# GOVERNMENT OF INDIA MINISTRY OF DEFENCE CENTRAL ORDNANCE DEPOT, AGRA – 282009 RECRUITMENT NOTICE NO – 23201/RECT/2014-15/ESTT-IND

1. Applications are invited from Indian Citizens for the following posts in Pay Band in Rs (Pay Band + Grade Pay) plus other allowances as admissible to Central Government employees:-

Ser	Name of Post	Pay scale (Pay Band + Grade	Minimum Essential Qualification	Qualifying/ Shortlisting Criteria	Basis of Selection	UR	SC			Total vaca ncies	Remarks
(a)	Material Assistant {erstwhile Superinten- dent (Store)}	Pay) (PB-1) 5200- 20200 + 2800 G.Pay	Graduate in any discipline or Diploma in Material Management or Diploma in Engineering in any discipline	Merit drawn on minimum qualification	test and	17	11	-	06	34	Out of 34 No of vacancies, 03 vacancies are reserved for Ex-Serviceman, 01 for Physically Handicapped (OH) & 02 for Meritorious Sports Person
(b)	Tradesman Mate (erstwhile Mazdoor)	(PB-1) 5200- 20200 + 1800 G.Pay	Matriculation or equivalent	Physical endurance test	Physical endurance test, Written test and interview	14	1	-	14	28	Out of 28 No of vacancies, 03 vacancies are reserved for Ex-Serviceman, 01 for Physically Handicapped (HH) & 01 for Meritorious Sports Person
(c)	Fireman	(PB-1) 5200- 20200 + 1900 G.Pay	Matriculation or equivalent	Physical endurance test	Physical endurance test, Written test and interview	05	01	-		06	
(d)	Cook	(PB-1) 5200- 20200 + 1900 G.Pay	Matriculation or equivalent and must have knowledge of Indian Cooking and proficiency in trade	Practical test	Practical test, Written test and interview		01	-		01	

(e)	Tailor	(PB-1) 5200- 20200 + 1900 G.Pay	Matriculation or equivalent with a Certificate in the trade of Tailor from ITI or equivalent Diploma or Certificate	Practical test	Practical test, Written test and interview	03	01	-	01	05	
(f)	MTS (Messenger)	(PB-1) 5200- 20200 + 1800 G.Pay	Essential Matriculation or equivalent Desirable Conversant with the duties of the respective trades with one year's experience in the trade	Merit drawn on minimum qualification	test and	08	01	-	06	15	Out of 15 No of vacancies, 01 vacancy is reserved for Ex-Serviceman, 01 for Physically Handicapped (VH) & 01 for Meritorious Sports Person
(g)	Washerman	(PB-1) 5200- 20200 + 1800 G.Pay	Matriculation or equivalent and must be able to the wash military/ Civilian cloths thoroughly well	Practical test	Practical test, Written test and interview	01	1	1	01	02	
(h)	MTS (Safaiwala)	(PB-1) 5200- 20200 + 1800 G.Pay	Essential Matriculation or equivalent Desirable Conversant with the duties of the respective trades with one year's experience in the trade	Merit drawn on minimum qualification	test,	10	-	-	08	18	Out of 18 No of vacancies, 01 vacancy is reserved for Ex-Serviceman

(j)	Barber	(PB-1)	<b>Essential</b>	Practical	Practical	03	 -	01	04	İ
		5200-	Matriculation	test	test,					
		20200	or equivalent		Written					
		+	and		test and					
		1800	proficiency in		interview					
		G.Pay	Barber's							
			trade job.							
			<u>Desirable</u>							
			One year							
			experience in							
			the trade							İ

- 2. The above posts are subject to all India Service liability including field service.
- 3. (a) Physical Handicapped (PH) vacancies are kept reserved for those persons who have disability of 40% or more in the relevant disability.
  - (b) Persons with disability have a right to compete with general vacs. In such cases no concession of age and relaxation in tests will be provided to PH candidates.
  - (c) The category, functional classification and physical requirement of the post in which the vacancy is reserved for physical handicapped are mentioned below:-

Post	Category	Physical requirement	Categories of Disabled suitable for the job
Material Assistant {erstwhile Superintendent (Store)}	Locomotor disability or cerebral palsy (OH)	S,ST,W,L,PP,MF,SE,RW	OL, HH
Tradesman Mate (erstwhile Mazdoor)	Hearing impairment (HH)	S,ST,W,MF,PP,L,KC,B, SE,H,RW	OL, LV, HH
MTS (Messenger)	Blindness or Low Vision (VH)	S,ST,W,MF,SE,H,C	OA, OL, HH, B, LV

**ABBREVIATION USED**: PH= Physically Handicapped, OH = Orthopaedically Handicapped, HH = Hearing Handicapped, VH = Visually Handicapped, MSP = Meritorious Sports Person

**Physical requirement**: S = Sitting, ST = Standing, SE = Seeing, RW = Reading & Writing, H = Hearing, C = Communication, W = Walking, BN = Bending, L = Lifting, PP = Pulling & Pushing, MF = Manipulation by Fingers, KC = Kneeling & Crutching, B = Blind

**Categories of Disabled suitable for the job**: OA = One Arm, OL = One Leg, HH = Hearing Impaired, B = Blind, OAL = One Arm and One Leg, LV = Low Vision,

#### 4. <u>Eligibility criteria to consider Meritorious Sportsperson (MSP)</u>

- (a) Sportsmen who have represented a State or the Country in the National or International competition in any of the games/sports mentioned in the list issued from Govt of India, Deptt of Pers & Trg O.M. No 14034/1/91-Estt.(D) dated 21 Mar 1991 and O.M. No 14034/1/2009-Estt.(D) dated 24 Nov 2009.
- (b) Sportsmen who have represented their University in the Inter-University Tournaments conducted by the Inter-University Sports Board in any of the sports/games shown in the above mentioned list.
- (c) Sportsmen who have represented the State School Teams in the National Sports/Games for school conducted by All India School Games Federation in any of the sports/games shown in the above mentioned list.
- (d) Sportsmen who have been awarded National Awards in Physical Efficiency under the National Physical Efficiency Drive.

