125



Government of India  
Ministry of Agriculture & Farmers  
Welfare  
(Department of Agriculture,  
Cooperation & Farmers Welfare)  
Directorate of Plant Protection,  
Quarantine & Storage  
NH-IV, Faridabad-121001  
Tel: 0129-2418506  
Fax: 0129-2412125

### WALK-IN-INTERVIEW

Walk-in-interview will be held for engagement of 175 Technical Officer(s) purely on contract basis (from date of joining to March, 2021) in various locust field offices under the Directorate of Plant Protection, Quarantine & Storage, Faridabad as per the following schedule:

| Sl. No. | Venue                   | Date and Reporting Time | Number of staff required for contractual post of Technical Officer(Ento/PP/WS) | Tentative place of posting                               |
|---------|-------------------------|-------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------|
| 1.      | LWO, Jodhpur (Raj.)     | 9.30AM<br>12.6.2020     | 50                                                                             | Phalodi, Jodhpur, Nagaur, Jalore                         |
| 2.      | LCO, Bikaner (Raj.)     | -do-                    | 50                                                                             | Bikaner, Suratgarh, Churu (Rajasthan) & Fazilka (Punjab) |
| 3.      | LCO, Jaisalmer (Raj.)   | -do-                    | 55                                                                             | Jaisalmer, Barmer                                        |
| 4.      | LCO, Palanpur (Gujarat) | -do-                    | 20                                                                             | Bhuj, Palanpur                                           |

**Essential Qualification:** For Technical Officer (TO) - Master degree in respective field as given in terms & condition on website [www.ppqqs.gov.in](http://www.ppqqs.gov.in).

**Emoluments:** Rs.37,000/- per month. (Consolidated)\* for TO. **Age Limit:** For TO - 35 years for male candidate and 40 years for female/ third gender (transgender) candidates. SC / ST candidates will be eligible for age relaxation of 5 years as per Central Government Rules. The detailed advertisement along with terms and conditions on the engagement of contract manpower can be obtained from the website [www.ppqqs.gov.in](http://www.ppqqs.gov.in).

Directorate of Plant Protection, Quarantine & Storage  
NH-IV, Faridabad-121001

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**Sub: Notification for engagement of 175 Technical Officer(s) on contract basis through for Locust Control Operations in the state of Rajasthan, Gujarat and Punjab - Walk-in interview - reg.**

Applications are invited in the prescribed format (**Annexure -I**) for engagement of **175 Technical Officer(s)**, on purely temporary basis under the Directorate of Plant Protection, Quarantine & Storage, CGO Complex, NH - 4, Faridabad, Haryana, Pin - 121001 for its Locust Warning Organisation/ Locust Circle Offices for desert locust survey and control work from eligible candidates to be filled through **walk-in-interview** as per schedule given below :

| Sl. No. | Venue                                                       | Date and Reporting Time | Number of staff required for contractual post of Technical Officer(Ento/PP /WS) | Tentative place of posting                               |
|---------|-------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------|
| 1.      | Locust Warning Organisation, Air Force Road, Jodhpur (Raj.) | 9.30AM<br>12.6.2020     | 50                                                                              | Phalodi, Jodhpur, Nagaur, Jalore                         |
| 2.      | Locust Circle Office, Bikaner (Raj.)                        | -do-                    | 50                                                                              | Bikaner, Suratgarh, Churu (Rajasthan) & Fazilka (Punjab) |
| 3.      | Locust Circle Office, Jaisalmer (Raj.)                      | -do-                    | 55                                                                              | Jaisalmer, Barmer                                        |
| 4.      | Locust Circle Office, Palanpur (Gujarat)                    | -do-                    | 20                                                                              | Bhuj, Palanpur                                           |

2. The requirement of manpower in various disciplines at various Regions/Stations is subject to change. The services of selected candidates can be changed as per work requirement and with the approval of competent authorities.

3. The desirous candidates shall bring along duly completed application form (**Annexure-I**), original documents (educational qualification certificates from 10<sup>th</sup> standards onwards, experience certificate, etc) along with their attested photocopies, recent passport size photographs and identification proof.

**4. Educational Qualification Requirement & Eligibility Criteria:**

MSc. Degree in Entomology or Nematology or M.Sc. in Agriculture with specialization in Entomology or Nematology or MSc. Degree in Zoology with specialization in Entomology or Nematology from a recognized University or institute or MSc. Degree in Plant Pathology or MSc. Degree in Agriculture with specialization in Plant Pathology or MSc. Degree in Botany with specialization in Plant Pathology from a recognized University or institute or MSc. in Agriculture (Agronomy) or MSc. degree in Botany with Weed Science as a subject from a recognized University or institute.

