



F. No. B-2/14/2016-Adm (25)  
Government of India  
NATIONAL DISASTER MANAGEMENT AUTHORITY  
NDMA Bhawan, A-1, Safdarjung Enclave, New Delhi -110 029  
Tel. No. 26701773, 26701834 (Fax)



Sub: Advertisement for one position of Engineer-GIS Operation (Project Coordinator), one position of GIS Executive and one position of Database Administrator in Mitigation Division of National Disaster Management Authority (NDMA). These posts are to be filled up to 31.03.2020.

NDMA invites applications from persons with qualification and expertise in the country to act as position Engineer-GIS Operation (Project Coordinator), GIS Executive and Database Administrator on contract basis in the following subjects/disciplines (fields):-

| Sl. No. | Name of Post                                 | Post in Nature | Vacancy | Salary                              | Educational Qualification   | Post Qualification Experience  | Max Age Limit |
|---------|--|----------------|---------|-------------------------------------|---|--|---------------|
| 1.      | Engineer-GIS Operation (Project Coordinator) | Contractual    | 1       | Consolidated 50,000/- Per month     | Master's Degree - in Remote Sensing/ Geo information/Geography/ Geology/Computer Science and Technology | 4 years of professional experience in the areas of Database Management. Tool Development, GIS maps, WMS, WFS, Server Maintenance, evaluation of development activities, GIS Layers. For details visit at <a href="http://ndma.gov.in">http://ndma.gov.in</a>   | 45 Years      |
| 2.      | GIS Executive                                | Contractual    | 1       | Consolidated Rs. 30,000/- Per month | Master's Degree in Remote Sensing/Geo-Information/Geography/ Geology                                    | 2 years of experience in Remote Sensing & GIS. For details visit at <a href="http://ndma.gov.in">http://ndma.gov.in</a>  | 45 Years      |
| 3       | Database Administrator                       | Contractual    | 1       | Consolidated Rs. 30,000/- Per month | B. Tech in Computer Science/IT or M.Sc. Computer Science/IT   | The Specialist selected will need to demonstrate experience and expertise in the areas of (a) Database creation (b) Database maintenance (c) Post SQL/Post GRE/Post GIS; (d) A reasonable knowledge/proficiency to deal with spatial data and GIS maps. Minimum 2 years in above-mentioned areas. For details visit at <a href="http://ndma.gov.in">http://ndma.gov.in</a> | 45 Years      |

2. The detailed terms and conditions and eligibility criteria (educational qualification, experience etc) for engagement of one position of Engineer-GIS Operation (Project Coordinator), one position of GIS Executive and one position of Database Administrator is indicated in the Term of Reference (ToR) of the above discipline and may be seen on NDMA website at <http://ndma.gov.in>

3. Interested individuals may send their bio-data in the prescribed proforma available on the NDMA website alongwith certificate establishing educational qualification, experience to Shri A. Sachidanandan, Under Secretary (Mitigation-1), National Disaster Management Authority, NDMA Bhawan, A-1, Safdarjung Enclave, New Delhi-110029, Phone No. 011-26701773, Email [sachidanandan@ndma.gov.in](mailto:sachidanandan@ndma.gov.in) within 15 days from the date of publication of advertisement in the employment news.

**Important note: Separate applications are required to be sent for each discipline (Field). Incomplete applications will not be considered.**

(Yogeshwar Laxmi)  
Director (Administration)

595

**Proforma**

Application of engagement as Engineer-GIS Operation (Project Coordinator)/GIS Executive/Database Administrator in the National Disaster Management Authority on contract basis.

Post applied for: \_\_\_\_\_

1. Name: \_\_\_\_\_

2. Father's Name: \_\_\_\_\_

3. Date of Birth: \_\_\_\_\_

4. Male/Female: \_\_\_\_\_

5. Domicile: \_\_\_\_\_

6. Nationality: \_\_\_\_\_

7. Mailing Address (with Tel./Mob. No. and email address)

8. Permanent Address: \_\_\_\_\_

9. Educational qualification:

| Sl. No. | Course | Subject | Universities/<br>Institute | Year of<br>Passing | Division/<br>Class |
|---------|--------|---------|----------------------------|--------------------|--------------------|
|---------|--------|---------|----------------------------|--------------------|--------------------|

10. Work Experience:

| Sl. No. | Organization/<br>Institute | Period |    | Nature of Work | Remarks |
|---------|----------------------------|--------|----|----------------|---------|
|         |                            | From   | to |                |         |

11. In case of Serving, Pay must be indicated: \_\_\_\_\_

12. Whether SC/ST/OBC:

13. Reference

(i) (ii)

(Signature)

Date: \_\_\_\_\_

Mobile No: \_\_\_\_\_

e-mail address: \_\_\_\_\_