

**MINISTRY OF DEFENCE**  
**RECRUITMENT NOTICE**

**ORDNANCE TRANSIT GROUP , PATHANKOT PIN – 909097 , C/O 56 APO**

1. Applications as per specimen given are invited from eligible **MALE/FEMALE** candidates for the post of Tradesman (Mate) & Fireman to reach **Commandant Ordnance Transit Group , Pin 909097, C/o 56 APO** by normal post/ registered post/speed post within **21 days** (28 days in case of candidates belonging to Andaman & Nicobar, Islands and Lakshadweep) from the last date of publication of this advertisement in Employment News/Leading News Paper. The last date of publication of this unit advertisement in Employment News will be taken into account for calculation of 21 days and 28 days for the candidates belonging to Andaman & Nicobar, Islands and Lakshadweep respectively. The scale of pay, number of vacancies, educational qualification and other requirements are as under:-

S. No	Name of Post	Nos of Post	Pay Scale	Minimum Qualification	Physical/ Endurance Test	Remarks
(a)	Tradesman (Mate)	17 @	Rs. 5200-20200 with Grade Pay Rs. 1800/-	10 <sup>th</sup> /Matriculation pass or equivalent examination of recognized University/ Board	<p>Candidates are required to be physically fit to perform the strenuous duties of Tradesman ( Mate ) and should pass the following tests:-</p> <p><b><u>Physical Test</u></b> <b><u>For male candidates</u></b></p> <p>(i) <b><u>Running</u></b> 1.6 Km</p> <p><b><u>Excellent</u></b> - upto 6 min-20 marks</p> <p><b><u>Good</u></b> - 6 min to 6min 10 sec- 18 marks</p> <p><b><u>Satisfactory</u></b> – 6 min to 10 sec to 6 min 20 sec – 16 marks</p> <p><b><u>Fail</u></b> – beyond 6 min 20 sec</p> <p><b><u>For female candidates</u></b></p> <p>(ii) <b><u>Running</u></b> 1.6 Km only for female candidates.</p> <p><b><u>Excellent</u></b> - upto 10 min-20 marks.</p> <p><b><u>Good</u></b> - 10 min to 10min 10 sec- 18 marks.</p> <p><b><u>Satisfactory</u></b> – 10 min to 10 sec to 10 min 20 sec – 16 marks.</p> <p><b><u>Fail</u></b> – beyond 10 min 20 sec</p> <p>(iii) Carrying a weight 50 of Kg up to a distance of 200 Mtr in 100 seconds for male.</p> <p>(iv) Carrying a weight 25 Kg up to a distance of 200 Mtr in 100 seconds for female .</p> <p>(v) 60 mtrs sprint</p> <p>(vi) Chin up- 10</p> <p>Each Chin up -01 mark (Max 10 Min)</p>	out of 17 No of vacs 01 is reserved for OH and 02 for Ex – serviceman.

(b)	Fireman ( Male Candidates only)	01	Rs. 5200-20200 with Grade Pay Rs. 1900/-	Matriculation or equivalent from a recognized Universty/ Board	<p><b><u>Physical Standard</u></b></p> <p>(i) Height without shoes-165 cms.</p> <p>(ii) Chest- (Un-expanded) - 81.5 cms .&amp;(Expanded -85. Cms).</p> <p>(iii) Weight - 50 Kgs (Minimum)</p> <p><b><u>Endurance Tests</u></b></p> <p>(i) Candidates are required to be physically fit to perform the strenuous duties of Fireman and should pass the following tests:-</p> <p><b><u>Running</u></b> 1.6 Km only for male candidates.</p> <p><b><u>Excellent</u></b> - upto 5 min-40 sec - 20 marks</p> <p><b><u>Good</u></b> - 5 min 40 sec to 5 min 50 sec- 18 marks.</p> <p><b><u>Satisfactory</u></b> – 5 min to 50 sec to 6 min – 16 marks.</p> <p><b><u>Fail</u></b> - beyond 6 min.</p> <p>(ii) Clearing 2.7 meters wide ditch and landing on both feet.</p> <p>(iii) Carrying a man (Fireman) lift of 63.5 Kgs to a distance of 183 mtrs within 96 Sec.</p> <p>(iv) Climbing 03mtrs vertical rope using hands and feet .</p>	Only Male Candidates
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**Note-1.** @ Details of vacancies on various categories of UR/SC/ST/OBC (PH/SP/ESM) are as under :-

