## **GOVT OF INDIA (MINISTRY OF DEFENCE)**

## HEADQUARTERS, ARTILLERY CENTRE, HYDERABAD, PIN-500031

1. Applications are invited from eligible Indian citizens for the following posts as per the format given below. The details of vacant posts are as under:-

| Name of                                  | Educational qualification and other qualifications  | Categories & No. of vacancies |             |     |     |     | Total  | Pay            | Age                                    |
|--|---|-------------------------------|-------------|-----|-----|-----|--------|----------------|--|
| Post                                     | required for direct recruitment   |                               | UR SC ST OB | ОВС | ESM | 7   | Matrix | limit          |  |
| Multi<br>Tasking<br>Staff<br>(Safaiwala) | Essential:  Matriculation pass or equivalent from a recognized Board.  Desirable:  Conversant with the duties of the trade with one year's experience in the trade. | 01                            | *           | æc  | *   | *   | 01     | Rs.<br>18000/- | 18 to 25<br>years                      |
| Multi<br>Tasking<br>Staff<br>(Gardener)  | Essential:  Matriculation pass or equivalent from a recognized Board.  Desirable:  Conversant with the duties of the trade with one year's experience in the trade. |                               | ¥1          | Œ.  | -   | 01* | 01     | Rs.<br>18000/- | As per<br>extant of<br>Govt.<br>Rules. |
| Lascar                                   | Essential: Matriculation pass or equivalent from a recognized Board.  Desirable: Must be physically fit for lifting/ loading/unloading/stacking of load.            | 3 <b>.</b> ->                 | 1           | 74  | 1   | ×   | 01     | Rs.<br>18000/- | 18 to 30<br>yrs.                       |

