BRAFT ADVERTISEMENT

GOVT. OF INDIA, MINISTRY OF DEFENCE, DEPARTMENT OF DEFENCE PRODUCTION / DGQA, CONTROLLERATE OF QUALITY ASSURANCE (FIRE FIGHTING EQUIPMENT), AUNDH CAMP, PUNE-411 027

Applications are invited from Indian nationals for filling up the following posts in Group 'C' Non Gazetted, Ministerial Post from candidates fulfilling the following qualitative requirements.

| (A) | Name of post | : | Stenographer | | | | |
|------|------------------------------|------|---|--|--|--|--|
| (a) | No. of post | : | 01 (UR) | | | | |
| (b) | Pay Scale | : | PB-1 5200-20200 + Grade Pay 2400/- plus allowance as admissible from time to time. | | | | |
| (c) | Educational Qualification | • | (i) 12 th Class or equivalent qualification from any recognized Board or University | | | | |
| | | | (ii) Skill Test norms only on computers: | | | | |
| | | | Dictation : 10 minutes @ 80 wpm. Transcription: 50 minutes (English) or 65 minutes (Hindi) | | | | |
| (B) | Name of post | : | Lower Division Clerk | | | | |
| (a) | No. of post | : | 01 (UR) | | | | |
| (b) | Pay Scale | • | PB-1 5200-20200 + Grade Pay 1900/- plus allowance as admissible from time to time. | | | | |
| (c) | Educational Qualification | • | (ii) 12 th Class or equivalent qualification from any recognized Board or University | | | | |
| | | | (ii) Typing speed of 35 words per minute in English or 30 words per minute in Hindi on computer. | | | | |
| | | | (iii) Desirable: Basic knowledge of Computers. | | | | |
| Comr | non Criteria for | botl | the posts: | | | | |
| 1. | Place of Work | | CQA(FE), Aundh Camp, Pune-411 027 | | | | |
| 2. | Age limit | : | (with All India Service Liability) 18 to 27 years (for General candidates) Relaxable: | | | | |
| ** | | | (i) For SC/ST/OBC/PH/Ex-Servicemen as per Govt. Orders. | | | | |
| | , | - | (ii) For Departmental candidates General upto 40 years of age, & all Govt. orders on age relaxation are applicable in case of reserved categories. Relaxation applicable to Govt. Servant, only if 03 years regular service has been rendered under Central Govt. | | | | |
| 3. | Probation | ; | Two years | | | | |
| 4. | Syllabus for Written Test | : | The written test will be of General objective type based on 12 th class standards. | | | | |

GENERAL CONDITIONS

- 1. Application on the proforma given below on plain paper, duly typed or neatly hand written, supported with attested copies of the proof of identity, relevant marks sheets/certificates etc. should reach the CQA(FE), Aundh Camp, Pune-411 027 within 30 days from the date of publication.
- 2. Candidates should submit one self addressed white envelope (size 30 cm x 12 cm) affixed with postal stamp of ₹. 40/- be enclosed with the application for sending call letters.
- 3. The management reserves the right of screening & short listing the applications if number of applications is too large.
- 4. The selection of candidates will be based on Written Examination, Skill Test, Interview and Medical Fitness.
- 5. Photographs pasted on the application will be duly signed by a serving Gazetted Officer.
- 6. No TA will be paid for attending the test.
- 7. Serving candidates should apply through proper channel with a certificate from the HOE that no disciplinary/vigilance case is pending against them.
- 8. Canvassing in any form will invite disqualification and candidature of such candidates is liable to be summarily rejected.
- 9. Candidates should super scribe the name of the post on the TOP of the envelope.
- 10. Incomplete or unsigned application and applications received without photographs or proper enclosures or received after due date will be summarily rejected.

-3/

APPENDIX A to COA(FE), Aundh Camp, Pune Jetter
No. COAFE/EST/1/1/Reet./ LDC dt. Apr 2015.

APPLICATION FOR THE POST OF STENOGRAPHER / LOWER DIVISION CLERK

| Ref. a | advertisement No. te | | filled in | Blo | ck letter only |) | Affix self Passport Size Photograph duly attested by a Gazetted Officer |
|-------------------|--|-----------------------|-----------|----------|------------------------------------|----------------|--|
| | Post applied for | | | : | | | |
| 1. | Name of the Applicant | | | : | | | |
| 2. | Father's/Husband Name | | | : | | | |
| 3. | Date of Birth & Age | | | | | | |
| | Age as on Closing Date | | | | Years | Month | nsDays |
| | Whether Age relaxation claimed | | | | Yes / No | 0 | |
| 4. | Sex (Male/ Fema | Male/ Female) | | | | | |
| 5. | Nationality | | | 1: | | | |
| 6. | Category (Gen/SC/ST/OBC/PH/ Ex-SM) | | | : | | | |
| 7. | Address for Correspondence | | | 1: | | | |
| 8. | Permanent Address | | | : | 1 | | |
| 9. | Contact No. & e- | ntact No. & e-mail ID | | | | | |
| 10. | Educational qualification | | | | | | |
| | Educational Qualifications | University / Board | | | Year | Subject | Marks (%) Division |
| 11. | Experience if any | , | | + | | | |
| 11. | Post Held From To | | | <u> </u> | Name of the Employer Nature of Wor | | Nature of Work |
| | Tost Heid | | <u> </u> | · | Traine of the Limptoy | | Ivaluate of Work |
| 12. | Any other details | | | | <u> </u> | | |
| $\frac{12.}{13.}$ | Details of Certificates enclosed | | | | | | |
| | I do hereby decl | are that, the stater | | ade | in this applic | | , complete and correbeing found false |
| ncor | rect or in-eligible on all claims for the | detected before O | R after t | est. | / interview, r | | re will stand cancel |
| Date: | W. Committee of the Com | | | .2 | Signat | ure of the App | plicant. |

-4-

ADMIT CARD

(On a separate sheet of paper in double space)

(Admit Card should be submitted in duplicate duly filled in SI. No. 1, 2 & 3 only & signed by the Candidate)

- 1. Name: (in block letters)
- 2. Present address:
 For correspondence
 (with pin code)
- 3. Post Applied for:
- Roll No.
- 5. Date of Test / Interview:
- 6. Time of Test / Interview:
- 7. Venue of Test / Interview:

(Signature of Candidate)

Note1: All documents / testimonials in original regarding Date of Birth, Category,

Qualification, Experience etc., will have to be produced at the time of test /

interview, failing which the candidature will be forfeited

Place one self signed passport size photograph (signature must be across the photograph)