Trade	Total	CAT						
		Gen	SC	ST	OBC	PH	MSP	ESM
Tradesman ( Mate )	17	09	-	-	08	01	-	02
Fireman	01	01	-	-	-	-	-	-

**Note-2.** The physically handicapped (PH) and Ex-Servicemen (ESM) selected for appointment will be in respective cat i.e. GEN,SC,ST,& OBC to which they belong and will be appointed against vac res for them i.e.PH and ESM.

2. **Calculation of Age.** Last date of receipt of the application will be taken for calculation of age.

3. **Age limit and its relaxation:**

S.NO	Category	Age Limit			Remarks
(a)	Gen	18 yrs to 25 yrs			
(b)	SC/ST	18 yrs to 30 yrs			
(c)	OBC	18 yrs to 28 yrs			
(d)	ESM	Service rendered in the Army/Navy/ Air Force plus three years			Service rendered be deducted from the actual age of the indl and if the resultant age does not exceed maximum age prescribed for the post by more than three years indl will be deemed to satisfy conditions regarding age limit .
(e)	PH	UR	OBC	SC/ST	PH person should be in possession of medical certificate issued by CMO/ Civil Surgeon of Govt Hospital certifying the disability. (A certificate of physical fitness from a registered Medical practitioner will be submitted alongwith the application ).
		18 yrs to 35 yrs	18 yrs to 38 yrs	18 yrs to 40 yrs	

**Note 3.** Age relaxation ( upper age limit ) upto five years is available for candidates who have ordinarily been domiciled in the state of Jammu & Kashmir during the period from 01 Jan 1980 to 31 Dec 1989 is only applicable, if extension is received from IHQ of MoD (Army) beyond 31 Dec 2013 .Xerox copy of certificate to this effect issued either by concerned Distt-Magistrate or by Relief Commissioner to be attached with application form and original one to be produced at the time of interview.

**Note 4.** Amendment to physical test may be done by the BOO based on ground limitations.

4. Above mentioned vacancies may vary subject to the availability of post or change in WE and discretion rests with appointing auth.

**WRITTEN TEST**

5. The question papers of written test (objective type) will be bilingual i.e. English & Hindi as under :-

Subject	No of question	Maximum Marks	Duration	Remarks
General Intelligence and reasoning	50	50	2 Hours	The standard of question paper will be of matriculation level
Numerical aptitude	50	50		
General English	50	50		
General Awareness	50	50		

6. Weightage for Physical test: Written test: and Interview will be in the ratio of 40:40:20.

7. The candidates who fail to qualify in the physical screening test (where applicable) shall not be permitted to undergo written test.

8. Candidates are advised to attach attested copies of following documents as applicable alongwith ( size 12 x 18 cm) one x self addressed registered envelope with Rs 25/- postage stamps. Please **do not** forward **ORIGINAL CERTIFICATES** with the application

- (a) Birth certificate .
- (b) Medical certificate from a registered medical practitioner for physical fitness.
- (c) Caste certificate
- (d) Education certificate
- (e) Photocopy of Discharge certificate for Ex-servicemen.
- (f) Disability certificate for physically Handicapped candidates.
- (g) Domicile certificate ( for residents of J&K state availing age relaxation )
- (h) Two x additional passport size photographs.
- (k) In case of OBC, please attach 'Non Creamy Layer certificate as per Annexure-III
- (l) Certificate from the doctor for physical standard on the following lines is required by candidates who are applying for the post of Fireman.
  - (i) Height without shoes
  - (ii) Chest ( un-expanded)
  - (iii) Chest ( on-expansion )
  - (iv) Weight
  - (v) Physically fit

**Note 5** Central/State Government civilian employee must furnish “ No objection certificate” their employer /Office while applying, otherwise their candidature will be cancelled.

