

# Walk-in-Interview for Project Assistant

No.F. 3-2/2019-Cdn

Date: 22.03.2019

## WALK-IN-INTERVIEW

Date of Interview: 04.04.2019

Venue: CIFT, Cochin

Time: 10 A.M.

Eligible candidates are invited to attend a walk-in-Interview with all relevant documents for the temporary post of **Project Assistant** (on contractual basis) to work in the project "Improved Coconut Wood Canoes for Small Scale Fishing Sector of Southeast coast of India". The duration of the project is 3 years.

<b><u>Project Assistant - 2 posts</u></b>
Fellowship
:
Rs.10,000/- (Consolidated)
Qualification
BFSc. in Fisheries/B.Tech/Bsc. in Industrial Fisheries/ Applied Fisheries and Aquaculture/ Aquatic Biology and Fisheries/ BSc or Equivalent degrees from recognized university.
Age limit
:
Maximum of 35 years for men and 40 years for women as on date of interview

### **Terms & Conditions**

1. Registration will begin at 9.00 a.m. and will close at 11.00 a.m.
2. Age limit (as on 04.04.2019) : Below 35 years for men and 40 years for women.
3. Age relaxation of 3 years for OBC candidates and 5 years for SC/ST candidates is permissible.
4. Candidate should possess 1st class or 60% marks or equivalent overall GPA
5. Candidates are required to submit attested copies of all the Certificates in support of their claims regarding age, educational qualifications, Scheduled Caste/ Scheduled Tribe/OBC etc. The original certificates shall be produced for verification before the interview.

6. Candidates should bring detailed bio-data ( in the enclosed format) affixing a recent passport size photograph
7. The selected candidate will be recruited on contract basis under ICAR norms. The post is purely temporary and is co-terminus with the project.
8. The candidate attending the interview should ensure that they fulfill all the eligibility conditions. No correspondence will be entertained from the candidates for selection/test/appointment
9. No TA/DA will pay to attend the interview.
10. Canvassing in any form will render the candidate disqualified for the post.
11. The Director's decision will be final and binding in all aspects regarding the selection to the post.

**PI of the Project**