**5. Tenure of engagement:** From date of Joining to 31.03.2021.

**6. Emoluments:** Rs. 37,000/- per month. (Consolidated). No other allowances like HRA, Transport Allowance, etc. will be admissible.

**7. Income Tax:**

The concerned authority of the concerned office would be responsible for deduction of tax at source, if applicable.

**8. Age Limit: The upper age limited for TOs will be as under :**

- i. For Technical Officer- 35 years for male candidate and 40 years for female/ third gender (transgender) candidates.
- ii. SC / ST candidates will be eligible for age relaxation of 5 years as per Central Government Rules.

**The selected candidates will have to submit a medical certificate of fitness issued by Government Medical Officer at the time of Joining.**

**9. Terms & Conditions:**

1. Concealing of facts or canvassing in any form shall lead to disqualification or termination.
2. The duration of the engagement of Technical Officers (TOs) can be discontinued owing to administrative reasons at any time by issue of one month's notice or one month's emoluments in lieu thereof. The TOs may also leave the assignment, on their own volition, by giving one month's notice. At the end of the contracted period, the TOs will have no right to claim any employment or engagement in the DPPQS.
3. No TA/DA will be paid for appearing in interview.

4. The number as well as place of engagement can be changed at the discretion of respective competent authorities.
5. Selected candidates are liable to serve anywhere in locust affected areas of the states where locust survey and control work required to be undertaken.

**10. Leave:**

- (i) TOs are engaged on contractual basis and they are not entitled for any regular leave.
- (ii) TOs are allowed to avail only Casual Leave (CL) and Restricted Holidays as per rules of the Govt. of India as issued from time to time.
- (iii) In addition to the CL and RH, the STOs/TOs may also be allowed compensatory leave in lieu of the duty assigned by the Officer-in-charge for and performed on holidays. The compensatory leave can be accumulated only upto 3 days at a time and the candidate must avail the same within 1 month.
- (iv) No other leave will be allowed.
- (v) If any TOs remain absent his/her assignment without permission for 15 days, he/she will be considered wilfully left the position and such TOs will be terminated from the engagement and the waitlisted candidate(s) from the panel will be offered the position.

**11. Other Terms & Conditions :**

- (i) The TOs will be under the administrative control of the concerned officer-in-charge.
- (ii) The engagement will stand terminated on completion of the tenure or on the date stated in the sanction order of the DPPQS whichever is earlier whether so communicated formally on individual basis or not.
- (iii) The service of TO can be terminated within 24 hrs notice at any stage if any activity found to be disgraceful to the office/ organization.
- (iv) Since TOs are engaged for the DPPQS work full time, the TOs will not be allowed to do any other work either full time or part time or to accept or hold another appointment with or without remuneration elsewhere.
- (v) DPPQS will have the intellectual property rights/proprietary right on research outputs of the TOs made during the period of working in the DPPQS. However, in case the TOs has done some research work, his/her name can accordingly be acknowledged/included appropriately in the research paper(s) as solely decided by the officer-in-charge. No right in this regard can be claimed.

- (vi) The TOs shall have no legal right to claim his/her regularization/ appointment by absorption or otherwise against any regular posts or any further contractual engagement on termination of the period. The engagement in the employment is purely time-bound, non-regular and on co-terminus basis with the DPPQS. The services of the incumbent shall stand terminated automatically on expiry of the period given in the sanction.
- (vii) The TOs shall perform any other office work as assigned by the officer-in-charge from time to time.
- (viii) TOs are required to adhere to the administrative, financial and disciplinary regulations of DPPQS where the incumbent is working. Regular attendance of the TOs may be ensured by the concerned officer-in-charge through biometric attendance system (wherever facility available) or keeping an attendance register (if that Station(s) is not having biometric system).
- (ix) The TOs shall hand over the work, files before the end of contractual engagement on termination of period to the concerned Station In-charge.
- (x) The TOs shall settle their claims within two months.

**Note: Candidate may contact the undersigned for queries, if any:**

Chief Administrative Officer  
Directorate of Plant Protection Quarantine & Storage,  
(Department of Agriculture, Cooperation & Farmers' Welfare)  
CGO Complex, NH - 4, Faridabad - 121 001  
E-mail : [cao-ppqs@gov.in](mailto:cao-ppqs@gov.in)

