

7. Gender : Male ☐ Female ☐

8. Nationality : _____

9. Religion : _____

10. a) Marital Status : Tick 'X' in appropriate box.

| | |
|------------------|--|
| <i>Unmarried</i> | |
| <i>Married</i> | |
| <i>Divorcee</i> | |

| | |
|-------------------|--|
| <i>Widow (er)</i> | |
| <i>Separated</i> | |

b) State number of children : _____

11. a) Whether SC / ST / OBC / Unreserved :

| SC | ST | OBC | Unreserved |
|-----------|-----------|------------|-------------------|
| | | | |

Indicate Category to which you belong by marking 'X' in the appropriate box

If SC/ST – attach copy of the Caste Certificate.

If OBC – furnish certificate including the "Non-Creamy layer clause". OBC community should be as per the Central List of OBCs published by the Government of India).

b) Whether Ex-Serviceman : **YES / NO**

If 'Yes', furnish details of service, position held, date of release, details of experience after release (attach copies of relevant documents)

c) Whether working in any Govt., Semi-Govt. / Public Sector Undertaking or autonomous body : **YES / NO**

If "Yes", enclose "No Objection Certificate"

12. Educational Qualifications : (Matriculation / SSC onwards)

| Examination(s) Passed (Specify Degree/Diploma/ Course) | Name of the University / Institution | Date, Month & Year of Passing | Duration | Percentage of marks (Class / Division) |
|---|---|--|-----------------|---|
| <i>10th (SSC)</i> | | | | |
| <i>12th (HSC or Pre-Degree)</i> | | | | |
| <i>Graduation, if any: Bachelor's Degree In _____</i> | | | | |

| | | | | |
|---|--|--|--|--|
| Any other (specify) _____ _____ | | | | |
|---|--|--|--|--|

13. Technical Qualification: (As on the date of application)

| Licence Category | Number | Issuing Authority | Date of Issue | Valid up to | Remarks |
|-------------------|--------|-------------------|---------------|-------------|---------|
| CPL/ATPL | | | | | |
| CPL/ATPL | | | | | |
| FRT0 | | | | | |
| RTR/RTR(C)/RTR(P) | | | | | |
| IR | | | | | |
| ME-ENDORSEMENTS | | | | | |

14. Details of Flying Experience:

| A/C Type | Pilot-in-Cmd | | Co-Pilot | | Dual | | IF | Total |
|--------------------|--------------|---|----------|---|------|---|----|-------|
| | D | N | D | N | D | N | | |
| Single Eng. | | | | | | | | |
| Multi-Eng. | | | | | | | | |
| Total | | | | | | | | |
| Grand Total | | | | | | | | |

15. Actual Command/First Officer hours on Jet/Multi-Engine Turboprop transport/Military, Defence Jet aircraft: (Do not include Hrs flown for Multi Endorsement)

| A/C Type | Pilot-in-Command | | Co-Pilot | | Company/Airline |
|--------------------|------------------|---|----------|---|-----------------|
| | D | N | D | N | |
| | | | | | |
| | | | | | |
| | | | | | |
| Grand Total | | | | | |

16. Airline Experience: (Do not include Hrs flown for Multi Endorsement)

| Aircraft Type | Hours Flown as | | | Company/Airline |
|---------------|----------------|----|--------------|-----------------|
| | P1 | P2 | Trg. Captain | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

17. Medical Status:

| Last Medical Done on | Medical Validity up to | Medical Status Fit/Unfit | Remarks if any |
|----------------------|------------------------|--------------------------|----------------|
| | | | |

18. Details of related Work Experience: (Period/Capacity/Salary):

| Name of Company | Period of Employment | Capacity / Position held | Salary Drawn |
|-----------------|----------------------|--------------------------|--------------|
| | | | |
| | | | |
| | | | |
| | | | |

19. Particulars of Demand Draft (in favour of **Air India Charters Ltd.** payable at **MUMBAI**) :

| <i>Name & Address of the Issuing Bank & Branch</i> | <i>Date of Issue</i> | <i>Demand Draft No.</i> | <i>Amount (Rs.)</i> |
|--|----------------------|-------------------------|---------------------|
| | | | Rs.1,500/- |

20. (a) Passport No. : _____ Date of Issue: _____
 Date of Expiry: _____
- (b) Pan Card No. : _____
- (c) Aadhar Card No.: _____

21. Relatives working in Air India Charters Ltd / Air India Air Transport Services Ltd / Hotel Corporation of India Ltd / Alliance Air / Air India Limited)

| Name | Designation | Company | Relationship |
|------|-------------|---------|--------------|
| | | | |
| | | | |

Declaration :

I hereby certify that the foregoing information is correct to the best of my knowledge and belief. I have not suppressed any material fact or factual information in the above statement. I am aware that in case I have given wrong information or suppressed any material fact or factual information, or I do not satisfy the eligibility criteria according to the advertisement, then my candidature will be rejected / services terminated even after employment, without giving any notice or reasons thereof.

Date : _____

Signature

List of following Documents (self-attested copy) to be attached with the Application :

(ORIGINALS for verification only to be brought at the time of Interview)

| | | |
|-------|---|--|
| i) | Application Fee, wherever applicable | |
| ii) | 05 Additional Recent Passport Size Photographs | |
| iii) | School Leaving Certificate or SSC Passing Certificate | |
| iv) | Matriculation Mark-sheet | |
| v) | 12th Std / Pre-Degree Mark-sheet and Passing Certificate | |
| vi) | Degree Mark-sheet and Passing Certificate (with copies of Mark-sheets of all Semesters) | |
| vii) | All Other Mark-sheets / Certificates, if any | |
| viii) | Licence(s) | |
| ix) | Flying Log Book | |
| x) | Class I Medical Fitness Certificate | |
| xi) | Caste Certificate in case of SC / ST / OBC candidates | |
| xii) | Experience Certificate (s) wherever applicable | |
| xiii) | Discharge Certificate, in case of Ex-Serviceman | |
| xiv) | Domicile Certificate, wherever applicable | |