#### 5. <u>Essential qualifications required for the post of Fireman</u>

Must be physically fit and capable of performing strenuous duties and mandatory to pass the test specified below :-

#### (a) Physical Measurements (Qualifying) :-

(i) Height without shoes 165 cms (A concession of 2.5 cms shall be allowed for members of Scheduled Tribes).

(ii) Chest (un-expanded) - 81.5 cms(iii) Chest (expanded) - 85 cms(iv) Weight (minimum) - 50 Kgs

#### (b) Physical Endurance Test :-

- (i) Run 1.6 Km in 6 Mins.
- (ii) Carrying a man of 63.5 kgs to a distance of 183 meters within 96 seconds.
- (iii) Clearing 2.7 meters wide ditch landing on both feet (long jump).
- (iv) Climbing 3 meters vertical rope using hands and feet.

#### 6. Physical endurance test for the post of Tradesman Mate (erstwhile Mazdoor) :-

- (a) 1.5 Km run in 6 Mins.
- (b) Carrying a weight 50 Kg to a distance of 200 Mtr in 100 Sec.

#### 7. Age limit

- (a) The crucial date for determining the age limit for all shall be the closing date for receipt of application i.e. 21 days from publication in Employment News. For age calculation in cases where re-advertisement is carried out for the same posts, the last date prescribed for receipt of application in the original/initial advertisement would be taken into account.
- (b) For the post of Material Assistant {erstwhile Superintendent (Store)}

18 to 27 Years

(c) <u>For the post of Tradesman Mate (erstwhile Mazdoor), Fireman, Cook, Tailor, MTS(Messenger), Washerman, MTS(Safaiwala), and Barber</u>

18 to 25 Years

#### (d) Age relaxation

Ser	Category	Age relaxation	Remarks
(a)	UR	Nil	
(b)	OBC	3 Years	
(c)	SC/ST	5 Years	
(d)	ESM	Total service rendered in armed force + 3 years	
(e)	PH(UR)	10 years over and above age relaxation for caste, if applicable	PH pers should be in possession of Disability Certificate issued by CMO/Civil surgeon of Govt hospital certifying the
(f)	PH(SC)	15 Years	disability
(g)	PH(ST)	15 Years	
(h)	PH(OBC)	13 Years	
(j)	MSP(UR)	05 years over and above age relaxation for caste, if applicable	Pers who have represented a state in National/International competition, University tournaments conducted by inter-
(k)	MSP(SC)	10 Years	University Sports Board, state school team
(I)	MSP(ST)	10 Years	in National Sports/Games conducted by
(m)	MSP(OBC)	08 Years	AISGF, Persons awarded National Awards in Physical Efficiency under National Physical Efficiency Drive

<u>Note</u>: Widow/Divorced Women/Women Judicially separated: 18 to 35 yrs (upto 40 yrs for members of SC/STs)

- 8. Location of test Centre: Parade Ground, ME Line, COD Agra
- 9. **Likely area of employment**: COD Agra but also subject to all India service including field area.
- 10. **Probation**: Candidates selected will remain on probation for a period of 02 years. COD Agra reserves the right to withdraw the vacancies and terminate the appointment during the period of probation without assigning any reasons.
- 11. SC/ST/OBC/PH candidates who apply against unreserved posts are not entitled for concession or relaxation as applicable for SC/ST/OBC/PH candidates.
- 12. Candidates will forward application properly sealed, in an envelope to the address mentioned against the post applied for through ordinary post/Registered post /Speed post. Application in person will not be accepted. Candidates are requested to superscribe the words "APPLICATION FOR THE POST OF ............." on the top of envelope while sending the application form. If a candidate applies for more than one post, each application be fwd in separate envelope.
- 13. Departmental candidates can apply through proper channel.
- 14. <u>Closing Date</u>: The last date for receipt of application is 21 days from the date of publication of the advertisement in the Employment News. In case of candidates belonging to Assam, Meghalaya, Arunachal Pradesh, Mizoram, Sikkim, Laddak, Sub Divison of Jammu and Kashmir state, Lahaul & Spiti District of Pangi Sub Divison of Chamba district of Himachal Pradesh, Andaman & Nicobar Island & Lakshadweep shall be 28 days from the date of publication of this advertisement.
- 15. <u>Documents to be enclosed with application</u>: The photocopy of the following documents/certificates to be attached alongwith application duly self attested:-
  - (a) Two passport size photographs duly self attested, one on right corner of application and one on Acknowledgement card.
  - (b) Attested copies of following certificates will also be submitted with application :-
    - (i) Education qualification certificate.
    - (ii) Date of Birth certificate.
    - (iii) Caste certificate where applicable.