9. The candidate should be in possession of all original documents/certificates viz date of birth/educational qualification/SC/ST/OBC/Discharge certificate for Ex-servicemen, Domicile certificate and any other relevant certificate at the time of interview.

10. Unit will not be responsible to pay any compensation in case of injury/death of a candidate during and after physical tests and also reserve the right to rescheduling the date of test/interview due to strike/branch /curfew/bad weather.

11. SC/ST & OBC who apply against unreserved post will not be given age and other concessions meant for SC/ST/OBC. SC/ST/OBC selected on merit vis-à-vis the general candidates will not be counted towards SC/ST/OBC quota .

12. The post of Mazdoor and Fireman are initially on temporary basis subsequently to be made permanent after completion of probation period of 02 years.

13. Only the **candidates whose application are found in order** will be **sent call letters** and the list for the same will also be displayed on the notice board at the main gate of OTG **21 days** prior to the date of tests.

14. It is made clear that merely fulfilling the basic qualification requirements does not automatically entitle a person to be for test/interview . The selection will be made strictly on the merit basis. The decision of appointing authority regarding selection/rejection will be final.

15. The number of posts/vacancies is tentative. The recruitment process can be cancelled/suspended/terminated by the Commandant, Ordnance Transit Group, Pathankot at any stage and his decision in the this regard is final and no appeal will be entertained.

**Note-6**

(a) While forwarding the application the envelope should be clearly marked “ **APPLICATION FOR THE POST OF MAZDOOR/FIREMAN** ( Delete which ever is not applicable)”

(b) Please note that incomplete/unsigned application and admit card, over writing/eraser /in-correct information. Non attested photographs, without enclosing attested copies of relevant certificates as applicable, any column of application left blank will be rejected and are not eligible for test/interview. The onus of such rejection would be on the candidate himself. The unit administration will not entertain any claim after such rejection.

(c) Candidates who wish to apply for more than one post will have to apply for each post separately and will appear for all tests in respective categories .

(d) Candidate who apply against OBC category should attach and produce the Other Backward Classes certificate as per the format given below (Annexure –III) duly signed by the appropriate authority.

(e) No TA/DA for the test/interview will be paid. Candidates will make their own boarding /lodging arrangement for test/interview.

(f) OTG will not be responsible/liable to pay any compensation in case of injury/death of candidates during test.

(g) Registration of application by no means is guarantee of employment.

(h) Candidates will produce their original documents and admit card at the time of recruitment otherwise they will not be allowed to appear in the recruitment test .

(j) No extra weightage will be given for additional/higher qualification for recruitment.

(k) Only selected candidates will be informed of selection in due course. No correspondence on the subject would be entertained.

(l) It may please be noted that all Central employees who are appointed in Government Service on or after 1.1.2004 will be governed by New Defined Contribution Pension Scheme (Compulsory).

(m) Any dispute with regards to the recruitment will be subject to jurisdiction of Pathankot Court only.

(n) Canvassing in any form shall disqualify the candidates. No enquiry or correspondence will be entertained.

**WARNING** **All candidates are warned to be careful from the self styled agents/touts and also requested to report to Commandant, OTG against any malpractice Seen/ observed by them.**

16. Unambiguously, it is stated that Merit as per spell out tests and possession of bonafide docu shall be the sole criteria for selection process.

17. **Rejection.** The following act's/omissions would render a candidate/application disqualified:-

- (a) Furnishing of false, inaccurate or tampered information.
- (b) Obtaining support for his candidature through unfair means.
- (c) Impersonation by any person.
- (d) Submitting fabricated documents.
- (e) Making statements, which are incorrect or false or suppressing material information.
- (f) Reporting to any other irregular or improper means in connection with his candidature for the selection.
- (g) Improper filling of applications.
- (h) More than one application submitted by the candidate.
- (j) Any other reason as observed by the Board of officers.