|           |                            | Desirable :   |  |          |                          |              |             |                 |                          |  |
|-----------|----------------------------|---|--|----------|--------------------------|--------------|-------------|-----------------|--------------------------|--|
|           |                            | Must be physically fit for lifting/ loading/u<br>of load.   | nloading/stacking  |          |                          |              |             |                 |                          |  |
| Not       | o : * Ago :                | relaxation to Ex-servicemen (ESM) is a  | llowed up to the ex  | tont of  | corvice r                | ondoro       | d in Dofo   | nco forces pl   | ue throo yoan            |  |
|           |                            | y have put in minimum six months atte   | and the second s | tent or  | Sei vice i               | ciideie      | u III Dele  | ince forces pr  | us tillee years          |  |
| Director. |                            | FORMAT OF APPLICATIO  |  | ST OF    | •)                       |              |             |                 |                          |  |
| (a)       | Full nam                   | ne of the candidate (in capital)  | N TOK THE TO   | 01 01    | ia —                     |              |             | -               |                          |  |
| (b)       |                            | /Husband name   | <u> </u>   |          | 21.                      |              |             |                 |                          |  |
| (c)       | Date of                    |   | 9  |          | -                        |              |             |                 |                          |  |
| (d)       | Sex (Ma                    | le/Female)  | 4  |          |                          | Affix recent |             |                 |                          |  |
| (e)       | Age as                     | on last date of receipt of application  | :DaysN   | Months_  | passport size photograph |              |             |                 |                          |  |
| (f)       | Qualifications:-           |   |  |          |                          |              |             |                 | attested                 |  |
|           | (i) Educ                   | ational   | 2  |          |                          |              |             | (3) (NA)        | azetted                  |  |
|           |                            |   |  |          |                          |              |             | Officer         |                          |  |
|           | (ii) Tech                  | nicai   | å  |          |                          |              |             |                 |                          |  |
| (g)       | Evnerier                   | nce (Enclose proof of the same)   | ·  |          |                          |              |             | 2.              | -                        |  |
| (b)       |                            | y belongs to (SC/ESM/UR)  | -  |          |                          |              |             |                 |                          |  |
| ,         |                            | copies of certificates to be enclosed du  | uly VIII   |          | 7.50                     |              |             |                 |                          |  |
|           |                            | by a Gazetted Officer)  |  |          |                          |              |             |                 |                          |  |
| (I)       | Employr                    | nent registration Card No. and date with  | ă  |          |                          |              |             |                 |                          |  |
|           | District                   | if any.   |  |          |                          |              |             |                 |                          |  |
| (k)       |                            | ddress (in capital with Pin code)   | 3  |          |                          |              |             |                 |                          |  |
| You The   |                            | ent address (in full) with Telephone No.  | 3  |          |                          |              | 9           | o:              |                          |  |
|           | e: <i>I 1</i> 201<br>TE:   | 9   |  |          |                          |              | (           | Signature of    | the Candidate            |  |
|           |                            | ability of candidate is anywhere in India. I  | Field service liability  | is also  | annlicable               | Δ.           |             |                 |                          |  |
| S         |                            | ants to Central Govt Service will come un   |  |          | . 35.50                  |              |             |                 |                          |  |
| 3.00      |                            | n form duly completed/filled clearly in all   |  |          |                          |              | ates and    | employment r    | egistration care         |  |
|           | if any, two                | self-addressed envelopes with requisite   | postal stamps shoul  | d be ser | nt to "The               | Comm         | andant,     | Artillery Cent  | re, Hyderabad            |  |
|           | 500 031 B                  | y "ORDINARY POST" only. The envelo  | pe containing the  | applica  | tion form                | is to b      | e boldly    | enfaced on to   | op with "POS"            |  |
|           |                            | FOR"as the case (post) may  |  | Time .   |                          |              |             |                 |                          |  |
| 200       |                            | al date for determining the age limit shall   | never protection of the protection of the first protection.  |          | ipt of app               | olication    | from the    | candidates.     |                          |  |
|           |                            | st will be conducted for filling up the post  | 원이 생물하면서 경기를 가게 하는 것이 없는데 없었다.   |          | riaal Antitu             | uda Ca       | novel Co.   | uliah and Cana  | ral Augranas             |  |
|           | will be a supposed         | for Written Examination. General Intelli  | Filmeratur - anna actual ana actual  |          | wansamilian              |              | ara araa ah |                 |                          |  |
| (9)       |                            | the number of applications received to the number of applications and the same amination of essential qualification and the same application and the same application and the same application and the same applications are same as the same applications are same applications. |  |          |                          | VIII IIX I   | ne benci    | i iliaik percei | nage obtained            |  |
| (h)       |                            | cted candidates have to sign a bond st  |  |          |                          | it for a     | minimur     | m period of 0   | 7 vears                  |  |
| 333       |                            | TE : The last date for receipt of applica   |  |          |                          |              |             |                 |                          |  |
| (-)       | Recognition of             | yment News Paper.   |  |          | ,                        | uut          | or pain     |                 |                          |  |
| (k)       | -2-1-4   KINDS-6-1-4-C-404 | ons received after the due date/incor   | nplete application   | s will s | summaril                 | v be r       | eiected.    | No correspor    | ndence in this           |  |
|           |                            | ill be entertained.   |  |          |                          |              | ne mananini |                 | resolvent are size       |  |
| (1)       |                            | will be admissible to the candidates for a  | appearing the writte   | n test.  |                          |              |             |                 |                          |  |
|           |                            | ACKNOWL   | EDGEMENT CA  | RD/AI    | DMIT C                   | ARD          |             |                 |                          |  |
|           |                            | (To be filled in cap  | ital letters on A  | -4 Size  | e paper                  | sepa         | rately)     |                 |                          |  |
| 1.        | Name of                    | the post applied for  |  |          |                          |              | ,           |                 | 27                       |  |
| 2.        | Name of                    | the candidate (in block letters)  | -  |          |                          | _            |             |                 |                          |  |
| 3.        | Fathers n                  | ame (in Block letters)  | 2  |          |                          | _            |             | Affix r         | ecent                    |  |
|           | Particular and Albertain   | Postal Address  |  |          |                          | -            |             | passpo          | 99 99 69                 |  |
| 5.        |                            | of candidate:   | ( <del>)</del>   |          |                          | -            |             | photogra        |                          |  |
|           | (Note : S                  | er No. 1 to 5 to be filled by candidate)  |  |          |                          |              |             | Gazette         | 0 1000000000             |  |
|           | 99                         | (FOR OFFICE   | USE ONLY)  |          |                          |              |             |                 | and a south of the late. |  |
|           |                            | ication is hereby accepted.   |  |          |                          |              |             |                 |                          |  |
|           |                            | ct (a) Date (b) T   | imo  | (6)      | Diago                    |              |             |                 |                          |  |
| o.        | vviillen te                | st (a) Date (b) T   |  | (c)      | riace _                  | 100          |             |                 |                          |  |

Note: Candidates to bring all original documents in support of information submitted in the application on the date of written examination.

Mobile phones and electronics devices are not allowed in Defence area. Acknowledgement Card/Admit Card to be submitted IN DUPLICATE. Case No.: 311002/A4 (Civ)

> Col Col Adm for Commandant EN 28/74