      (Caste certificate only be accepted as mentioned in Central Govt list)
    - (iv) Discharge certificate for Ex-Serviceman or NOC from the competent authority for serving Defence Personnel who are completing the prescribed period of Army Services within a year from the last date for receiving application.
    - (v) Sports (MSP) and PH certificates where applicable.

- (c) Self addressed envelope affixing postal stamps of Rs. 25/-
- (d) Central Government Civilian Employees must furnish "No Objection Certificate" from their employer / office at the time of interview else their candidature will be cancelled.
- 16. Incomplete / ineligible applications will be deemed invalid and rejected without intimation to the candidate. Only the eligible candidates will be called for the Physical test, Practical and written examination.
- To reduce the number of candidates for written examination for one category of post, screening of applications will be carried out based on the percentage of marks obtained in the examination mandated as minimum qualification. However, min ratio of 1:50 per post for each category to be maint for such cut offs. Where candidates have been awarded grades/CGPA in qualifying exam, the copy of the equalisation criteria used by the Board/institution should also be enclosed duly attested. The candidates who fail to qualify in the physical test (wherever applicable) shall not be permitted to undergo written test. Shortlisting of candidates for interview shall be carried out based on performance in written and physical test/skill test where applicable. Skill test where applicable will be qualifying in nature.

Note: In case candidates who have applied for the post of Material Assistant {erstwhile Superintendent (Store)} with both qualification such as Graduation and Diploma then cut off will be based on higher percentage of marks of Degree/Diploma acquired by the applicant.

- 18. It is made clear that merely fulfilling the basic essential qualification requirements does not automatically entitle a person to be called for test/interview. The selection will be made strictly on the merit basis. The decision of appointing authority regarding selection / rejection will be final.
- 19. It is also made clear that the number of posts/vacancies are tentative and recruitment process can be cancelled/suspended/terminated by the Appointing Authority at any stage, due to administrative reasons. COD Agra reserves the right to decrease/increase the number of vacs.
- 20. Canvassing in any form shall disqualify the candidates. No enquiry or correspondence will be entertained.
- 21. No TA/DA is admissible. Duration of each test can be 02 to 05 days or more. Candidates will make their own arrangement for lodging/ boarding during the test/interview. Candidates will bring their kit i.e. shoes, PT dress, lower, track suit to participate in physical test and writing material i.e. clip board, pen, pencil, eraser, sketch pen etc to participate in written test.
- 22. **Date and time** of Physical test, practical, written exam and interview will be intimated to eligible candidates individually, whose applications are found correct and complete in all respects. No intimation of rejection may be sent.

#### 23. Nature of Test :-

#### (a) Material Assistant {erstwhile Superintendent (Store)}

(i) Written test will be conducted to test the ability of the candidate. The question papers of written test (objective type) will be in bilingual i.e. English & Hindi as under:-

Subject	No of	Maximum	Duration	Remarks
	Questions	Marks		
General Intelligence	25	25	2 Hours	Written test will be
and reasoning			(20 Minutes	commensurate with
Numerical aptitude	25	25	extra for	duties/jobs requirements
General English	50	50	visually	and qualification
General	50	50		prescribed as per
Awareness			candidates)	Recruitment Rules

- (ii) Candidates upto 10 times the number of vacancies will be called for interview.
- (iii) Ratio of Marks for Written test and interview are 80:20.

#### (b) <u>Tradesman Mate (erstwhile Mazdoor)</u>

- (i) Physical test for 40 marks will be carried out as under :-
  - (aa) 1.5 Km run in 6 Mins (Max Marks 20)

1.5 Km	Marks allotted for time taking to finish the race								
Run	Less	04 Min	04 Min	05 Min	05 Min	05 Min	More		
	than	21 Sec	41 Sec	01 Sec	21 Sec	41 Sec	than		
	04 Min	to	to	to	to	to	06 Min		
	20 Sec	04 Min	05 Min	05 Min	05 Min	06 Min			
		40 Sec		20 Sec	40 Sec				
Max	20	16	12	08	04	02	Fail		
Marks 20									

(ab) Carrying a weight 50 Kg to a distance of 200 Mtr in 100 Sec (Max Marks – 20)

Carrying	N	Marks allotted for time taking to finish the race								
a weight										
50 Kg to a		51 Sec	56 Sec	61 Sec	66 Sec	71 Sec	More			
distance of	than	to	to	to	to	to	than			
200 Mtr	50 Sec	55 Sec	60 Sec	65 Sec	70 Sec	100 Sec	100 Sec			
Max	20	16	12	08	04	02	Fail			
Marks 20										

(ii) On qualifying the physical test as required for the post a written test will be conducted to test the ability of the candidate. The question papers of written test (objective type) will be in bilingual i.e. English & Hindi as under:-

Subject	No of	Maximum	Duration	Remarks
	Questions	Marks		
General Intelligence	25	25	2 Hours	Written test will be
and reasoning			(20 Minutes	commensurate with
Numerical aptitude	25	25	extra for	duties/jobs requirements
General English	50	50	visually	and qualification
General	50	50		prescribed as per
Awareness			candidates)	Recruitment Rules

- (iii) Candidates upto 10 times the number of vacancies will be called for interview.
- (iv) Ratio of Marks for Physical test, Written test and interview are 40:40:20.