**APPLICATION FORM**

**Engagement of Technical Officer (TO) under the Directorate of Plant Protection, Quarantine & Storage, Faridabad for Locust Control Operations at various Locust filed offices**

|     |                                        |                        |        |             |                                 |
|-----|----------------------------------------|------------------------|--------|-------------|---------------------------------|
| 1.  | Post Applied (put√mark)                | Technical Officer (TO) |        |             | Affix Passport Size Photographs |
| 2.  | Choice for place of Posting            |                        |        |             |                                 |
| 3.  | Full Name (in Block letters)           |                        |        |             |                                 |
| 4.  | Father's / Husband's Name              |                        |        |             |                                 |
| 5.  | Gender (√)                             | Male                   | Female | Transgender |                                 |
| 6.  | Date of Birth                          |                        |        |             |                                 |
| 7.  | Age as on date of interview            |                        |        |             |                                 |
| 8.  | Whether belongs to SC/ST/OBC/General   |                        |        |             | (Signature)                     |
| 9.  | Marital Status                         |                        |        |             |                                 |
| 10. | Mobile No.                             |                        |        |             |                                 |
| 11. | E-mail ID                              |                        |        |             |                                 |
| 12. | Correspondence Address (with PIN Code) |                        |        |             |                                 |
| 13. | Permanent Address (with PIN Code)      |                        |        |             |                                 |

|     |                                                                                                                         |                                    |                  |                      |                 |                                                                                                                                                                                                                                                                                                                                                                                       |            |                |                        |
|-----|-------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------|----------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|------------------------|
| 14. | <b>Details of Educational Qualification</b>                                                                             |                                    |                  |                      |                 |                                                                                                                                                                                                                                                                                                                                                                                       |            |                |                        |
|     | Sl.No.                                                                                                                  | Educational Qualifications         | Subject          | Board/ University    | Year of Passing | Duration of course (in year)                                                                                                                                                                                                                                                                                                                                                          | Max. Marks | Marks Obtained | Marks Percentage/ CGPA |
|     | 1.                                                                                                                      | 10 <sup>th</sup> Class/ equivalent |                  |                      |                 |                                                                                                                                                                                                                                                                                                                                                                                       |            |                |                        |
|     | 2.                                                                                                                      | 10+2 / Higher Secondary equivalent |                  |                      |                 |                                                                                                                                                                                                                                                                                                                                                                                       |            |                |                        |
|     | 3.                                                                                                                      | Bachelor's degree                  |                  |                      |                 |                                                                                                                                                                                                                                                                                                                                                                                       |            |                |                        |
|     | 4.                                                                                                                      | Master's degree                    |                  |                      |                 |                                                                                                                                                                                                                                                                                                                                                                                       |            |                |                        |
|     | 5.                                                                                                                      | Doctorate                          |                  |                      |                 |                                                                                                                                                                                                                                                                                                                                                                                       |            |                |                        |
| 15. | Are you Net/JRF Qualified?                                                                                              |                                    |                  |                      |                 | Yes / No<br>If yes, which of the following (✓)<br>1. ASRB-NET<br>2. CSIR- NET<br>3. UGC- NET<br>4. MHRD – GATE<br>5. DBT – Biotechnology Eligibility Test & Test conducted in Bioinformatics by Bioinformatics National Consortium<br>6. ICMR – JRF Entrance Exam<br>7. ICAR – Test conducted by ICAR for admission to Ph.D. Programme<br>8. DoP-GPAT<br>9. DAE-JEST & JGEEBILS, NBHM |            |                |                        |
|     | Chronological List of Experience                                                                                        |                                    |                  |                      |                 |                                                                                                                                                                                                                                                                                                                                                                                       |            |                |                        |
|     | S.No.                                                                                                                   | Designation                        | Name of Employer | Period of Experience |                 | No. Of Year & Months                                                                                                                                                                                                                                                                                                                                                                  |            |                |                        |
|     |                                                                                                                         |                                    |                  | From Date            | To Date         |                                                                                                                                                                                                                                                                                                                                                                                       |            |                |                        |
|     | 1.                                                                                                                      |                                    |                  |                      |                 |                                                                                                                                                                                                                                                                                                                                                                                       |            |                |                        |
|     | 2.                                                                                                                      |                                    |                  |                      |                 |                                                                                                                                                                                                                                                                                                                                                                                       |            |                |                        |
|     | 3.                                                                                                                      |                                    |                  |                      |                 |                                                                                                                                                                                                                                                                                                                                                                                       |            |                |                        |
| 16. | Publication (Number only)<br>1. Published papers in Journals:<br>2. Chapters published in Books:<br>3. Books Published: |                                    |                  |                      |                 |                                                                                                                                                                                                                                                                                                                                                                                       |            |                |                        |
| 17. | Additional information, if any:                                                                                         |                                    |                  |                      |                 |                                                                                                                                                                                                                                                                                                                                                                                       |            |                |                        |

The information given hereunder is true to the best of my knowledge and belief. If any discrepancy in the information given is noticed at any stage, my candidature/ engagement shall be liable to be cancelled, without giving any reasons or notice. The decision of the Directorate of Plant Protection, Quarantine and Storage, Faridabad shall be final.

Date:

Place:

**Name & Signature of Applicant**