**APPLICATION FOR RECRUITMENT**

- 1. Post applied for \_\_\_\_\_
- 2. Name of the candidate \_\_\_\_\_  
(In block letters )
- 3. Father's Name \_\_\_\_\_

Affix recent  
passport  
size Photo  
duly attested by  
Gazetted  
Officer

4. Date of Birth

DD		MM		YY			

5. Permanent Home Address :-

House No \_\_\_\_\_ Vill \_\_\_\_\_

Post Office \_\_\_\_\_ Teh \_\_\_\_\_

District \_\_\_\_\_ State \_\_\_\_\_

PIN Code No \_\_\_\_\_

6. Correspondence Address:-

House No \_\_\_\_\_ Vill \_\_\_\_\_

Post Office \_\_\_\_\_ Teh \_\_\_\_\_

District \_\_\_\_\_ State \_\_\_\_\_

Pin Code No \_\_\_\_\_

7. Educational Qualification

S.No	Qualification	Name of School/ College	Name of Board	Percentage obtained.

8. Category for which applied :-  
(a)

UR	OBC	please tick/ choose

(b) Whether belong to:-

PH	ESM	please tick /choose

9. If applied for the post as Ex-serviceman:

Date of enrollment (In Army/Navy/Air force \_\_\_\_\_) Date of retirement \_\_\_\_\_

Total service \_\_\_\_\_ Yrs \_\_\_\_\_ Month \_\_\_\_\_ days (attach copy of discharge certificate)

10. If applied for the post in PH category:

Type of disability (OH,HH,VH)	Percentage of disability	Certificate from Authorized Medical Authority
		Yes/No

11. Whether registered with any employment exchange yes/no \_\_\_\_\_  
(If yes ,mentioned registration No and name of Employment exchange)

**DECLARATION**

12. I hereby certify that above particulars mentioned in the application are correct and true to the best of my knowledge and belief. If any particulars mentioned by me is found false at any stage then I shall be liable to be terminated from service without any notice.

Dated:- \_\_\_\_\_

\_\_\_\_\_  
(Signature of the applicant)

**FOR OFFICE USE ONLY**

1. Application received on \_\_\_\_\_
2. Application accepted/rejected \_\_\_\_\_
3. Reason for rejection: Underage/Overage/Documents incomplete / any other reason to be specified :-

4. Index No ..... Date of test/interview .....

**ACKNOWLEDGEMENT CARD**

1. Name \_\_\_\_\_
2. Father's Name \_\_\_\_\_
3. Correspondence Address :-
- House No \_\_\_\_\_ Vill \_\_\_\_\_
- Post Office \_\_\_\_\_ Teh \_\_\_\_\_
- District \_\_\_\_\_ State \_\_\_\_\_
- Pin Code No \_\_\_\_\_
5. Application accepted/rejected and date of test/interview if accepted
- \_\_\_\_\_
6. Reason for rejection \_\_\_\_\_
7. Date of reporting for test \_\_\_\_\_
8. Venue of test \_\_\_\_\_

Affix recent passport size Photo duly attested by Gazetted Officer
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Dated: \_\_\_\_\_

Signature of controlling officer

**ADMIT CARD**

( To be filled by the candidate on a separate sheet in double space )

1. Full Name of the candidate \_\_\_\_\_  
( In block letters )
2. Father's Name (In block letters) \_\_\_\_\_
3. Post/category applied for \_\_\_\_\_
4. Full Address House No \_\_\_\_\_ Vill \_\_\_\_\_  
Post Office \_\_\_\_\_ Teh \_\_\_\_\_  
District \_\_\_\_\_ State \_\_\_\_\_  
PIN Code No \_\_\_\_\_

Affix recent passport size Photo duly attested by Gazetted Officer

5. I undertake that I will produce all documents/testimonials ( in original ) regarding date of birth , category, qualification , etc at the time of test/interview failing which I will not be allowed to undertake the test and interview . I further undertake that. I am giving all Test at my own risk not claim any compensation for any kind of injury/death sustained during Physical/practical tests .