#### (c) Fireman

- (i) Physical test for 40 marks will be carried out as under :-
  - (aa) Run 1.6 Km in 6 Mins. (Max Marks 10)

1.6 Km Marks allotted for time taking to finish the race									
Run	Less	04 Min	05 Min	05 Min	05 Min	More than			
	than	41Sec	01 Sec	21 Sec	41 Sec	06 Min			
	04 Min	to	to	to	to				
	40 Sec	05 Min	05 Min	05 Min	06 Min				
			20 Sec	40 Sec					
Max	10	08	06	04	02	Fail			
Marks 10									

(ab) Carrying a man of 63.5 kgs to a distance of 183 meters within 96 seconds. - (Max Marks – 10)

Carrying a man	Marks a	Marks allotted for time taking to finish the race						
of 63.5 kgs to	51 Sec	56 Sec	61 Sec	66 Sec	71 Sec	More		
a distance of	to	to	to	to	to	than		
183 meters	55 Sec	60 Sec	65 Sec	70 Sec	96 Sec	96 Sec		
Max Marks 10	10	08	06	04	02	Fail		

## (ac) Clearing 2.7 meters wide ditch landing on both feet (long jump) (Max Marks – 10)

Clearing		Marks allotted for distance jumped								
2.7 meters	Jumped	Jumped	Jumped	Jumped	Jumped	Not jumped				
wide ditch	More	3.30	3.15	3 meter	2.7	the distance				
landing on	than	meter	meter		meter	2.7 meter				
both feet	3.30									
(long jump)	meter									
Max Mark	10	08	06	04	02	Fail				
10										

(ad) Climbing 3 meters vertical rope using hands and feet. (Max Marks – 10)

Climbing	Marks allotted for climbing vertical rope							
3 meters	climbing	climbing	climbing	Not climbing				
vertical rope	3 meters thrice	3 meters twice	3 meters	3 meters				
using hands	without	without	once					
and feet	touching feet	touching feet						
	on ground	on ground						
Max Marks 10	10	08	06	Fail				

(ii) On qualifying the physical test as required for the post a written test will be conducted to test the ability of the candidate. The question papers of written test (objective type) will be in bilingual i.e. English & Hindi as under :-

Subject	No of	Maximum	Duration	Remarks
	Questions	Marks		
General Intelligence	25	25	2 Hours	Written test will be
and reasoning			(20 Minutes	commensurate with
Numerical aptitude	25	25	extra for	duties/jobs requirements
General English	50	50	visually	and qualification
General	50	50		prescribed as per
Awareness			candidates)	Recruitment Rules

- (iii) Candidates upto 10 times the number of vacancies will be called for interview.
- (iv) Ratio of Marks for Physical test, Written test and interview are 40:40:20.

#### (d) Cook

- (i) Practical test for 40 marks will be carried out.
- (ii) On qualifying the practical test as required for the post a written test will be conducted to test the ability of the candidate. The question papers of written test (objective type) will be in bilingual i.e. English & Hindi as under:-

Subject	No of	Maximum	Duration	Remarks
	Questions	Marks		
General Intelligence	25	25	2 Hours	Written test will be
and reasoning			(20 Minutes	commensurate with
Numerical aptitude	25	25	extra for	duties/jobs requirements
General English	50	50	visually	and qualification
General	50	50	handicapped	
Awareness			candidates)	Recruitment Rules

- (iii) Candidates upto 10 times the number of vacancies will be called for interview.
- (iv) Ratio of Marks for Practical test, Written test and interview are 40:40:20.

#### (e) Tailor

- (i) Practical test for 40 marks will be carried out.
- (ii) On qualifying the practical test as required for the post a written test will be conducted to test the ability of the candidate. The question papers of written test (objective type) will be in bilingual i.e. English & Hindi as under:-

Subject	No of	Maximum	Duration	Remarks
	Questions	Marks		
General Intelligence	25	25	2 Hours	Written test will be
and reasoning			(20 Minutes	commensurate with
Numerical aptitude	25	25	extra for	duties/jobs requirements
General English	50	50	visually	and qualification
General	50	50	handicapped	
Awareness			candidates)	Recruitment Rules

- (iii) Candidates upto 10 times the number of vacancies will be called for interview.
- (iv) Ratio of Marks for Practical test, Written test and interview are 40:40:20.

#### (f) MTS (Messenger)

(i) Written test will be conducted to test the ability of the candidate. The question papers of written test (objective type) will be in bilingual i.e. English & Hindi as under:-

Subject	No of	Maximum	Duration	Remarks
	Questions	Marks		
General Intelligence	25	25	2 Hours	Written test will be
and reasoning			(20 Minutes	commensurate with
Numerical aptitude	25	25	extra for	duties/jobs requirements
General English	50	50	visually	and qualification
General	50	50		prescribed as per
Awareness			candidates)	Recruitment Rules

- (ii) Candidates upto 10 times the number of vacancies will be called for interview.
- (iii) Ratio of Marks for Written test and interview are 80:20.

#### (g) Washerman

- (i) Practical test for 40 marks will be carried.
- (ii) On qualifying the practical test as required for the post a written test will be conducted to test the ability of the candidate. The question papers of written test (objective type) will be in bilingual i.e. English & Hindi as under:-

Subject	No of	Maximum	Duration	Remarks
,	Questions	Marks		
General Intelligence	25	25	2 Hours	Written test will be
and reasoning			(20 Minutes	commensurate with
Numerical aptitude	25	25	extra for	duties/jobs requirements
General English	50	50	visually	and qualification
General	50	50		prescribed as per
Awareness			candidates)	Recruitment Rules

- (iii) Candidates upto 10 times the number of vacancies will be called for interview.
- (iv) Ratio of Marks for Practical test, Written test and interview are 40:40:20.

