

Government of India

Ministry of Road Transport and Highways

No. NH-24036/24/2017

5<sup>th</sup> January, 2018

**Invitation for Applications: Engagement of Technical Advisor for Ministry of Road Transport and Highways**

1. Ministry of Road Transport and Highways (MoRTH) invites applications for appointment of a Technical Advisor to the Ministry.
2. The application form along with Terms of Reference of engagement and required qualifications against each role is enclosed as Annexure-I. All applications shall be submitted in hard copy by 5.00 PM on 19.01.2018 in the format enclosed as Annexure-II along with supporting documents. The applications shall be submitted in hardcopy to the following address:  
Shri. Uttam Prakash  
Under Secretary (Highways)  
Room No. 227  
Ministry of Road Transport and Highways  
Transport Bhawan, 1 Parliament Street  
New Delhi - 110001
3. All the applications shall be scrutinized according to the requirements provided and qualified applicants shall be selected based on an interview.



Uttam Prakash  
Under Secretary (Highways)  
Room No. 227  
Ministry of Road Transport and Highways  
Transport Bhawan, 1 Parliament Street  
New Delhi - 110001

## Annexure-I

### Engagement of Technical Advisor for Ministry of Road Transport and Highways

#### 1. Required Qualifications:

- Bachelors/Master's degree in Civil Engineering from Institute of repute
- Minimum 20 years of experience in road construction industry especially in construction of National/State Highways with various Government Agencies at State /Central level
- Retired government employee preferred with retiring post of Chief Engineer or above

#### 2. Terms of Reference:

- a. Assist the Ministry in revising RFP/RFQ documents, MCA documents for various modes of implementation i.e. BOT (Toll), Hybrid Annuity, EPC, TOT and BOT (Annuity).
- b. Assist the Ministry in adopting of new construction technologies, use of new materials and any other innovations to reduce cost and time of construction.
- c. Assist the Ministry in monitoring of project implementation and suggesting corrective measures to improve award and construction.
- d. Coordinate with the monitoring cell of the Ministry to ensure timely project implementation and resolving major project roadblocks.
- e. Assist the Ministry in revamping of research and standardization in the road sector through restructuring of IRC, HRB, IAHE and other related divisions in the Ministry along with interface with academic institutions.
- f. Any other work assigned by the Competent Authority.

#### 3. Payscale:

Last drawn pay minus pension

#### 4. Duration:

2 years extendable by 1 year based on mutual consent and performance

## Annexure-II

### Format for Application

<b>1.</b>	<b>Basic information</b>			
(i)	Position Applied for (refer the job Description)			
(ii)	Name:			
(iii)	Age/Date of Birth:			
(iv)	Total years of Experience:			
(v)	Current Employer:			
(vi)	Current Position/ Designation:			
(vii)	Current Annual Salary (CTC):			
(viii)	Expected Salary/ Remuneration:			
(ix)	Notice period required for joining (if selected):			
(x)	Mobile Number & Email Id:			
<b>2.1</b>	<b>Educational Information</b>			
	Degree	College/University	Year of Passing	Marks Obtained
(i)	B.E./ B.Tech/ MCA etc.			
(ii)	M.E./M.Tech			
(iii)	Any Other			
<b>2.2</b>	<b>Professional Certification</b>			
	Name of Certification	Certification Body	Year of Certification	Current Validity
(i)				Yes/ No.
(ii)				Yes/No
(iii)				Yes/ No
<b>3.</b>	<b>Employment Record</b>			
Sr. No.	Name of the Organisation/ Employer	Position held/ Location of work	Employment period (from to)	Major Responsibility
(i)				
(ii)				
(iii)				

**4. Relevant Profession Experience**

**4.1 Summary of Key Skills relevant to position applied for:**

**4.2 Projects worked on:**

[Give a description of in-depth and successful experience in maximum five projects most relevant to this assignment.]

**5. Member of various Committees, Professional Bodies, Awards, Publications etc.**

[Please give the details in brief, which should include the name of the Committee/ Professional Body/ Awards/ Publications, Year/ period, role etc.)

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Date: \_\_\_\_\_