Date :- \_\_\_\_\_

\_\_\_\_\_  
( Signature of the applicant )

Place :- \_\_\_\_\_

**TO BE FILLED BY OTG , C/O 56 APO**

1. Ref your application for above mentioned post .
2. Your application for the post of \_\_\_\_\_ has been accepted/rejectedd  
( Observations raised in case rejection ) \_\_\_\_\_
3. Date and time for test/interview Date \_\_\_\_\_ time \_\_\_\_\_  
( in case of application accepted )

Place - Ordnance Transit Group  
Pathankot

4. Entry will not be allowed without admit card issued by OTG, C/O 56 APO

Note :- All documents in original regarding birth , caste , education will have to be produced at the time of test/interview, failing which the candidature is to be cancelled . Candidate should bring stationeries like Pen-Pencil etc for written test.

Dated : \_\_\_\_\_

( OIC Recruitment Cell )



**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES(OBC)  
APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA**

( G. I . , Dept of per & Trg , OM No 36033/28/94-Estt (Res ) dated 02-07-1997 )

This is to certify that \_\_\_\_\_ Son of \_\_\_\_\_ of Vill \_\_\_\_\_

District/Division \_\_\_\_\_ in the \_\_\_\_\_ State belongs to the \_\_\_\_\_

community which is recognized as a backward class under :-

- \* (i) Government of India , Min of Welfare , Resolution No 12011/68/93-BCC (C) dated the 10th September , 1993, published in the Gazette of India , Extraordinary , Part-I , section I , No 186 , dated the 13th September , 1993 .
- \* (ii) Government of India , Min of Welfare, Resolution No. 12011/9/94-BCC dated the 19 October,1994, published in the Gazette of India , Extraordinary, Part-I, Section I , No 163, dated the 20th October , 1994 .
- \* (iii) Government of India , Min of Welfare , Resolution No 12011/7/95-BCC (C) dated the 24th May ,1995, published in the Gazette of India , Extraordinary , Part-I , section I, No 88, dated the 25th May ,1995 .
- \* (ii) Government of India , Min of Welfare , Resolution No. 12011/44/96-BCC dated the 6th December , 1996 , published in the Gazette of India , Extraordinary , Part-I , Section I , No 210 , dated the 11th December , 1996 .

Shri \_\_\_\_\_ and/or his family ordinarily reside (s) in the \_\_\_\_\_

District/Division of the \_\_\_\_\_ State . This is to also certify that he/she does not belong to the persons/sections ( CREAMY LAYER ) mentioned in column 3 of the Schedule to the Government of India , Department of personnel and Training , OM No . 36012/22/93-Estt (SCT ) dated 08-09-1993 .

Dated ; \_\_\_\_\_

SEAL

District Magistrate ,  
Deputy Commissioner , etc

\* strike out whichever is not applicable

**“ TO BE DEBITED TO DAVP CODE-10202 ”**

**GOVERNMENT OF INDIA**

**MINISTRY OF DEFENCE**  
**RECRUITMENT NOTICE**

**ORDNANCE TRANSIT GROUP , PATHANKOT(PUNJAB) PIN – 909097 , C/O 56 APO**

1. Applications are invited from Indian National for the following posts. The scale of pay and specification of the post are given below:-

S.No	Designation of post	No of Vacancies							Pay Scale
		Gen	OBC	SC	ST	PH	Ex Man	Total	
(a)	Fireman	01	-	-	-	-	-	01	Rs.5200-20200 + Grade Pay Rs.1900
(b)	Mazdoor	09	08	-	-	01	02	17 #	Rs.5200-20200 + Grade Pay Rs.1800

# The vac of PH (OH) and Ex-Serviceman will be filled up first and adjust against respective categories.

2. The last date for receipt of application is 21 days from the date of publication of the advertisement in the **Employment News**. In case of candidates belonging to Andaman & Nicobar Islands and Lakhsdweep, last date for receipt of application shall be 28 days from the date of publication of this advertisement. However, the crucial date for determining the age limit for all shall be the closing date of receipt of application i.e 21 days from last dt of publication of advt in Employment News.

3. Detailed Eligibility Criteria and application form is available at **www.indianarmy.nic.in**

4. Application **NOT** confirming to the format given in website will **NOT** be accepted.