#### (h) MTS (Safaiwala)

(i) Written test will be conducted to test the ability of the candidate. The question papers of written test (objective type) will be in bilingual i.e. English & Hindi as under:-

Subject	No of	Maximum	Duration	Remarks
	Questions	Marks		
General Intelligence	25	25	2 Hours	Written test will be
and reasoning			(20 Minutes	commensurate with
Numerical aptitude	25	25	extra for	duties/jobs requirements
General English	50	50	visually	and qualification
General	50	50	handicapped	•
Awareness			candidates)	Recruitment Rules

- (ii) Candidates upto 10 times the number of vacancies will be called for interview.
- (iii) Ratio of Marks for Written test and (interview & practical) are 80:20.

#### (i) Barber

- (i) Practical test for 40 marks will be carried out.
- (ii) On qualifying the practical test as required for the post a written test will be conducted to test the ability of the candidate. The question papers of written test (objective type) will be in bilingual i.e. English & Hindi as under:-

Subject	No of	Maximum	Duration	Remarks
,	Questions	Marks		
General Intelligence	25	25	2 Hours	Written test will be
and reasoning			(20 Minutes	commensurate with
Numerical aptitude	25	25	extra for	duties/jobs requirements
General English	50	50	visually	and qualification
General	50	50		prescribed as per
Awareness			candidates)	Recruitment Rules

- (iii) Candidates upto 10 times the number of vacancies will be called for interview.
- (iv) Ratio of Marks for Practical test, Written test and interview are 40:40:20.

Note: All tests will be held on screening basis i.e. the candidates have to pass in the first test in order to be eligible for the second test and so on.

24. Selection will be based on merit list formed by total marks obtained in written test, physical test, practical test and interview.

#### 25. Rejection:

- (a) Application which are not in format will be rejected.
- (b) Unsigned/incomplete application without affixing photograph, mismatching photograph or without enclosing certificate, date of birth and caste certificate (as applicable) will be rejected.
- (c) In the event of their failure to produce original/essential documents after physical test/written test the candidature is liable to be rejected.
- (d) If a candidate produces false certificates then he will be disqualified/dismissed from service, if appointed. In case certificates submitted by candidates are found fake/false during scrutiny/verification of documents by depot administration/Bd of Officers/verifying agencies the appointment will be treated cancelled.
- (e) Application should be made either in Hindi or in English only.
- (f) Separate application for each post should be applied for.
- (g) Candidate may apply for only one category of reservation, in case candidate submits more than one application for the same post, the candidature is liable to be rejected.
- (h) Over writing/eraser/incorrect/incomplete information in application form will result in rejection of the application.
- (j) All copies of documents are to be self attested.
- (k) Registration of application does not guarantee the employment.
- (I) Obtaining support for his candidature through unfair means.
- (m) Impersonation by any person.
- (n) Submitting fabricated documents.
- (o) Making statements which are incorrect or false suppressing material Information.
- (p) Resorting to any other irregular or improper means in connection with his/her candidature for the selection.
- (q) Applications received before or after the due date (even due to postal delay) will be rejected invariably and no correspondence will be entertained.

- (r) If underage or overage on closing date of receipt of application.
- (s) If the candidate not found to process the essential qualification.
- (t) If the application of candidate who is working in Government Establishment not received through proper channel with NOC.
- (u) Canvassing on application form in any and/or bringing in any influence political or otherwise will entail disqualification.
- (v) Any other deemed irregularity or reason as observed by the Board of Officers.
- 26. Commandant COD Agra will not be responsible for any postal delay, any injury which may occur during the physical test and any other injury which occur during the process of test/selection.
- 27. Unit or any of its functionaries or any other Govt functionary will not be responsible to pay any compensation in case of injury/death of a candidate during and after physical tests.
- 28. Any dispute with regard to the recruitment will be subject to the jurisdiction of Courts in Agra, Uttar Pradesh only.
- 29. Selected candidates will be given appointment letter by concerned authorities subject to verification of character and antecedents from concerned District Magistrates and medical fitness from medical authorities.

**Note:** All applicants are warned to be careful from the self styled agents and also requested to report to Commandant, COD Agra against any malpractice seen/observed by them.

						NDEX No :	
						(To be fil	led by office)
POS1	TAPPLIED FOR :				<del></del>		
CATE	GORY FOR WHICH APPLIED	UR	SC	ST	OE	(Please tick in	one box only)
	THER BELONG TO se tick whichever applicable)	PH	ESM	MS	Р	Widow / Divorced W Women Judicially S	
Pin C	ral Ordnance Depot, Agra code – 908 820 6 APO <u>APPLIC</u>	ATION	FOR F	RECRU	JITN	<u>//ENT</u>	Affix recent passport size photograph duly self attested
	Rect Notice No	o : <u>232</u>	01/RE	CT/201	4-1	5/ESTT-IND	
1.	Name of candidate (in block le	etters)					
2.	Father's Name						
3.	Date of Birth  DD M M	YY	YY	Secon equiva	dary alent	e birth certificate or N y School Certificate of of School Leaving C it from the court show	or the Certificate or

