				For	Office Use Only	
PI DAT	E/SLOT:		!	Roll No.:		
Remar	ks: ELIGIBLE / NOT-	ELIGIB	<u>LE</u>			
Any otl	<u>ner</u> :					
					Authorised signatory	
					AT OF APPLICATION be filled in <u>BLOCK</u> Letters)	
To, AIR INI <u>Kochi</u>	DIA EXPRESSLTD					Affix recent Passport size coloured photograph
POST	APPLIED FOR:					(Self attested)
1.	Name	: _	(SURNAME)	(NAME)	(MIDDLE NAME)	
2.	Father's Name	: _	(SURNAME)	(NAME)	(MIDDLE NAME)	
3.	Date of Birth	: _		(a	dd / mmm / yyyy)	
4.	Place & State of Bi	rth: _				
5.	Age (as on 1st Octo	ober, 2	017):			
6.	Contact Details		(YEARS)	(MONTHS)		
a)	Mailing Address :_					
				Din and		
		State		Pin code	= <u></u>	

b)	Telephone No. : Residence	e with STD Code :								
		Mobile:								
c)	Email address (MANDATC	PRY):								
7.	Gender :	Male Fei	male							
8.	Nationality :									
9.	Religion :									
10.a)	Whether SC / ST / OBC / L	Jnreserved :								
	SC ST	OBC Unreserved		ategory to which						
				g by marking 'X' copriate box						
	If SC/ST — <u>attach co</u>	If SC/ST — <u>attach copy of the Caste Certificate</u> .								
	If OBC – <u>furnish c</u> e	If OBC – furnish certificate including the "Non-Creamy layer clause". OBC community should be as per the Central List of OBCs published by the								
	Governm	Government of India).								
	b) Whether Ex-Servicem									
	If 'Yes', furnish d	etails of service, position held,	date of release, details of e	experience after release (attach copi	es of relevant documents)					
		any Govt., Semi-Govt. / Public S	Sector Undertaking or autor	nomous body : YES /	NO					
11.	If "Yes", <u>enclose</u>	"No Objection Certificate"								
<u>A.</u>	Educational Qualifications	<u>s</u> : (Matriculation / SSC onward	s)							
<u> 71.</u>	Examination(s) Passed	. (Wathealation) 330 onward								
	(Specify Degree/Diploma/	Name of the University /	Date, Month & Year of	Duration	Percentage of marks					
	Course)	Institution	Passing	Duration	(Class / Division)					
	10 th (SSC)									
	12 th (HSC or Pre-Degree)									
	1 st Year Graduation									
	2 nd Year Graduation									

3 rd Year (Final)Grad		
Bachelor's Degree		
In		

<u>B.</u>

Examination/Courses Passed	Name of the University/Institution	Month & Year of Passing	Duration	Percentage of Marks (Class/Division)
Bachelor Degree in				
Engineering (Specify field)				
neid)				
1 st Year				
2 nd Year				
3 rd Year				
4 th Year				

<u>C.</u>

Examination/Courses Passed	Name of the University/ Institution	Year	Semester	Month & Year of Passing	Percentage of Marks (Class/Division)
Any other (specify)					
Management Degree (Specify Specializations)					

12. Fluency in Languages: Tick 'X' in appropriate spaces.

Languages	Read	Speak	Write	Remarks*
(a) English				
(b) Indian (Specify)				
(c) Foreign (specify) Arabic/others				

^{*}Indicate whether any Certificate/ Language Course done and the duration of the course.

13. Work Experience (if any):

Name of Company	Period of Employment	Capacity / Position held	Nature of Job

14. Particulars of Demand Draft (in favour of **Air India Express Ltd.** payable at **Mumbai**):

	Name	Designation	Company	Relationship
ration:				
iation.				ave not suppressed any material fact or fa
haraby carti	fu that the foregoing info	rmation is correct to the best of		

Date of Issue

Demand Draft No.

Amount (Rs.)

Name & Address of the Issuing Bank & Branch

 $\underline{\textit{List of following Documents (self-attested copy) to be attached with the Application:}\\$

(ORIGINALS for verification only to be brought at the time of Interview)

i)	Application Fee, wherever applicable	
ii)	05 Additional Recent Passport Size Photographs	
iii)	School Leaving Certificate or SSC Passing Certificate	
iv)	Matriculation Mark-sheet	
v)	12th Std / Pre-Degree Mark-sheet and Passing Certificate	
vi)	Degree Mark-sheet and Passing Certificate (with copies of Mark-sheets of all Semesters)	
vii)	All Other Mark-sheets / Certificates, if any	
viii)	Diploma/Degree in Catering, if any	
ix)	Domicile Certificate, wherever applicable	
x)	Caste Certificate in case of SC / ST / OBC candidates	
xi)	Experience Certificate (s) wherever applicable	
xii)	Discharge Certificate, in case of Ex-Serviceman	