4.	(a)	AAD	AADHAAR Card No (if held)							
	(b)	Do y	you have Driving License (Yes/No)							
	(c)	If yes	s (i)	Driving Lic	Driving License No					
			(ii)	Issuing Au	uthority	/				
			(iii)	License for (Please tic whichever applicable	ck	Two Wheeler	Light Motor Vehicle	Heavy Vehic	•	Specialist Vehicle
						Specialist V	ehicle (Pleas	e speci	fy)	
5.				Address :-						
House	No/St	reet/V	'illage							
Post C	Office									
Distric	t				State	э				
Pin Co	ode									
Contac	ct Nos	: Land	dline (S	TD Code)		Phon	e No			
		Mobi	le No							
Email	ID (if a	ny)								
6.	<u>Perma</u>	<u>anent</u>	Addres	<u>ss</u> :-						
House	No/St	reet/V	/illage							
Post C	Office									
Distric	t				State	ə				
Pin Co	ode									
7.	Educa	ationa	al Quali	<b>fication</b> (Pl	lease (	enclose pho	tocopy of rele	evant ce	ertificate	es)
	S.No		Qualific	cation	Name Scho	e of ol/College	Name of Board/Univ	ersity	% of mobtain	

8. <u>If</u>	If applied for the post as Ex-serviceman:						
	enrollment (In Army/Narvice			etirement rge certificate / NOC)			
9. <u>If</u>	applied for the post i	in PH category :	(PI enclose photocopy	of relevant certificates)			
	Type of disability (OH,HH,VH)	Percentage disability	e of				
	/hether registered with nention registration No		• • • • • • • • • • • • • • • • • • • •				
R	egistration No						
N	Name of Employment exchange						
	/hether employed in ce ve details as under (Pl	•		d by their employer/office) :			
	Name of employer	Office address	Name of the post	Date of appointment			

#### 12. **DECLARATION**

- (a) I hereby certify that above particulars mentioned in the application are correct and true to the best of my knowledge and belief. I understand that in the event of my information being found incomplete/false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the advertisement, my candidature/appointment is liable to be cancelled/terminated. I am willing to serve anywhere. I agree that department has the right to transfer me to anywhere in India including field area/non family stations.
- (b) I hereby certify that there is no criminal case pending against me.
- (c) I fully understand that this is a free recruitment and I will not pay any money/bribe to anybody. In case it is found that I have paid any money/bribe or used any undue influence at any stage of the recruitment or subsequently in future, my candidature/selection will be treated as cancelled.
- (d) I shall appear for physical test/endurance test at my OWN RISK and COD Agra will not be responsible for any kind of injury/death if sustained during physical test.

(e)	I have	e att the copy of following documents alongwith application :-
	(i) (ii) (iii) (iv) (v) (vi) (vii) (viii)	
(f)	I have	e enclosed a self addressed envelope with postage stamp of Rs. 25/
Date Place	-	(Signature of candidate)
		FOR OFFICE RECORD ONLY
1.	Applic	cation received on
2.	Appli	cation accepted/rejected
3. attes		on for rejection: Underage/Overage/Documents incomplete/Photo or documents not other reasons to be specified:-
4.	Index	NoDate of report for test/interviewonwards.

NDEX No:	
----------	--

#### ACKNOWLEDGEMENT CARD

1.	Name	Affix recent passport size					
2.	Date of Birth	photograph duly self					
3.	Father's Name	attested					
4.	Correspondence Address :-						
House	e No/Street/Village						
Post (	Office						
Distric	DistrictState						
Pin C	ode						
5.	Application accepted/rejected and date of test/interview if accepted						
6.	Reason for rejection						
7.	Date of reporting for testonwards.						
8.	Venue of test						

Signature of controlling officer and stamp

#### FORM OF CERTIFICATE PRESCRIBED

Form of Certificate as prescribed in M.H.A., O.M. No. 42/21/49-N.G.S., dated 28-1-1952, as revised in Dept. of per. & A.R., Letter No. 36012/6/76-Estt. (S.C.T.), dated 29-10-1977, to be produced by a candidate belonging to a Scheduled Caste or Scheduled Tribe in support of his claim.

#### **FORM OF CASTE CERTIFICATE**

This is to certify that Shri/Shrimathi*/Ku	umari*of village/town* tate/Union Territory*
Son/daughter* of	of village/town*
in District/Division* of the St	tate/Union Territory*
belongs to the	
Caste/Tribe* which is recognized as a	Schedule Caste
	Scheduled Tribe*
under:	
The Constitution (Scheduled Castes) C	Order, 1950.
*The Constitution (Scheduled Tribe) O	rder, 1950.
*The Constitution (Scheduled Castes)	(Union Territories) Order, 1951.
*The Constitution (Scheduled Tribes) (	Union Territories) Order, 1951.
1956, the Bombay Reorganization Act, 1960,	es and Scheduled Tribes Lists (Modification Order) the Pujnab Reorganization Act, 1996, the State of astern Areas (Reorganization) Act, 1971 and the ers (Amendment) Act, 1976.
*The Constitution (Jammu & Kashmir)	Scheduled Castes Order, 1956;
•	oar Islands) Scheduled Tribes Order, 1959, as d Scheduled Tribes Orders (Amendment) Act,
*The Constitution (Dadra and Nagar Ha	aveli) Scheduled Castes Order, 1962;
*The Constitution (Dadra and Nagar Ha	aveli) Scheduled Tribes Order, 1962;
*The Constitution (Pondicherry) Sched	uled Castes Order, 1964;
*The Constitution (Uttar Pradesh) School	eduled Tribes Order, 1967;
*The Constitution (Goa, Daman and Di	iu) Scheduled Castes Order, 1968;

*The Constitution (Goa, Daman and Diu) Sch	eduled Tribes Order, 1968;
*The Constitution (Nagaland) Scheduled Trib	es Order, 1970.
*The Constitution (Sikkim) Scheduled Castes	Order, 1978.
*The Constitution (Sikkim) Scheduled Tribes	Order, 1978.
*The Constitution (Jammu & Kashmir) Sched	uled Tribes Order, 1989.
*The Constitution (Scheduled Castes) Order	(Amendment) Act, 1990.
*The Constitution (Scheduled Tribes) Order S	Second Amendment Act, 1991.
Certificate issued to Shri/Shrimathi*	of
village/town* in District/ of the State/Union Territory*	Division*
of the State/Union Territory*	who belong to the Caste/Tribe* which is
recognized as a Scheduled Caste/Sch Territory* issued by the	
issued by the	, dated
3. Shri/Shrimathi*/Kumari*	and/or* his/her* family ordinarily
reside(s) in village/town*	Ctate/Union Tarritory* of
OIDISTRICT/ DIVISION OF THE	s State/Officit Fernitory of
	Signature
	Designation
	(with seal of office)
PlaceState	
Union Terr	torv
Date	•
Note - The term "Ordinarily resides" used he 20 of the Representation of the Peoples Act, 1950.	re will have the same meaning as in Section
* Please delete the words which are not	applicable.
** Application in the case of SCs, STs per (Employment News 9/92).	ersons who have migrated from one State/UT

# AUTHORITIES EMPOWERED TO ISSUE CASTE CERTIFICATES

[G.I., Dept. of Per. & Trg., O.M. No. 36012/6/88/Estt. (SCT), (SRD. III), dated 24-4-1990.]

The undermentioned authorities have been empowered to issue Caste Certificates of verification –

- 1. District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/Ist Class Stipendiary Magistrate/Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner.
- 2. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
  - 3. Revenue Officer not below the rank of Tehsildar.
- 4. Sub-Divisional Officer of the area where the candidate and/or his family normally resides.

# FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA

	This is to certify that		, son of	,
of v	village			District/Division
in the	e Sta	atebelong	s to the	community which is recognized
as a l	Backward Class under :			
	*(i) Government 10 <sup>th</sup> September, 1993 13 <sup>th</sup> September, 1993	B, puplished in the Gazette	elfare, Resolution No. of India, Extraordinary,	12011/68/93-BCC (C), dated the Part-I, Section I, No. 186, dated the
				1/9/94-BCC, dated the 19 <sup>th</sup> October, I, No. 163, dated the 20 <sup>th</sup> October,
	*(iii) Government 1995, published in th	of India, Ministry of Welf e Gazette of India, Extraor	are, Resolution No. 12 dinary, Part-I, Section I,	011/7/95-BCC, dated the 24 <sup>th</sup> May, No.88, dated the 25 <sup>th</sup> May, 1995.
		published in the Gazette		No 12011/44/96-BCC, dated the Part-I, Section I, No. 210, dated the
	Shri	and/or his family ordin	narily reside(s) in the	District/Division of
the .		State. This is also to cer	tify that he/she does	not belong to the persons/sections
(Crea	amy Layer) mentioned ir	Column 3 of the Schedule	e to the Government of	India, Department of Personnel and
Train	ing, O.M. No.36012/22/9	93-Estt.(SCT), dated 8-9-19	993.	
				District Magistrate Deputy Commissioner, etc
Date	d :			2 op a.y 2 o
SEAL	-			
* Str	ike out whichever is not	applicable		
	( ) = = ( )			. 0

- N.B. (a) The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People's Act, 1950.
  - (b) The authorities competent to issue caste certificates are indicated below :-
    - (i) District Magistrate/Additional Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/First Class Stipendiary Magistrate/Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of First Class Stipendiary Magistrate).
    - (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
    - (iii) Revenue Officer not below the rank of Tehsildar; and
    - (iv) Sub-Divisional Officer of the area where the candidate and/or his family resides.

#### (Only for OBC category candidates)

l	.Son/Daughter	of Shri			Reside	ent o
village/town/city	District	State		hereby	declare	that
belong to the	(indicate	your sub cast	e) community which	is recogniz	zed as ba	ickward
class by the Govt	. of India for the	e purpose of re	eservation in service	as per or	der conta	ained ir
•		•	morandum No 36012		` ,	
•			ng to pers/sections(C	, ,	,	
			ed Office Memorand		08 Sep 19	393 and
its subsequent thre	ough OM No 36	033/3/2004-Es <sup>-</sup>	tt(Res) dated 09 Mar	2004.		
Place :			Signatur	e of candi	idate	
1 1000			Olgilatai	o or oarran	dato	
Date :			Name of	the candi	date	

(Nam	e and <i>i</i>	Address of the Institute /Hospital)		
Certif	icate N	o		Date
		DISABILITY CERTIFICAT	<u>ΓΕ</u>	
				Recent Photograph of the candidate showing the disability duly attested by the Chairperson of the Medical Board
identi	Wife / [ fication	s certified that Shri / Smt / Kum Daughter of Shri mark(s) following category :-	age_	Sex
A.	Loco	motor or cerebral palsy :		
	(i)	BL – Both legs affected but not arms.		
	(ii)	BA – Both arms affected.	(a)	Impaired reach
	(iii)	BLA – Both legs and both arms affected.	(b)	Weakness of grip
	(iv)	OL – One leg affected (right or left)	(a) (b) (c)	Impaired reach Weakness of grip Ataxic
	(v)	OA – One arm affected	(a) (b)	Impaired reach Weakness of grip
	(vi)	BH - Stiff back and hips (Cannot sit or stoop)	(c)	Ataxic
	(vii)	MW - Muscular weakness and limited physical	endu	rance.
В.	Blind	ness or Low Vision :		
	(i) (ii)	B - Blind PB – Partially Blind		

C.	Heari	Hearing impairment :							
	(i) (ii)								
	(Delet	e the category which	never is not applicable)						
2. Re-as	sessm		s not recommended /		improve /not likely to improve. commended after a period of				
3.	Perce	ntage of disability in	his / her case is		_ percent.				
4. requir		Smt / Kums for discharge of his			meets the following physical				
	(i) (ii) (iii) (iv) (v) (vi) (vii) (viii) (ix) (x) (xi)	PP - can perform workC - can perform workC - can perform work - can pe	ork by kneeling and croud rk by bending. rk by sitting. ork by standing ork by walking.	ching	Yes/No Yes/No Yes/No Yes/No Yes/No Yes/No Yes/No Yes/No Yes/No Yes/No Yes/No Yes/No Yes/No				
Memb		) rd	(Dr Member Medical Board	)	(Dr) Member Medical Board				
					Countersigned by the dical superintendent / CMO / ad of the Hospital (with seal)				

<sup>\*</sup> Strike out which is not applicable.

#### **SPECIMEN FORMS**

#### FORM-1

[ For representing India in an International Competition in one of the recognized Games/Sports ]

# NATIONAL FEDERATION/NATIONAL ASSOICATION OF......

Certificate to meritorious sportsman for employment to Groups 'C' and 'D' services under the Central Government

	Certified th	nat SI	hri/Smt/	Kumari			., son/wife/daughter of	
Shri		,	residen	t of.		(complet	te address) represented	
the	Country	in	the	game/event	of		in	
Comp	etition/Tour	nameı	nt held a	at	from	to		
was	The position			y the individ	ual/team	in the above-said C	Competition/Tournament	
Feder	The Certificate is being given on the basis of record available in the Office of National Federation/National Association of							
						Name Designation Name of the Association Address	e Federation/National	

NOTE - This Certificate will be valid only when signed personally by the Secretary, National Federation/National Association.

[ For representing a State in India in National Competition in one of the recognized Games/Sports ]

STATE ASSOCIATION OF......IN THE GAME OF .....

Certificate to meritorious sportsman for employment to

	Groups 'C' and 'D' Serv	ices under	the Central Govern	ment
Shrirepresented	ed that Shri/Smt/Kumari, resider the State of al Competition/Tournament	nt of	in the game/event c	(complete address) ofin
wasThe C	osition obtained by the indivi			·
Place Date			Name Designation Name of the S Association Address	State

NOTE- This Certificate will be valid only when signed personally by the Secretary of the State Association.

[ For representing a University in the Inter-University Competition in one of the recognized Games/Sports ]

UNIVERISTY OF .....

Certificate to meritorious sportsman for employment to Groups 'C' and 'D' Services under the Central Government
oroupe o and b corriede ander the contrar covernment

	Certified that Shri/Smt/Kumari	, son/w	ife/daughter o	f
Shri	, reside	nt of	studen	ıt
of	represented the University of	in the	game/event o	)f
	in Inter-University	Competition/Tournament	held a	ıt
	to			
was	The position obtained by the individual/tea	m in the above-said Competition	on/Tournamen	ıt
Sport	The certificate is being given on the basis s or Officer in overall charge of sports in the l		ice of Dean o	of
	······································	Signature Name Designation Name of University Address Seal		

NOTE- This Certificate will be valid only when signed personally by the Dean/Director or other Officer in overall charge of sports in the University.

[ For representing a State School Team in the National Games for School in one of the recognized Games/Sports ]

# DIRECTORATE OF PUBLIC INSTRUCTIONS/EDUCATION OF THE STATE OF.....

Certificate to meritorious sportsman for employment to Groups 'C' and 'D' services under the Central Government

Certified t	:hat	Shri/Kumari						., sc	n/dau(	ghter	of
Shri	,	resident		of		(co	mplete	e add	ress) s	tuder	nt of
	r	represented	the			State	e Sch	nool	Team	in	the
game/event of			in	the	National	Games	for	Scho	ools	held	at
fr	∙om		to .								
was	ate is	being given	on th	ne bas	is of record						
Place Date						Signatur Name Designa Address Seal	tion		 		 

NOTE- This Certificate will be valid only when signed personally by the Director or Additional/Joint or Deputy Director in overall charge of sports/games for schools in the Directorate of Public Instruction/Education of the State.

[ For the awardees in Physical Efficiency performances conducted by the Ministry of Education and Social Welfare ]

### GOVERNMENT OF INDIA/MINISTRY OF EDUCATION AND SOCIAL WELFARE

Certificate to meritorious sportsman for employment to Groups 'C' and 'D' posts/services under the Central Government

Certifi	ied that Shri/Kumari	, son/daughter of Shri,
resident	of	(complete address) represented the
	m in the game/event of from to	fin the National Competition held at
	Certificate is being given and Social Welfare.	n on the basis of records available in the Ministry of
Place Date		Signature Name Designation Address Seal

NOTE- This Certificate will be valid only when signed personally by the Secretary or other Officer in overall charge of Physical Efficiency in the Ministry of Education and Social Welfare.